# AGREEMENT for CONTINUING DISCLOSURE AGENT SERVICES and INDEPENDENT REGISTERED MUNICIPAL ADVISOR of RECORD

| THIS AGREEMENT, made and entered into on this day of                               | . 2015   |
|--|----------|
| ("Agreement") by and between the Manasquan Borough School District, 169 Broad      | d Street |
| Manasquan, NJ 08736 (hereinafter referred to as the "Bond Issuer"), and Phoenix Ac | dvisors. |
| LLC ("Phoenix Advisors"), 4 West Park Street, Bordentown, NJ 08505.                | ,        |

#### WITNESSETH:

WHEREAS, the Bond Issuer has heretofore agreed through the execution of Continuing Disclosure Agreements ("CDA's") in connection with one or more bond issuances to provide certain financial and other information and notices, within specified timeframes, in a manner prescribed by the regulators of the underwriter that purchased said bond issues; and

WHEREAS, but for the execution of the CDA's, the underwriter of such bonds would be prohibited from purchasing the bonds of the Bond Issuer; and

WHEREAS, in order to ascertain its compliance with various CDA's executed in conjunction with the issuance of bonds, the Bond Issuer must codify the requirements stipulated in those various CDA's and compare those requirements with its filings and correct ant deficiencies; and

WHEREAS, new rules and regulations promulgated by the Securities & Exchange Commission ("SEC") restrict the provision of advice concerning the issuance of municipal debt to those that are appropriately registered with the SEC; and

WHEREAS, it is beneficial to retain assistance of appropriately registered experts in the field of municipal bond finance, with knowledge and experience in these matters, to assist in assuring compliance with CDA's and to stand ready to provide advice as needed with the issuance of municipal debt as Municipal Advisor of Record; and

WHEREAS, Phoenix Advisors provides such continuing disclosure services and is an independent registered municipal advisor under the SEC regulations and has heretofore been appointed by the Bond Issuer to provide the same until the expiration of this Agreement, as defined in Section 3 herein; and

WHEREAS, the parties desire to set forth herein the terms and conditions under which Phoenix Advisors will provide such services to the Bond Issuer.

NOW, THEREFORE, THE PARTIES HERETO, IN CONSIDERATION OF MUTUAL COVENANTS HEREIN CONTAINED AND OTHER GOOD AND VALUABLE CONSIDERATION, EACH INTENDING TO BE LEGALLY BOUND, HEREBY AGREE AS FOLLOWS:

- Section 1. Phoenix Advisors will perform, inter alia, the tasks as described in the scope of services summarized in Exhibit I and II attached hereto.
- Section 2. The Bond Issuer will compensate Phoenix Advisors for services provided in accordance with this agreement, as more particularly set forth below:

#### **Continuing Disclosure Agent Service:**

\$650 – All inclusive fee (for up to three (3) outstanding issues), plus \$100 for each additional outstanding issue, if any, for which filings are required.

#### **Independent Registered Municipal Advisor of Record**

There is **no fee** charged by Phoenix Advisors for being designated as your Independent Registered Municipal Advisor (IRMA). As your IRMA, we will be available to answer questions and provide preliminary project and financing analyses for you.

Should you chose to have Phoenix Advisors involved in a debt issuance or to undertake an in-depth evaluation of a proposal or project, perform a consultant service, or assist with a rating agency presentation, a separate engagement proposal will be provided for your acceptance and approval. Our goal is to be available to you and to add value when you need our expertise.

- Section 3. This Agreement, as to the Continuing Disclosure Agent and Municipal Advisor of record, shall be in effect through the Bond Issuer's fiscal year-end and is subject to annual reappointment.
- Section 4. This Agreement may be terminated by the Bond Issuer or Phoenix Advisors, upon giving thirty (30) days prior written notice.
- Section 5. This Agreement shall be construed in accordance with and governed by the laws of the State of New Jersey.

**IN WITNESS WHEREOF**, the Bond Issuer and Phoenix Advisors have caused this Agreement to be duly executed by their authorized representatives as of the day and year first above written.

| Manasquan Borough School District | PHOENIX ADVISORS, LLC                   |
|-----------------------------------|---|
|                                   | <u> </u>                                |
| By:                               | By: Allonyon                            |
| Name &Title:                      | / |
|                                   | David B. Thompson, CEO                  |

#### **BROKER SERVICES AGREEMENT**

THIS BROKER SERVICES AGREEMENT (this "Agreement"), effective July 1, 2015 (the "Effective Date"), is made by and between MANASQUAN BOARD OF EDUCATION ("Board"), and the Shrewsbury office of BROWN & BROWN BENEFIT ADVISORS, INC. ("Broker").

#### Background

Board wishes to retain Broker to perform certain specified insurance services as described in this Agreement. Broker wishes to perform such services according to the terms and conditions in this Agreement for the compensation set forth in this Agreement. The parties agree as follows:

- 1. **Term**. The term of this Agreement shall commence on the Effective Date and continue for a period of one (1) year, unless sooner terminated as herein provided.
- Relationship of Parties. Broker is an independent contractor and nothing in this Agreement is intended nor shall be construed to create an employer/employee relationship, a joint venture relationship or partnership relationship. consideration of the compensation paid to the Broker by the Board, Broker will provide services to the Board as an insurance broker. Board acknowledges that Broker, or its parent company, Brown & Brown, Inc. ("Parent"), and related or affiliated companies (collectively with Parent, "B&B Affiliates"), may provide services as an insurance agent on behalf of certain insurance carriers or risk-bearing entities. Board expressly consents to such relationship, if applicable, in the rendition of services by Broker under this Agreement.
- 3. **Broker Services.** Broker, subject to the terms of this Agreement, shall provide certain services set forth in the attached <u>Schedule A</u> (the "Services"), <u>but only in relation to the lines of insurance identified in Schedule A</u> ("Lines of Insurance").

Nothing in this Agreement shall be construed to impose any obligations on Broker, or limitations on Broker's compensation, relative to any lines of insurance or coverages other than as specifically delineated above.

- 4. **Board Responsibilities**. In consideration of the Services provided by Broker, Board agrees as follows:
- (a) Board shall cooperate fully with Broker and the insurance companies with whom Broker solicits in the performance of Broker's obligations under this Agreement.

- Board shall timely produce and (b) complete accurate information including, but not limited to, current financial information, statements of values, loss information and any other information, necessary for the effectuation of insurance coverage at the request of Broker. Board further agrees to provide Broker with notice of any material changes in Board's business operations, risk exposures or in any other material information provided under this Agreement. In addition, Board shall carefully read each insurance policy issued to Board in order to confirm the accuracy of the facts reflected therein and that the policy(ies) contain(s) the terms and coverages desired. Board is responsible for recommending any changes to insurance policies issued to Board.
- (c) Board shall timely pay all premiums and fees.
- (d) Board shall provide Broker with at least ninety (90) days notice in advance of any policy effective date in the event Board intends to allow competing agents or brokers to solicit or market insurance to Board.
- 5. **Compensation.** In consideration of the Services, Board shall compensate Broker as set forth in <u>Schedule A</u> (the "Broker Services Fee"). With regard to the Broker Services Fee, Board and Broker acknowledge and agree as follows:
- (a) The Broker Services Fee is not a part of, but rather is in addition to, any premium that may be paid by the Board for the Lines of Insurance.
- (b) It is understood and agreed that Broker, or B&B Affiliates, may receive contingent payments or allowances from insurers based on factors which are not client-specific, such as the performance and/or size of an overall book of business produced with an insurer. Such contingent payments or allowances are not subject to this

Agreement, and will not be credited against the balance of the Broker Services Fee owed to Broker pursuant to this Agreement or paid to Board.

- Broker may utilize insurance intermediaries (such as a wholesale insurance broker, managing general agent (MGA), managing general underwriter or reinsurance broker) for the placement of Board's insurance. In addition to providing access to the insurance company, the intermediary may provide the following services: (i) risk placement: (ii) coverage review; (iii) claims liaison services with the insurance company; (iv) policy review; and (v) current market intelligence. The compensation received by the insurance intermediary for placements and, if applicable, the services above is typically in the range of 5% to 15% of policy premium. There may be an intermediary utilized in the placement of your insurance, which may or may not be a B&B Affiliate. Any payments or allowances paid to the intermediary are not subject to this Agreement, and will not be credited against the balance of the fee owed to Broker pursuant to this Agreement or paid to Board.
- (d) If Board chooses to finance its premiums, Broker may assist Board in the arrangement of such financing. Any payments or allowances paid to Broker for arranging premium financing are not subject to this section, and will not be credited against the balance of the fee owed to Broker pursuant to this Agreement or paid to Board.
- (e) Broker may, in the ordinary course of its business, receive and retain interest on premiums paid by the Board from the date received by Broker until the date the premiums are remitted to the insurance company or intermediary. Any interest income retained by Broker on these premiums are not subject to this section, and will not be credited against the balance of the fee owed to Broker pursuant to this Agreement or paid to Board.
- (f) Compensation for the Services specified under this Agreement is exclusive of all federal, state and local sales, use, excise, receipts, gross income and other similar taxes and governmental charges and fees. Any such taxes, charges or fees for the Services under this Agreement, now imposed or hereafter imposed during the term of this Agreement, shall be in addition to the compensation, premiums and charges set forth in this Agreement and shall be paid by Board upon request.
- (g) Board acknowledges and agrees that the Broker Services Fee is reasonable in relation to the Services to be provided by Broker hereunder.

Confidentiality. To the extent consistent with performances of Broker's duties under this Agreement, Broker and Board agree to hold in confidence Confidential Information (defined below). Board acknowledges, however, that Broker will disclose Confidential Information as reasonably required in the ordinary course of performing the Services to insurance companies and other insurance intermediaries. "Confidential Information" means all nonpublic information and all documents and other tangible items (whether recorded information, on paper, in computer readable format or otherwise) relating to the disclosing party's business (including without limitation business plans, manner of doing business, business results or prospects), proposals, recommendations, marketing plans, reports, any of which (i) at the time in question is either protectable as a trade secret or is otherwise of a confidential nature (and is known or should reasonably be known by receiving party as being of a confidential nature) and (ii) has been made known to or is otherwise learned by receiving party as a result of the relationship under this Agreement. Confidential Information should be protected with the same reasonable care as each party protects its own Confidential Information.

Confidential Information will not include any information, documents or tangible items which (i) are a matter of general public knowledge or which subsequently becomes publicly available (except to the extent such public availability is the result of a breach of this Agreement), (ii) were previously in possession of receiving party as evidenced by receiving party's existing written records, or (iii) are hereafter received by receiving party on a nonconfidential basis from another source who is not, to receiving party's knowledge, bound by confidential or fiduciary obligations to disclosing party or otherwise prohibited from transmitting the same to receiving party. In the event that Broker or Board become legally compelled to disclose any of the Confidential Information, they shall provide the other party with prompt notice so that such party may seek a protective order or other appropriate remedy and/or waive compliance with the provisions of this Agreement. In the event that such protective order or other remedy is not obtained, or that the other party waives compliance with the provisions of the Agreement, such party may disclose such information as is necessary or advisable to comply with the legal process.

#### 7. Termination,

(a) Either party may terminate this Agreement, without cause and for any reason whatsoever, by giving written notice of termination to

the other party at least ninety (90) days prior to the effective date of termination, which shall be specified in such written notice.

- (b) Notwithstanding the provisions in sub-paragraph (a) above, Board may terminate this Agreement upon the happening of any one of the following causes: (i) Suspension or termination of Broker's insurance license in the State of New Jersey if not cured by Broker within sixty (60) days following such suspension or termination; (ii) Broker's participation in any fraud; or (iii) Broker's material failure to properly perform its duties and responsibilities hereunder because of Broker's gross neglect, proven dishonesty, or commission of a felony.
- (c) Notwithstanding the provisions in sub-paragraph (a) above, Broker may terminate this Agreement upon the happening of any one of the following causes: (i) Board's failure to pay any Broker Services Fee more than five (5) days after such payment is due; (ii) Board's participation in any fraud; or (iii) Board's material failure to properly perform its duties and responsibilities hereunder because of Board's gross neglect, proven dishonesty, or commission of a felony.

Termination for any cause enumerated in subparagraphs (b) or (c) shall become effective upon the delivery of written notice of termination to the breaching party or at such later time as may be specified in the written notice.

- (d) Termination of this Agreement shall not release Board from any accrued obligation to pay any sum to Broker (whether then or thereafter payable) or operate to discharge any liability incurred prior to the termination date.
- 8. **Notices**. Any notices required or permitted to be given under this Agreement shall be sufficient if in writing by Certified Mail to:

if to Board:

Manasquan Board of Education 169 Broad Street Manasquan, NJ 08736 Attn: Lynn Coates Email: locates@manasquanboe.org

If to Broker:

Brown & Brown Benefit Advisors, Inc.

1129 Broad Street, Suite 101 Shrewsbury, NJ 07702 Attn: Lou Della Penna, Jr. Email: <u>louir@advisorsbb.coms</u>

With a copy to:

Brown & Brown, Inc. 220 Ridgewood Ave Daytona Beach, FL 32114

Attn: Carrie R. Brown, Corporate Counsel

Email: cbrown@bbinslegal.com

or such other address as either shall give to the other in writing for this purpose. Please note the address to remit payments may be different from the Notices addresses.

- 9. **Severability**. The invalidity or unenforceability of any provision of this Agreement shall in no way affect the validity or enforceability of any other provision.
- 10. **New Jersey Law Applies; Venue**. This Agreement shall be governed by and construed and enforced in accordance with the laws of the State of New Jersey, without regard to its conflicts of laws principles. Exclusive venue is agreed to be in a state or federal court of competent jurisdiction in or for Monmouth County, New Jersey.
- 11. Limitation of Liability; Waiver of Jury Trial. THE PARTIES WAIVE ANY RIGHT TO A TRIAL BY JURY IN THE EVENT OF LITIGATION ARISING OUT OF THIS AGREEMENT. IN NO EVENT WILL EITHER PARTY BE LIABLE TO THE OTHER PARTY OR ANY OTHER PERSON FOR ANY CONSEQUENTIAL, INDIRECT, SPECIAL, OR INCIDENTAL DAMAGES, INCLUDING LOSS OF PROFITS, REVENUE, DATA OR USE, EVEN IF SUCH PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH POTENTIAL LOSS OR DAMAGE.
- 12. **Assignment**. Neither this Agreement nor any of the rights, interests or obligations hereunder shall be assigned by any of the parties hereto (whether by operation of law or otherwise) without the prior written consent of the other party, which consent shall not be unreasonably withheld, conditioned or delayed. This Agreement will be binding upon, inure to the benefit of, and be enforceable by the parties and their respective successors and permitted assigns.
- 13. **Entire Agreement.** This Agreement (including the schedules, documents and instruments referred to herein or attached hereto) constitutes the entire agreement and supersedes all prior

agreements and understandings, both written and oral, between the parties with respect to the subject matter hereof. The Agreement shall not be modified except by a written agreement dated subsequent to

the date of this Agreement and signed on behalf of Board and Broker by their respective duly authorized representatives.

[Remainder of page intentionally left blank - Signature page follows.]

#### IN WITNESS WHEREOF, the parties have executed this Agreement as of the Effective Date.

| BOARD:  | BROKER:   |
|---|---|
| Manasquan Board of Education a New Jersey public school board | Brown & Brown Benefit Advisors, Inc. a New Jersey corporation |
| By:   | Ву:   |
| Name:   | Name:   |
| Title:  | Title:  |

#### SCHEDULE A - NEW JERSEY

#### AGREEMENT PURSUANT TO N.J.A.C. § 11:17B-3.1

Amount of Fee: Fifty Thousand Dollars and 00/100 (\$50,000.00). This fee is separate from and not a part of Board's insurance premium. The fee may only be charged if Board consents to the same in this writing.

The Broker Services Fee shall be fully earned and payable in twelve (12) equal monthly installments in the amount of **Four Thousand One Hundred Sixty-Six Dollars and 67/100 (\$4,166.67).** The first installment shall be due and payable upon the Board's execution and delivery of this Agreement and thereafter the first of every consecutive month through the term of this Agreement. Please remit payment to: Brown & Brown Benefit Advisors, Inc., 24 Arnett Ayenue, Suite 110; Lambertville, NJ 08530.

**Nature of Services:** Subject to the terms of this Broker Services Agreement, Broker shall provide the Services listed below, but only in relation to the <u>following Lines of Insurance:</u> (a) Health; (b) Prescription; and (c) Dental.

#### Services are as follows:

- a. Evaluate Board's business practices with regard to risk and possible transfer of risk to third parties and conduct regular, scheduled meetings with Board to review Board's risk management program.
- b. Review and analyze Board's existing insurance coverage and identify potential lines of coverage or coverage enhancements to improve Board's insurance program.
- Analyze current insurance market conditions and advise Board of significant implications for Board's insurance program.
- d. Facilitate, market, and procure quotations from carriers; review and analyze quotations and provide proposals for review by Board.
- e. Secure and bind all coverage accepted by Board.
- f. Coordinate loss prevention services provided by any insurance company with those services provided by Broker.
- g. Analyze past and current claim and loss history information and advise Board of significant implications for Board's insurance program.

**Commissions:** Broker WILL / **WILL NOT** (circle one) receive commissions from an insurance company in connection with Board's purchase of insurance.

| Date:   |   |
|---|---|
| BOARD:  | BROKER:   |
| Manasquan Board of Education A New Jersey public school board | Brown & Brown Benefit Advisors, Inc. a New Jersey corporation |
| By:   | By:<br>Name:<br>Title:  |

JUNE 16, 2015

#### MANASQUAN BOARD OF EDUCATION 169 BROAD STREET

DOCUMENT F

STREET MANASQUAN, NJ 08736

DRAFT

## REQUEST FOR PROPOSAL

The Manasquan School District is seeking proposals for Professional Services – Sports Medicine Physician and District Medical Officer. Specifications are available through Lynn Coates, School Business Administrator/Board Secretary, 169 Broad Street, Manasquan, NJ 08736, 732.528.8803 ext. 1906. Proposals are due in the business office by 10:00 p.m. on Tuesday, July 7, 2015.

#### **SPECIFICATIONS**

All proposals shall be subject to the provisions of section 1 of P.L. 1977, c.33 (C.52:25-24.2) requiring submission of a statement of corporate ownership.

All Proposals shall be subject to the provisions of P.L. 1975, c.127 (C.10:5-31 et seq.) concerning equal employment opportunity and affirmative action.

All proposals shall be subject to the provisions of N.J.S.A. 19:44A-20.26 concerning political contribution disclosure.

All proposals shall be subject to the provisions of N.J.S.A. 52:32-44 concerning business registration certificates.

Contract Period:

August 1, 2015 – June 30, 2016

#### Annual Fee:

Payment is made in two (2) equal installments with the first installment paid in December and the second installment paid in June.

#### Tools, Equipment, Miscellaneous:

The School Physician shall provide the tools and equipment necessary for the provision of his/her services. The Physician shall possess a medical license valid in the State of New Jersey with all the certifications necessary to perform the duties described. The Physician shall maintain in full force and effect, malpractice insurance in the amount of \$1,000,000/\$3,000,000. The Physician shall perform all services with a degree of confidence acceptable in standard medical practice.

#### Medical Services:

The School Physician will perform the following services annually on a mutually agreed upon schedule:

- Perform physicals on any students whose parents are indigent and without insurance.
- Consult with the school nurse regarding the administration of medication and sign medication orders from private physicians.
- Write prescriptions for the school district's stock epinephrine injections and glucagon injections
- Assesses medical requests for Home Instruction.
- Acts as a resource person for questions and information involving disease states, diagnoses, assessments, evaluation, treatment options and at times, legal issues.
- Reports to the district to approve all sports physicals at the direction and scheduling of the school administration or designee.
- Reviews and implements district policy regarding concussion management, including re-entry to sports and physical education; classroom and educational re-entry, academic accommodations, and make-up of missed work; and home schooling when necessary and appropriate.
- Reviews, approves and submits standing orders for school nurses and the athletic trainer every year.
- Participates in case conferences with the child study team, as requested.
- Responds to emergency medical calls related to injuries, illness or suspected substance abuse.
- Available to consult with school nurse on issues related to the school health program.
- Performs other duties within the scope of certification and contractual agreement.

## SPORTS MEDICINE PHYSICIAN & DISTRICT MEDICAL OFFICER MANASQUAN BOARD OF EDUCATION

#### **SUBMISSION OF RFP PACKAGE:**

All RFP Proposal Packages are to be submitted to:

Lynn Coates
School Business Administrator/Board Secretary
Manasquan Board of Education
169 Broad Street
Manasquan, NJ 08736

Respondents are to include:

- One original RFP Package with original signature
- One copy of the RFP Package.

#### SUBMISSION DEADLINE

The deadline to submit all RFP Packages is Tuesday, July 7, 2015 on or before 10:00 a.m.

#### AWARD OF CONTRACT:

It is the intention of the Board of Education to award the contract to the respondent based upon relative experience, qualifications, and who will provide the highest quality of service at fair and competitive prices.

#### **AUTHORIZATION TO WORK:**

No service shall be rendered unless the successful respondent receives an approved purchase order authorizing the respondent to render the service.

#### DOCUMENTS TO BE SUBMITTED WITH THE PROPOSAL:

- Affirmative Action Questionnaire;
- Stockholders Disclosure Statement
- Disclosure of Investment Activities in Iran
- Vendor Questionnaire/Certification
- New Jersey Business Registration Certificate:
- Chapter 271 Political Contribution Disclosure Form:
- Non-Collusion Affidavit; and
- W-9

### AFFIRMATIVE ACTION QUESTIONNAIRE

| 1. Our o                        | company has a federal Affirmative Action Plan approval.  | Yes   | No                               |
|---------------------------------|--|---|----------------------------------|
|                                 | If yes, a copy of said approval must be submitted to a Education within seven (7) working days of the notic contract or signing of the contract.   | -   |                                  |
| 2. Our                          | company has a New Jersey State Certificate of Employee Information Report  | Yes   | No                               |
|                                 | If yes, a copy of the New Jersey State Certificate of Enreport must be submitted to the Manasquan Board of (7) working days of the notice of intent to award the contract.   | Education w                                     | ithin seven                      |
| Inf<br>and<br>Tre<br>086<br>sev | you answered NO to both questions above, an Affirmative formation Report (AA-302) will be mailed to you. You may forward it to the Affirmative Action Office, Departmenton, NJ (25. A copy must be submitted to the Manasquan Board of the (7) working days of the notice of intent to award the contract. | nust complete<br>nt of Treasury<br>of Education | the form<br>y, CN 209,<br>within |
| I certify th                    | at the above information is correct to the best of my kn   | owledge.  |                                  |
| Name:                           |  |   |                                  |
| Title:                          |  |   |                                  |
| Signature: _                    |  |   |                                  |
| Date:                           |  |   |                                  |

## NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY

#### DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

| submits a bid or proposal or otherwise proposes to enter into or renew a contract with the New Jersey Schools Development Authority ("NJSDA") must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the New Jersey Department of the Treasury ("Treasury") as a person or entity engaging in investment activities in Iran. If the NJSDA finds a person or entity to be in violation of the Act or of the principles which are the subject of the Act, the NJSDA shall take action as may be appropriate and permitted by |
|--|
| CERTIFICATION  |
| CERTIFICATION  County of) :ss  |
| County of ) ) :ss  |
|  |
| State of New Jersey )  |
| Certify, pursuant the Act, that the person or entity listed above as "Vendor" for which I am authorized to submit a proposal:  |
| a) is not identified on the list created and maintained by Treasury pursuant to N.J.S.A. 52:32-57(b); and  |
| b) has not engaged in investment activities in Iran, as defined by N.J.S.A. 52:32-56(f).   |
| being duly sworn upon my oath, hereby represent and state under the pains and penalties of perjury, that the foregoing information is true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I and/or my firm am subject to criminal prosecution, and further penalties as described in N.J.S.A. 52:32-59.   |
| Full Name (Print):Signature:   |
| Title:Date:  |
|  |
| Sworn and subscribed to before me this day of, 20  |
| Notary Public of   |
| My commission expires:, 20   |
|  |
|  |

In the event that the Vendor referenced above is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a separate detailed, accurate and precise description of the activities must be provided to the NJSDA under penalty of perjury. Failure to provide such description will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

Revised: 7/2013 NJSDA DIAI

#### NON-COLLUSION AFFIDAVIT

| COUNTY OF MONMOUTH }   | (Name of Bid/Proje   | ct)   |
|--|--|---|
| 1,   | , of the   | of  |
|  | in the County of   |   |
| State ofoath depose and say that:  | , of full age, being duly sworn according  | g to law on n   |
| I am   | of the firm of   | <u> </u>  |
| with full authority to do so; that said  | a bladel has not, directly of indirectly, entered  | LILUC GILLS   |
| competitive bidding in connection wi<br>contained in said Proposal and in this<br>knowledge that the State of New Jer<br>Proposal and in the statements contain  | ision, or otherwise taken any action in restraint with the above named project; and that all staten is affidavit are true and correct, and made with crsey relies upon the truth of the statements contained in this affidavit in awarding the contract  | of free,<br>nents<br>full<br>itained in sai   |
| agreement, participated in any collus competitive bidding in connection wi contained in said Proposal and in this knowledge that the State of New Jer Proposal and in the statements contain project.  I further warrant that no person or se secure such contract upon an agreement brokerage or contingent fee, except be selling agencies maintained by | sion, or otherwise taken any action in restraint<br>with the above named project; and that all staten<br>is affidavit are true and correct, and made with<br>arsey relies upon the truth of the statements con   | of free, nents full stained in sai for said solicit or ssion, commercial of             |
| agreement, participated in any collus competitive bidding in connection wi contained in said Proposal and in this knowledge that the State of New Jer Proposal and in the statements contain project.  I further warrant that no person or se secure such contract upon an agreement brokerage or contingent fee, except be selling agencies maintained by | sion, or otherwise taken any action in restraint with the above named project; and that all staten is affidavit are true and correct, and made with crsey relies upon the truth of the statements contained in this affidavit in awarding the contract is elling agency has been employed or retained to ment or understanding for a percentage, commit bona fide employees or bona fide established of in accordance (Name of Contractor) | of free, nents full stained in sai for said solicit or ssion, commercial of with N.J.S. |

THIS FORM MUST BE COMPLETED, SIGNED, AND SUBMITTED WITH RFP.

#### C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party
- any legislative leadership committee.
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
  - o of the public entity awarding the contract
  - o of that county in which that public entity is of another public entity within that located o county
  - o or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A.

19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- · any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." N.J.S.A.

19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

• N.J.S.A. 19:44A-3(s): "The term "legislative leadership committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L.1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions and making expenditures."

## C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

| art I – Vendor Information  |   |  |               |
|---|---|--|---------------|
| 'endor Name:  |   |  |               |
| ddress:   | State: Zip:   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |
| íty:  | Orace. Zip.   |  |               |
| e undersigned being author  | ized to certify, hereby certifies that the  | submission pro                         | ovided herein |
|   | the provisions of N.J.S.A. 19:44A-20.26   |  |               |
| tructions accompanying t  | his form.   |  |               |
|   |   |  |               |
|   | Dilute ( Name   | Title                                  |               |
| ignature  | Printed Name  | title                                  |               |
|   |   |  |               |
| isclosure requirement: Purs   | nuant to N.J.S.A. 19:44A-20.26 this discloss<br>than \$300 per election cycle) over the 12<br>ant entities listed on the form provided by | months prior t                         |               |
| visclosure requirement: Purs  | muant to N.J.S.A. 19:44A-20.26 this discloss than \$300 per election cycle) over the 12   | months prior t                         |               |
| disclosure requirement: Pursibilitical contributions (more ommittees of the government)  Check here if disclosure | than \$300 per election cycle) over the 12 nt entities listed on the form provided by is provided in electronic form.                     | months prior t                         | o submission  |
| olitical contributions (more ommittees of the governme  | than \$300 per election cycle) over the 12 and entities listed on the form provided by  | months prior t                         |               |
| visclosure requirement: Pursolitical contributions (more ommittees of the government)  Check here if disclosure   | than \$300 per election cycle) over the 12 nt entities listed on the form provided by is provided in electronic form.                     | months prior t                         | o submission  |
| disclosure requirement: Pursibilitical contributions (more ommittees of the government)  Check here if disclosure | than \$300 per election cycle) over the 12 nt entities listed on the form provided by is provided in electronic form.                     | months prior t                         | o submission  |
| isclosure requirement: Pursolitical contributions (more ommittees of the governme)  Check here if disclosure      | than \$300 per election cycle) over the 12 nt entities listed on the form provided by is provided in electronic form.                     | months prior t                         | o submission  |
| isclosure requirement: Pursolitical contributions (more ammittees of the government)  Check here if disclosure    | than \$300 per election cycle) over the 12 nt entities listed on the form provided by is provided in electronic form.                     | months prior t                         | o submission  |
| isclosure requirement: Pursolitical contributions (more ammittees of the government)  Check here if disclosure    | than \$300 per election cycle) over the 12 nt entities listed on the form provided by is provided in electronic form.                     | months prior t                         | o submission  |
| isclosure requirement: Pursolitical contributions (more ammittees of the government)  Check here if disclosure    | than \$300 per election cycle) over the 12 nt entities listed on the form provided by is provided in electronic form.                     | months prior t                         | o submission  |
| isclosure requirement: Pursolitical contributions (more ommittees of the governme)  Check here if disclosure      | than \$300 per election cycle) over the 12 nt entities listed on the form provided by is provided in electronic form.                     | months prior t                         | o submission  |
| isclosure requirement: Pursolitical contributions (more ommittees of the governme)  Check here if disclosure      | than \$300 per election cycle) over the 12 nt entities listed on the form provided by is provided in electronic form.                     | months prior t                         | o submission  |
| isclosure requirement: Pursolitical contributions (more ommittees of the governme)  Check here if disclosure      | than \$300 per election cycle) over the 12 nt entities listed on the form provided by is provided in electronic form.                     | months prior t                         | o submission  |
| isclosure requirement: Pursolitical contributions (more ommittees of the government)  Check here if disclosure    | than \$300 per election cycle) over the 12 nt entities listed on the form provided by is provided in electronic form.                     | months prior t                         | o submission  |

## Continuation Page

### C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

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|    |     |     |       |

| VOIMOLINALIIO. | Ve | ndor | Name: |  |
|----------------|----|------|-------|--|
|----------------|----|------|-------|--|

| Contributor Name | Recipient Name | Date | Dollar Amoun |
|------------------|----------------|------|--------------|
|                  |                |      | \$           |
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O Check here if the information is continued on subsequent page(s)

#### STOCKHOLDER OR PARTNERSHIP DISCLOSURE AFFIDAVIT

In accordance with the Instructions to Bidders and the provisions of Chapter 33, Public Laws of 1977, State of New Jersey, N.J. S. A. 52:25-24.1, the undersigned hereby certifies the following Stockholder or Partnership information as complete and accurate:

#### Stockholders or Partners Owning 10% or More of the Company Submitting Bid

| Name of Stockholder/Partner                       | Address   |
|---|---|
| Name of Stockholder/Partner                       | Address   |
| Name of Stockholder/Partner                       | Address   |
| Name of Stockholder/Partner                       | Address   |
| Use other side for other stockholders/partn       | ers.  |
| No individual stockholder or partner partnership. | owns ten percent (10%) or more of this corporation or |
| Name of Contractor                                | Address   |
| Ву:   |   |
|   | me and Official Title)                                |
| Signature:  |   |
| State of  | }   |
| County of SS                                      | }}  |
| Before me thisday of                              | , 20  |
| Notary Public                                     |   |

THIS FORM MUST BE COMPLETED, SIGNED, AND SUBMITTED WITH RFP.

| ven  | dor Questionnair   | e/Certification  |  |
|--|--|--|--|
| Name of Company  |  |  |  |
| Street Address   |  | PO Box   | uurum  |
|  |  |  |  |
| Business Phone Number  |  | Ext,   | <del></del>  |
|  |  |  |  |
| FAX No.  | E  | E-Mail   |  |
| Years in Business  | Number of  | f Employees  |  |
| References-Work previou  | isly done for School   | ol Systems in New  |  |
| Name of District   | Address  | Contact Person/Title   | Phone  |
| 1.   | <del></del>  |  |  |
| 2.   |  |  |  |
|  |  |  | <del>.          </del>                                       |
|  |  |  |  |
| Direct/IndirectInterests   | Vendor (   | Certification  |  |
| any officer or employee or<br>Board of Education or the<br>interested in this bid or in<br>which it relates, or in any<br>Board member, employee, of | person whose sale<br>ir immediate fam<br>the supplies, m<br>portion of profits<br>ficer of the board h | the Manasquan Board of Edary is payable in whole or in ily members are directly or atterials, equipment, work or sthereof. If a situation so exas an interest in the bid, etc., t, duly signed by the presiden | part by said indirectly services to ists where a then please |
| Gifts; Gratuities; Compensa  | tion   |  |  |
| or partnership offered   | or paid any other thing of valu  | firm, business, corporation, fee, commission or comple to any school official, boarducation.   | ensation, or   |
| Vendor Contributions   |  |  |  |
| I declare and certify that<br>Concerning vendor contribut  |  | nd N.J.A.C. 6A:23A-6.3(alard members.  | 4)   |
| I certify that I am not an offi  | cial or employee of  | the Manasquan Board of   |  |

Education.

to knowingly make a material representation that is false in connection with the negotiation, award or performance of a government contract.

I further certify that I understand that it is a crime in the second degree in New Jersey

ATTENTION PARENT/GUARDIAN: The preparticiaption physical examination (page 3) must be completed by a health care provider who has completed the Student-Athlete Cardiac Assessment Professional Development Module.

## PREPARTICIPATION PHYSICAL EVALUATION HISTORY FORM

| Name  |  |                    | Date of birth   |              |
|---|--|--------------------|---|--------------|
| Sex Age Grade S   | chool _  |                    | Sport(s)  |              |
| Medicines and Altergies: Please list all of the prescription and or   | er-the-c   | counter            | medicines and supplements (herbal and nutritional) that you are current   | ly takin     |
|   |  |                    |   |              |
| Do you have any allergies?     Yes   No   Yes, please in   Medicines   Pollens  | dentify s  | pecific i          | allergy below.  Difood Distinging insects   | ·            |
| Explain "Yes" enswers below. Circle questions you don't know the a  | enswers  |                    |   | राहार्यक.    |
| ESHEALL (KUSTTONES  | Yes  | No                 | MEDICAL ONE THORE   | . ij spe     |
| Has a doctor ever denied or restricted your participation in sports for<br>any reason?  |  |                    | 26. Do you cough, wheeze, or have difficulty breathing during or after exercise?  | <del> </del> |
| Do you have any ongoing medical conditions? If so, please identify below:     Asthma     Anemia     Disbetes     Infections   |  |                    | 27. Have you ever used an inhaler or taken asthma medicine?  26, is there anyone in your family who has asthma?             | 1            |
| Other   |  |                    | 28. Were you born without or are you missing a kidney, an eye, a testicle   |              |
| 3. Have you ever spent the night in the hospital?   |  |                    | (males), your spiesn, or any other organ?   | <u> </u>     |
| 4. Have you ever had surgery?   |  |                    | 30. Do you have groin pain or a painful bulge or harria in the groin area?  |              |
| HEART HEALTY QUESTIONS ABOUT YOU  | Yes  | No.                | 31. Have you had infectious mononucleosis (mono) within the last month?   |              |
| 6. Have you ever passed out or nearly passed out OURING or  |  |                    | 32. Do you have any rashes, pressure sores, or other skin problems?   | +-           |
| AFTER exercise?  6. Have you ever had discomfort, pain, tightness, or pressure in your  | +  | <del> </del>       | 33. Have you had a harpes or MRSA skin infection?   |              |
| 6. Have you ever had biscommon, pass, uginiless, or pressure in your chest during exercise?   | l  |                    | 34. Have you ever had a field injury or concussion?  35. Have you ever had a hit or blow to the head that caused confusion, | <del> </del> |
| 7. Does your heart ever race or skip beats (irregular beats) during exercise?   |  |                    | prolonged headache, or memory problems?   | <u> </u>     |
| 8. Has a doctor ever told you that you have any heart problems? If so,  |  |                    | 36. Do you have a history of seizure disorder?  |              |
| check all that apply:  High blood pressure  |  | 1                  | 37. Do you have headaches with exercise?  | <b></b>      |
| High cholesterol  |  |                    | 38. Have you ever had numbness, tingling, or weakness in your arms or   |              |
| Kawasaki disease Other:   | ļ  | -                  | legs after being hit or falling?  39. Have you ever been unable to move your arms or legs after being hit                   | <del> </del> |
| Has a doctor ever ordered a test for your heart? (For example, ECG/EKG, echocardiogram)   |  |                    | or falling?   | ļ            |
| 10. Do you get lightheaded or feel more short of breath than expected   | 1  |                    | 40. Have you ever become ill while exercising in the heat?  | ļ            |
| during exercise?  |  |                    | 41. Do you get frequent muscle cramps when exercising?  | <del> </del> |
| 11. Have you ever had an unexplained selzure?   | <b> </b>   |                    | 42. Do you or someone in your family have sickle cell trait or disease?   |              |
| 12. Do you get more tired or short of breath more quickly than your friends<br>during exercise?   |  |                    | 43. Have you had any problems with your eyes or vision?   |              |
| HEART, HEALTH QUESTIONS ABOUT YOUR FAMILY   | Yair   | No                 | 44. Have you had any eye injuries?  45. Do you wear glasses or contact tenses?  | <del></del>  |
| (2. Una any family member or relative died of heart problems or field an  | 1  |                    | 46. Do you wear protective eyewear, such as goggles or a face shield?   |              |
| unexpected or unexplained sudden death before age 50 (including<br>drowning, unexplained car accident, or sudden infant death syndrome)?  |  |                    | 47. Do you worry about your weight?   |              |
| drawning, unexplained car account, or sudden milet beaut system of the cardiomy opathy, Marten  | <del>                                     </del> |                    | 48. Are you trying to or has enyone recommended that you gain or  |              |
|   |  |                    | lose weight?  |              |
| syndrome, but of 3 syndrome, Brugada syndrome, or catecholaminergic polymorphic ventricular tachycardia?  |  | .                  | 49. Are you on a special diet or do you avoid certain types of foods?   |              |
| Does anyone in your family have a heart problem, pacemaker, or  |  |                    | 50. Have you ever had an eating disorder? 51. Do you have any concerns that you would like to discuss with a doctor?        |              |
| (notalitation)  | <u>  </u>  |                    | FEMALES ONLY  | 1/13/17      |
| 6. Has enyone in your family had unexplained fainting, unexplained  |  |                    | 52. Have you ever had a menstrual period?   |              |
| seizures, or near drowning?<br>ONE ARD VIDAT QUESTIONS  | Yes  | No                 | 53. How old were you when you had your first menstrual period?  |              |
| 7. Have you ever had an injury to a bone, muscle, ligament, or tendon   |  |                    | 54. How many periods have you had in the East 12 months?  |              |
| that caused you to miss a practice or a game?   |  |                    | Explain "yes" answers here  |              |
| 8. Have you ever had any broken or fractured bones or dislocated joints?  |  |                    |   |              |
| <ol> <li>Have you ever had an injury that required x-rays, MRI, CT scan,<br/>injections, therapy, a brace, a cast, or crutches?</li> </ol>                                      |  |                    |   |              |
| injections, triestry, a made, a cest, or circlest  O. Have you ever had a stress fracture?  |  |                    |   |              |
| A Page you gets heen told that you have or have you had an x-ray for neck   |  |                    |   |              |
| instability or attentoaxial instability? (Down syndrome or dwartism)  | <b></b>  |                    |   |              |
| 2. Do you regularly use a brane, ortholics, or other assistive device?  |  |                    |   |              |
| 3. Do you have a bone, muscle, or joint injury that bothers you?  | <del>                                     </del> |                    |   |              |
| <ol> <li>Do any of your joints become painful, swollen, feel warm, or look red?</li> <li>Do you have any history of juvenile arthritis or connective tissue disease?</li> </ol> |  |                    |   |              |
| 5. Do you have any miscory or juverine arrange of connection associated to the best of my knowledge, my answers to t  | to stev  |                    | ings are complete and correct.  |              |
| nereby state that, to the pest of my knowledge, my answers to the make of stivete   | ingrani/ee.                                      | inger<br>in demons | Date  |              |
| makine of attitute Signature o  | paremygu   | v DKG              | ge of Sports Medicine, American Medical Society for Sports Medicine, American O.  | 4            |

## ■ PREPARTICIPATION PHYSICAL EVALUATION THE ATHLETE WITH SPECIAL NEEDS: SUPPLEMENTAL HISTORY FORM

| Name   |  |   |  |  |               |  |
|--|--|---|--|--|---------------|--|
|  |  |   |  | Date of birth  |               |  |
| -  | Ann  | Grade   | School   | Sport(s)   |               |  |
| Sex  | Age  | Grave   |  |  |               |  |
| 1, Type  | of disablity   |   |  |  |               |  |
| 2. Date  | of disability  |   |  | ,  |               |  |
|  | ification (if available)   |   |  |  |               |  |
| 4, Causi   | e of disability (birth, disea  | se, accident/trauma, other)   |  |  |               |  |
| 5. List th   | he sports you are interest   | ed in playing   |  |  | 11 11 11 11   | , Ko   |
| 77 SI 1  |  | ell side the training   |  | <u>and the state of </u> |               |  |
| 6. Do yo   | u regularly use a brace, e   | issistive device, or prostheti  | 07   |  |               | <del> </del>                                     |
| 7. Do yo   | n nas sud special place o  | or assistive device for sports  | ?  |  | <del></del>   | <del> </del>                                     |
| 8, Do yo   | u have any rashes, press   | ure sores, or any other skin  | problems?  |  |               | +  |
|  | a have a hearing loss? Do  |   |  |  |               | -  |
| 10. Do you   | u have a visual impeirme   | nt?   |  |  | +             | <del> </del>                                     |
| 11. Do you   | u use any special devices  | for bowel or bladder function   | 987  |  | <del></del>   | <del>                                     </del> |
|  | u have burning or discorn  |   |  |  | <del> </del>  | <del> </del>                                     |
| 13. Have y   | you had autonomic dysret   | lexie?  | The state of the s |  | <del></del>   | <del> </del>                                     |
|  |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  | ermia) or cold-related (hypothermia) liness?   | <del></del>  | <del>- </del> | <del> </del>                                     |
| 15. Do you   | t have muscle spasticity?  |   |  |  | <del> </del>  | <del> </del>                                     |
| 16. Do you   | i have frequent selzures t   | hat cannot be controlled by   | medication7  |  |               |  |
| Explain "ye  | s" enswers here  |   |  |  |               |  |
|  |  |   |  |  |               |  |
|  |  |   |  |  |               |  |
|  |  |   |  | ·  |               |  |
|  |  |   | W  |  |               |  |
|  |  |   |  |  |               |  |
|  |  |   |  |  |               |  |
| lanes indis  | rate if you have ever ha   | d any of the following.   |  |  |               |  |
| TPERE III  | વ્યુવકાર સ્પાલિક ઉત્   | Server Calendar Server  |  |  | Yes           | Ko   |
| Atjantoaxial   |  | 155.2 N. S. M. S. M. S. C. C. S. C. | 13.77 (2.50 (1.2) (3.50 (2.5) (2.5) (3.14 (2.5) (3.5) (3.5) (3.5) (3.5)  |  |               |  |
|  |  |   |  |  |               |  |
|  |  | hilly   |  |  |               |  |
| K-ray evalu  | ation for atlantoaxie) inst  | bility  |  |  |               |  |
| X-ray evalu<br>Disiocated j  | etion for etlantoexial insta<br>oints (more than one)  | ability   |  |  |               |  |
| K-ray evalu:<br>Dislocated j<br>Easy bleedir   | etion for atlantoexial instr<br>olints (more than one)<br>ng   | ability   |  |  |               |  |
| K-ray evalui<br>Disiocated ji<br>Easy bleedir<br>Enjarged sp   | etion for atlantoexial instr<br>olints (more than one)<br>ng   | ability   |  |  |               |  |
| K-ray evalui<br>Disiocated ji<br>Easy bleedir<br>Enlerged spi<br>Hepatitis   | ation for attantoavist instr<br>coints (more than one)<br>ng<br>leen   | ability   |  |  |               |  |
| K-ray evalui<br>Disiocated ji<br>Easy bieedir<br>Enlerged spi<br>Hepatitis<br>Osteopenia (   | ation for atlantoexial instr<br>olints (more than one)<br>ng<br>leen<br>or ostenpo/osis  | ability   |  |  |               |  |
| K-ray evalut<br>Dislocated ji<br>Easy bleedin<br>Enlarged spi<br>Hepatitis<br>Disteopenia o<br>Difficulty con  | ation for atlantoexial instr<br>Joints (more than one)<br>ng<br>Jean<br>or ostenpolosis<br>mirelling bowel   | ability   |  |  |               |  |
| K-ray evaluation Dislocated ji Easy bleedin Enterged spi Hepatitis Osteopenia o Difficulty con   | ation for atlantoexial instr<br>loints (more than one)<br>ng<br>leen<br>or astenporoals<br>mirelling bowel<br>ntrolling bladder  |   |  |  |               |  |
| K-ray evalua<br>Dislocated in<br>Easy bleedin<br>Enterged spi<br>Hepatitis<br>Disteopenta<br>Difficulty con<br>Difficulty con<br>Numbress o  | ation for atlantoexial instr<br>loints (more than one)<br>ng<br>leen<br>or astenpolosis<br>introlling bowel<br>introlling bladder<br>or tingling in arms or fiant  |   |  |  |               |  |
| K-ray evalua<br>Dislocated in<br>Easy bleeding<br>Enjarged spi-<br>lepatitis<br>Disteopenta<br>Difficulty con<br>Difficulty con<br>Jumbness o<br>Jumbness o  | ation for atlantoexial instr<br>loints (more than one)<br>ng<br>leen<br>or astenporosis<br>mirelling bowel<br>ntrolling bladder<br>or tingling in arms or than<br>or tingling in legs or feet  |   |  |  |               |  |
| K-ray evaluated in the content of th   | ation for atlantoexial instr<br>conts (more than one)<br>ng<br>leen<br>or astenporosis<br>mirelling bowel<br>ntrolling bladder<br>or tingling in arms or thans<br>or tingling in legs or feet<br>arms or hands   |   |  |  |               |  |
| K-ray evalui<br>Dislocated ji<br>Easy bleedii<br>Enlarged spi-<br>lepatitis<br>Osteopenia i<br>Difficulty coi<br>Jimbness o<br>Jimbness o<br>Jimbness o<br>Veakness in<br>Veakness in  | ation for attantoexial instroints (more than one) ng leen or ostenporosis mirelling bowel ntroiling bladder or tingling in arms or hand or tingling in legs or feet a arms or hand's elegs or feet   |   |  |  |               |  |
| K-ray evalui<br>Distocated Messy bleeding<br>Enlarged spi-<br>Hepatitis<br>Disteopenia o<br>Difficulty con<br>Numbness o<br>Numbness o<br>Neakness in<br>Weakness in<br>Reakness in  | ation for attantoexial instroints (more than one) ng leen or estenporeals introlling bowel introlling bladder or tingling in arms or hand or tingling in legs or feet a mms or hands a legs or feet ige in coordination                                    |   |  |  |               |  |
| K-ray evalui<br>Distocated Messy bleeding<br>Enlarged spi-<br>Hepatitis<br>Disteopenia o<br>Difficulty con<br>Numbness o<br>Numbness o<br>Numbness o<br>Neakness in<br>Neakness in<br>Neakness in<br>Neakness in<br>Neakness in  | ation for attantoexial instroints (more than one) ng leen or ostenporosis mirelling bowel ntroiling bladder or tingling in arms or hand or tingling in legs or feet a arms or hand's elegs or feet   |   |  |  |               |  |
| K-ray evalui<br>Dislocated ji<br>Easy bleedir<br>Inlarged spi<br>lepatitis<br>Difficulty con<br>Humbness o<br>Humbness o | ation for attantoexial instroints (more than one) ng leen or ostenporosis mirelling bowel ntrolling bladder or tingling in arms or hand or tingling in legs or feet a mms or hands a legs or feet ge in coordination ge in ability to welk                 |   |  |  |               |  |
| K-ray evaluition of the control of t   | ation for attantoexial instroints (more than one) ng leen or ostenporosis mirelling bowel ntrolling bladder or tingling in arms or hand or tingling in legs or feet a mms or hands a legs or feet ge in coordination ge in ability to welk                 |   |  |  |               |  |
| X-ray evalui Dislocated   Easy bleedir Enlarged spi- lepatitis Disteopenia o Difficulty con Hirouity con Hiro   | ation for atlantoexial instroints (more than one)  ng leen  or osteoporosis  mirelling bowel  ntrolling bladder  or tingling to arms or hand  or tingling in legs or feet  arms or hands  a legs or feet  ge in coordination  ge in ability to walk        |   |  |  |               |  |
| K-ray evalui Dislocated ji Easy bleedir Enlarged spi lepatitis Disteopenia e Inficulty con Hirouity Hi   | ation for attantoexial instroints (more than one) ng leen or ostenporosis mirelling bowel ntrolling bladder or tingling in arms or hand or tingling in legs or feet a mms or hands a legs or feet ge in coordination ge in ability to welk                 |   |  |  |               |  |
| K-ray evalui Dislocated ji Easy bleedir Enlarged spi lepatitis Disteopenia e Inficulty con Hirouity Hi   | ation for atlantoexial instroints (more than one)  ng leen  or osteoporosis  mirelling bowel  ntrolling bladder  or tingling to arms or hand  or tingling in legs or feet  arms or hands  a legs or feet  ge in coordination  ge in ability to walk        |   |  |  |               |  |
| K-ray evalui Dislocated ji Easy bleedir Enlarged spi lepatitis Disteopenia e Inficulty con Hirouity Hi   | ation for atlantoexial instroints (more than one)  ng leen  or osteoporosis  mirelling bowel  ntrolling bladder  or tingling to arms or hand  or tingling in legs or feet  arms or hands  a legs or feet  ge in coordination  ge in ability to walk        |   |  |  |               |  |
| X-ray evalui Dislocated   Easy bleedir Enlarged spi- lepatitis Disteopenia o Difficulty con Hirouity con Hiro   | ation for atlantoexial instroints (more than one)  ng leen  or osteoporosis  mirelling bowel  ntrolling bladder  or tingling to arms or hand  or tingling in legs or feet  arms or hands  a legs or feet  ge in coordination  ge in ability to walk        |   |  |  |               |  |
| X-ray evalui Dislocated   Easy bleedir Enlarged spi- lepatitis Disteopenia o Difficulty con Hirouity con Hiro   | ation for atlantoexial instroints (more than one)  ng leen  or osteoporosis  mirelling bowel  ntrolling bladder  or tingling to arms or hand  or tingling in legs or feet  arms or hands  a legs or feet  ge in coordination  ge in ability to walk        |   |  |  |               |  |
| X-ray evalui Dislocated   Easy bleedir Enlarged spi- lepatitis Disteopenia o Difficulty con Hirouity con Hiro   | ation for atlantoexial instroints (more than one)  ng leen  or osteoporosis  mirelling bowel  ntrolling bladder  or tingling to arms or hand  or tingling in legs or feet  arms or hands  a legs or feet  ge in coordination  ge in ability to walk        |   |  |  |               |  |
| X-ray evalui Dislocated   Easy bleedir Enlarged spi- lepatitis Disteopenia o Difficulty con Hirouity con Hiro   | ation for atlantoexial instroints (more than one)  ng leen  or osteoporosis  mirelling bowel  ntrolling bladder  or tingling to arms or hand  or tingling in legs or feet  arms or hands  a legs or feet  ge in coordination  ge in ability to walk        |   |  |  |               |  |
| K-ray evalui Dislocated   Easy bleedir Enlarged spi Repatitis Disteopenia a Difficulty cor Difficulty cor Numbress or Neakness in Recent chan tecent c   | ation for attantoexial instroints (more than one) ng leen or astenporoels introlling bowel introlling bladder or tingling in arms or hand or tingling in legs or feet arms or hands a legs or feet ge in coordination ge in ability to walk " answers here | JS  | to the above questions are complete and correct.   |  |               |  |
| X-ray evalui Dislocated   Easy bleedir Enlarged spi lepatitis Dislocated   Difficulty con Diffic   | ation for attantoexial instroints (more than one) ng leen or astenporoels introlling bowel introlling bladder or tingling in arms or hand or tingling in legs or feet arms or hands a legs or feet ge in coordination ge in ability to walk " answers here | JS  | to the above questions are complete and correct.  Signature of parent/quardian   |  | Date          |  |

New Jersey Department of Education 2014; Pursuant to P.L.2013, c.71

NOTE: The preparticiaption physical examination must be conducted by a health care provider who 1) is a licensed physician, advanced practician nurse, or physician assistant; and 2) completed the Student-Athlete Cardiac Assessment Professional Development Module.

#### PREPARTICIPATION PHYSICAL EVALUATION PHYSICAL EXAMINATION FORM

| Name   |  |  |   | ······································                   |   |   | Date of birth   |  |
|--|--|--|---|--|---|---|---|--|
| 1. Conside<br>Do yo<br>Do yo<br>Do yo                    | AN REMINDER or additional quest outsel stressed ou u feel seles at, ho u feel sele at your | ions on more ser<br>t or under a lot o<br>poless, depressi<br>home or resider  | f pressure?<br>ed, or anxious?  | 7  |   |   |   |  |
| * During<br>* Do you<br>* Have s<br>* Have s             | g the past 30 days<br>u drink alcohol or<br>you ever taken an                              | , did you use the<br>use any other dr<br>sholic steroids or<br>supplements to  | wing tobacco, snuff,<br>ugs?<br>rused any other perfo<br>help you gain or lose                                  | or dip?<br>omance supplement?<br>oweight or improve you. | r performance?                          |   |   |  |
| 2. Consider  | reviewing questi   | ns on cardiovas  | cular symptoms (que   | ztions 5-14).  |   |   |   | 4                                      |
| EXAMINAT   | XXX  | and the second s | an an an an an an an  |  |   |   |   |  |
| Height   |  | Wel  |   | ☐ Mak  |   |   | A BV H N  |  |
| BP<br>MEDICAL:   |  | <u>(                                    </u>   | ) Pulse   |  | R 20/<br>NORMAL                         | L 20/   | Corrected DY DN ABNORMAL PROPINGS   |  |
| Appearance Mertan s erm spar                             | iczendował stemole   | losis, high-archad<br>ity, myopia, MVP,  | palate, pectus excava<br>aortic insufficiency)  | ium, arachnodactyly,                                     |   |   |   |  |
| Eyes/sers/no<br>• Pupils eq<br>• Hearing                 |  |  | ,   |  |   |   |   | ·                                      |
| Lymph node   | \$   |  |   |  |   |   |   |  |
| Heart* • Murmure • Location                              | (auscultation stand<br>of point of maximal   | ing, supine, +/- Y<br>impulse (PMI)  | elsalve)  |  |   |   |   |  |
| Pulses   | ous femoral and ra   |  |   |  |   |   |   |  |
| Lungs  |  |  |   |  | <b></b>                                 |   |   |  |
| Abdomen  | (males only)*  |  |   |  |   |   |   |  |
| Skin   | (titisnes orals).  | <del> </del>   |   |  |   |   |   |  |
| HSV, lesion     Naurologic                               | ns suggestive of Mi  |  |   |  |   |   |   | en de decit                            |
| MISQUIDS   | CELETAL  | 3. 15 V  |   |  |   |   |   |  |
| Neck   |  | ·····  |   |  |   |   |   |  |
| Back   |  |  |   |  | <u> </u>                                |   |   |  |
| Shoulder/arm<br>Elbow/foream                             |  |  |   |  |   |   |   |  |
| Wrist/hand/fin   |  |  |   |  |   |   |   |  |
| Hip/thigh  |  |  |   |  |   |   |   |  |
| Knee   |  |  |   |  |   |   |   |  |
| Leg/ankte  |  |  |   |  |   |   |   |  |
| Foot/toes  |  |  |   |  |   |   |   |  |
| Functional  Duck-walk                                    | single leg hop   |  |   |  |   |   |   |  |
| Consider Gil exan<br>Consider cognitive<br>Cleared for a | n if in private setting. I<br>e evaluation or baselin<br>all eporte Without re             | faving third party pri<br>e neuropsychiatric t<br>astriction   | e abnormal cardiac history<br>asent is recommended,<br>asting if a history of signifi-<br>ommendations for furt |  | it for                                  |   |   |  |
| 3 Not cleared  |  |  |   |  |   |   |   |  |
|  | Pending further e  | valuation  |   |  |   |   |   |  |
|  | For any sports   |  |   |  |   |   |   |  |
|  |  |  |   |  |   |   |   | ······································ |
|  | Reason   |  |   | ,  |   |   | <u> </u>  | <u></u>                                |
| ecommendatio   | ns   |  |   |  |   |   |   |  |
| articipate in th<br>rive after the a<br>o the athlete (a | e sport(s) as outl<br>thielp has been of<br>ad parents/guard                               | ned above. A co<br>exred for particl<br>lans}.   | py of the physical ex<br>pation, a physician m  | am is on record in my of<br>ay resolnd the clearance     | lice and can be mo<br>until the problem | ede available to the si<br>is resolved and the pi | parent clinical control discations to p<br>should the request of the perents. It<br>ptential consequences are completel<br>Date | y explainst                            |
| ame of physic  | nan, advanced pr   | appce nurse (AF  | ny, pnysician assista   | nt (PA) (printrype)                                      |   |   | Phone   |  |
| 121815   | uminian ADNI PA  |  |   |  |   |   |   |  |
| ignature of ph   | iyəldirin, APN, PA   |  |   |  |   |   |   |  |
| 2010 American  | Academy of Family  | y Physicians, Am   | erican Academy of Pedi<br>in Anademy of Sports &  | atrics, American College of                              | f Sports Medicine, P                    | merican Medical Socie                             | ty for Sporte Medicine, American Orthoj<br>onal purposes with acknowledgment.   | sedic                                  |
|  |  |  | it to P.L.2013, c.71  |  | and an embalant of the                  |   |   | \$-268 VO410                           |

## PREPARTICIPATION PHYSICAL EVALUATION CLEARANCE FORM

|  | Sex D M D F Age  | Date of Diriti  |
|--|--|---|
| ☐ Cleared for all sports without restriction   |  |   |
|  | dations for further evaluation or freatment for  |   |
|  |  |   |
| ☐ Not cleared  |  | •   |
| Pending further evaluation   |  |   |
| □ For any sports   |  |   |
| ☐ For certain sports   |  | <u></u>   |
| Reason   |  |   |
| Recommendations  |  |   |
|  |  | ,   |
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| THE PROPERTY IN THE PROPERTY OF THE PROPERTY O |  |   |
| EMERGENCY INFORMATION  Ilergies  |  |   |
| Net files  |  |   |
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| Ther information   |  |   |
| lher information   |  |   |
| Ther Information   |  |   |
| Iner information   |  |   |
|  |  |   |
| ther information   | SCHOOL PHYSICIAN:  |   |
|  | SCHOOL PHYSICIAN: Reviewed on  | (Date)  |
|  | SCHOOL PHYSICIAN:  | (Date)  |
|  | SCHOOL PHYSICIAN:  Reviewed on   | (Date)  |
| P OFFICE STAMP   | SCHOOL PHYSICIAN:  Reviewed on   | (Date)<br>proved  |
| P OFFICE STAMP   | SCHOOL PHYSICIAN:  Reviewed on  Approved Not Apply Signature:  Signature: Not apply size and apply              | (Date) proved athlete does not present apparent   |
| P OFFICE STAMP  ave examined the above-named student and complical contraindications to practice and participate   | SCHOOL PHYSICIAN:  Reviewed on  Approved Not Appoint Signature:  Dieted the preparticipation physical evaluation. The in the sport(s) as cutlined above. A copy of the physical of the parents if conditions arise after the athleter.   | (Date) proved athlete does not present apparent sical exam is on record in my office te has been cleared for participation,   |
| P OFFICE STAMP   | SCHOOL PHYSICIAN:  Reviewed on  Approved Not Appoint Signature:  Dieted the preparticipation physical evaluation. The in the sport(s) as cutlined above. A copy of the physical of the parents if conditions arise after the athleter.   | (Date) proved athlete does not present apperent sical exam is on record in my office te has been cleared for participation,   |
| P OFFICE STAMP  ave examined the above-named student and complicate contraindications to practice and participate to the centre of the request of the provided can be made available to the school at the request of parents/guardians).   | SCHOOL PHYSICIAN:  Reviewed on  Approved Not Appoint Signature:  Dieted the preparticipation physical evaluation. The in the sport(s) as cullined above. A copy of the physical of the preparticipation physical evaluation of the physical e | (Date) proved athlete does not present apparent risical exam is on record in my office the has been cleared for participation, are completely explained to the athlet |
| P OFFICE STAMP  nave examined the above-named student and companical contraindications to practice and participate d can be made available to the school at the request physician may rescind the clearance until the prond parents/guardians).  me of physician, advanced practice nurse (APN), physician   | SCHOOL PHYSICIAN;  Reviewed on   | (Cate) proved athlete does not present apparent sical exam is on record in my office te has been cleared for participation, tre completely explained to the athlet    |
| P OFFICE STAMP  ave examined the above-named student and complete inical contraindications to practice and participate decan be made available to the school at the request physician may rescind the clearance until the prond parents/guardians).  me of physician, advanced practice nurse (APN), physicians  | SCHOOL PHYSICIAN:  Reviewed on  Approved Not Approved  | (Cate) proved athlete does not present apparent sical exam is on record in my office te has been cleared for participation, tre completely explained to the athlet    |
| P OFFICE STAMP  nave examined the above-named student and companical contraindications to practice and participate d can be made available to the school at the request physician may rescind the clearance until the prond parents/guardians).  me of physician, advanced practice nurse (APN), physician   | SCHOOL PHYSICIAN:  Reviewed on   | (Cate) proved athlete does not present apparent sical exam is on record in my office te has been cleared for participation, tre completely explained to the athlet    |

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New Jersey Department of Education 2014; Pursuent to P.L.2013, c.71

#### For the 2014-2015 fiscal year

**Food Service** 

**Auditor** 

Architect

Engineer

**Energy Conservation Services** 

#### For the 2015-2016 fiscal year

School Physician

**Bond Counsel** 

#### For the 2016-2017 fiscal year

General Counsel (includes negotiations and special education litigation)

#### For the 2017-2018 fiscal year

Insurance/Risk Management Broker

#### For the 2018-2019 fiscal year

Health Benefits Broker

Financial Advisor

#### Notes:

- At the Board of Education's discretion, and pursuant to code, the Board is permitted to appoint certain exempt categories without a formal RFP.
- Currently, Manasquan's General Counsel's contract includes general counsel, negotiations and special education)

|                         | <u>CU</u> | RRENT RATES         | RENEWAL RATES         |
|-------------------------|-----------|---------------------|-----------------------|
|                         | <u>7/</u> | <u>1/14-6/30/15</u> | <u>7/1/15-6/30/16</u> |
| [VONES   DISCOURTED     |           |                     |                       |
| HORIZON - DIRECT ACCESS |           |                     | <br>                  |
| Single                  | \$        | 648.04              | \$<br>716.93          |
| 2 Adults                | \$        | 1,413.46            | \$<br>1,563.71        |
| Family                  | \$        | 1,652.20            | \$<br>1,827.83        |
| Parent/Child(ren)       | \$        | 945.51              | \$<br>1,046.02        |
|                         |           |                     |                       |
| HORIZON - DENTAL PLAN   |           |                     |                       |
| Single                  | \$        | 31.06               | \$<br>34.17           |
| 2 Adults                | \$        | 53.12               | \$<br>58.43           |
| Family                  | \$        | 88.89               | \$<br>97.78           |
| Parent/Child(ren)       | \$        | 53.12               | \$<br>58.43           |
|                         |           |                     |                       |
| HORIZON - RX PLAN       |           |                     |                       |
| Single                  | \$        | 121.98              | \$<br>148.82          |
| 2 Adults                | \$        | 301.45              | \$<br>367.77          |
| Family                  | \$        | 304.82              | \$<br>371.88          |
| Parent/Child(ren)       | \$        | 179.99              | \$<br>219.59          |

## **Premium Summary**

In accordance with the information provided by your office, and based on the insurance coverages we have proposed, the estimated annual premium for your insurance program is as follows:

| Coverage Description    | 2014-2015<br>Annual Premium | 2015-2016<br>Annual Premium |
|-------------------------|-----------------------------|-----------------------------|
| Commercial Package      | \$ 94,430.                  | \$97,611.                   |
| Workers Compensation    | \$146,951.                  | \$170,182.                  |
| XS Workers Compensation | \$ 5,088.                   | \$ 5,573.                   |
| E&O                     | \$ 23,228.                  | \$25,939.                   |
| Bonds                   | \$ 1,300.                   | \$ 1,300.                   |
| Student Accident        | \$64,485.                   | Pending                     |
| Pollution 8/14/14-15    | \$10,812.                   | Pending                     |
| Flood 9/21/14-15        | \$8,663                     | Pending                     |

NJ PLIGA Surcharge applies and included.

Effective: 7/1/2015 Quotation is good for 30 days.

#### Difference in Exposures

Professional payroll increased from \$14,055,235 to \$15,210,347. Non-Professional payroll increased from \$911,947 to \$1,020,091. Experience mod increased from .7325 to .7998. Building values increased 2.39% Contents values increased 2.11%

#### **INVESTMENT REPORT**

#### **DOCUMENT J**

| (1) Earned Interest Previous Balance (General Funds): Agency & Salary & Petty Cash Prior Month Adjustment Checking Account Interest This Month:  | \$<br>639.37<br>0.00<br>0.00<br>78.27   |
|--|---|
| Total Interest Earned to Date:   | \$<br><u>717.64</u>   |
| (2) Bank Reconciliation for MAY, 2015  |   |
| BANK BALANCES  Wells Fargo-Commercial Checking-Funds 10, 12, 20, 40 (General)  Wells Fargo-Checking-Fund 60 (Salary)  Wells Fargo-Checking-Fund 91 (Payroll Agency)  Wells Fargo - FSA Account  Wells Fargo - Unemployment Account  Wells Fargo - Surf Team Account  Wells Fargo - Combined Scholarship  Wells Fargo - Recording Studio  Wells Fargo - Cafeteria Account  Wells Fargo - Technology Device & Use Fee  Wells Fargo - Staff Function Account  Plus Bank Adjustments and/or Deposit in Transit  Outstanding Checks-Funds 10, 12, 20, 40 (General)  Outstanding Checks-Funds 60 (Salary)  Outstanding Checks - Fund 91 (Payroll Agency)  Outstanding Checks - Recording Studio  Outstanding Checks - Recording Studio  Outstanding Checks - Surf Team | 4,035,036.56<br>81,912.94<br>310,092.75<br>5,339.30<br>84,943.36<br>10,182.42<br>85,315.27<br>4,593.15<br>54,574.75<br>13,711.57<br>2,128.38<br>2,673.06<br>-284,992.05<br>-81,941.93<br>-301,146.68<br>-8,800.00<br>0.00 |
| Outstanding Checks - Cafeteria Account  Total Bank Balances: **  | \$<br>-15.80<br><b>4,013,607.05</b>   |
| FUND BALANCES**         Governmental Funds       \$ 3,289,430.28         Fund 10 (General)       \$ 3,289,430.28         Fund 10 (Capital Reserve)       481,104.84         Fund 10 (Maintenance Reserve)       10,000.00         Fund 10 (Emergency Reserve)       50,000.00         Fund 20 (Special Project)       *** -80,490.14         Fund 40 (Debt Service)       -0.47         Total Governmental Funds   | 3,750,044.51  |
| Enterprise Funds           Cafeteria         57,181.40           Surf Team Account         10,182.42           Staff Function Account         2,128.38   |   |
| Total Enterprise Funds           Trust and Agency Funds         21.61           Fund 60 (Salary)         5,339.30           Fund 91 (Payroll Agency)         8,946.08           Technology Device & Use Fee         13,711.57           Combined Scholarship Account         76,515.27           Recording Studio Account         4,593.15           Unemployment Account         84,943.36           Total Trust and Agency Funds   | 69,492.20<br>194,070.34   |
| Total Fund Balances:   | \$<br>4,013,607.05  |

<sup>\*\*</sup> As per Treasurer of School Monies Report.
\*\*\* Waiting for Federal Funding

#### TO THE BOARD OF EDUCATION

#### Manasquan Board of Education

General Fund - Fund 10 (including subfunds 18 & 19)

Interim Balance Sheet

For 11 Month Period Ending 05/31/2015

ASSETS AND RESOURCES

--- A S S E T S ---

| 101     |   |                   |                |
|---------|---|-------------------|----------------|
|         | Cash in bank                            |                   | \$3,289,430.28 |
| 102-108 | Cash and cash equivalents               |                   | \$1,000.00     |
| 116     | Capital reserve Account                 |                   | \$481,104.84   |
| 117     | Maint. Reserve Account                  |                   | \$10,000.00    |
| 118     | Investments - Cur. Exp. Emergency Rsrv. |                   | \$50,000.00    |
|         | Accounts receivable:                    |                   |                |
| 141     | Intergovernmental - State               | \$296,340.48      |                |
| 142     | Intergovernmental - Federal             | \$290,000.00      |                |
| 143     | Intergovernmental - Other               | \$531,605.76      |                |
| 153,154 | Other (net of est uncollectible of \$)  | \$2,914.72        | \$1,120,860.96 |
|         | Other Current Assets                    |                   | \$0.00         |
| RE :    | SOURCES                                 |                   |                |
| 301     | Estimated Revenues                      | \$23,674,339.00   |                |
| 302     | Less Revenues                           | (\$23,794,926.69) |                |
|         |   |                   | (\$120,587.69) |
|         |   |                   |                |
|         | Total assets and resources              |                   | \$4,831,808.39 |

#### TO THE BOARD OF EDUCATION

#### Manasquan Board of Education

#### General Fund - Fund 10 (including subfunds 18 & 19)

Interim Balance Sheet

For 11 Month Period Ending 05/31/2015

-----

#### LIABILITIES AND FUND EQUITY

--- L I A B I L I T I E S ---

421 Accounts Payable

Other current liabilities

\$50,404.09 \$26,148.09

TOTAL LIABILITIES \$76,552.18

FUND BALANCE

| A   | ppropriated                     |                 |  |                |
|-----|---------------------------------|-----------------|--|----------------|
| 753 | Reserve for Encumbrances - Curr | ent Year        |  | \$2,556,557.22 |
|     | Reserved fund balance:          |                 |  |                |
| 761 | Capital reserve account -       |                 | \$481,104.84   |                |
|     |                                 |                 | WAR TO THE TOTAL TOTAL TO THE THE TOTAL TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTA | \$481,104.84   |
| 765 | Reserve for Tuition Payments    |                 | \$200,000.00   |                |
|     |                                 |                 |  | \$200,000.00   |
| 766 | Reserve for Current Expense Eme | rgencies        | \$50,000.00  |                |
|     |                                 |                 | +  | \$50,000.00    |
| 764 | Reserve for Maintenance         |                 | \$10,000.00  |                |
|     |                                 |                 |  | \$10,000.00    |
| 601 | Appropriations                  |                 | \$23,729,339.00  |                |
| 602 | Less : Expenditures             | \$20,737,276.77 |  |                |
| 603 | Encumbrances                    | \$2,556,557.22  | (\$23,293,833.99)  |                |
|     |                                 |                 |  | \$435,505.01   |
|     | Total Appropriated              |                 |  | \$3,733,167.07 |
| U   | nappropriated                   |                 |  |                |
| 770 | Unreserved Fund Balance -       |                 |  | \$1,077,089.14 |
| 303 | Budgeted Fund Balance           |                 |  | (\$55,000.00)  |

TOTAL FUND BALANCE
TOTAL LIABILITIES AND FUND EQUITY

\$4,755,256.21

\$4,831,808.39

#### Manasquan Board of Education

#### General Fund - Fund 10 (including subfunds 18 & 19)

#### Interim Balance Sheet

| RECAPITULATION OF FUND BALANCE:                    | Budgeted          | Actual            | Variance     |
|--|-------------------|-------------------|--------------|
| Appropriations                                     | \$23,729,339.00   | \$23,293,833.99   | \$435,505.01 |
| Revenues   | (\$23,674,339.00) | (\$23,794,926.69) | \$120,587.69 |
|  | \$55,000.00       | (\$501,092.70)    | \$556,092.70 |
| Less: Adjust for prior year encumb.                | \$0.00            | \$0.00            |              |
| Budgeted Fund Balance                              | \$55,000.00       | (\$501,092.70)    | \$556,092.70 |
| Recapitulation of Budgeted Fund Balance by Subfund |                   |                   |              |
| Fund 10 (includes 10, 11, 12, and 13)              | \$55,000.00       | (\$501,092.70)    | \$556,092.70 |
| Fund 18 (Restricted ED JOBS)                       | \$0,00            | \$0.00            | \$0.00       |
| Fund 19 (Restricted FEMA Block Grants)             | \$0.00            | \$0.00            | \$0.00       |
| TOTAL Budgeted Fund Balance                        | \$55,000.00       | (\$501,092.70)    | \$556,092.70 |

#### TO THE BOARD OF EDUCATION

#### Manasquan Board of Education

#### GENERAL FUND - FUND 10 (including subfunds 18 & 19)

#### INTERIM STATEMENTS COMPARING

#### BUDGET REVENUE WITH ACTUAL TO DATE AND

#### APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

|                | FOI II IN                                | men seriog Engin | g (3/31/2013    |                |                |
|----------------|--|------------------|-----------------|----------------|----------------|
|                |  | BUDGETED         | ACTUAL TO       | NOTE: OVER     | UNREALIZED     |
|                |  | ESTIMATED        | DATE            | OR (UNDER)     | BALANCE        |
|                |  | ·····            |                 |                | <del></del>    |
| *** REVENUES/S | COURCES OF FUNDS ***                     |                  |                 |                |                |
| 1XXX           | From Local Sources                       | \$21,998,291.00  | \$22,118,878.69 |                | (\$120,587.69) |
| 3XXX           | From State Sources                       | \$786,048.00     | \$786,048.00    |                | .00            |
| 54XX-59XX      | Other Sources                            | \$890,000.00     | \$890,000.00    |                | .00            |
|                | TOTAL REVENUE/SOURCES OF FUNDS           | \$23,674,339.00  | \$23,794,926.69 |                | (\$120,587.69) |
|                |  |                  |                 |                |                |
|                |  |                  |                 |                | AVAILABLE      |
| *** EXPENDITUR | ES ***                                   | APPROPRIATIONS   | EXPENDITURES    | ENCUMBRANCES   | BALANCE        |
| CURRENT EX     | PPENSE                                   |                  |                 |                |                |
| 11-1XX-100-XXX | Regular Programs - Instruction           | \$8,134,755.00   | \$7,129,081.96  | \$989,644.55   | \$16,028.49    |
| 11-2XX-100-XXX | Special Education - Instruction          | \$1,949,469.00   | \$1,741,559.78  | \$201,427.67   | \$6,481.55     |
| 11-230-100-XXX | Basic Skills - Remedial Instruction      | \$6,785.00       | \$5,617.80      | \$624.12       | \$543.08       |
| 11-240-100-XXX | Bilingual Education - Instruction        | \$147,803.00     | \$133,006.80    | \$14,796.20    | \$0.00         |
| 11-401-100-XXX | School-Spon. Cocurr. Acti-Instr          | \$178,164.00     | \$174,528.80    | \$3,333.89     | \$301.31       |
| 11-402-100-XXX | School-Spons. Athletics - Instruction    | \$571,143.00     | \$534,736.79    | \$20,086.39    | \$16,319.82    |
| UNDISTRIBU     | TED EXPENDITURES                         |                  |                 |                |                |
| 11-000-100-xxx | Instruction                              | \$757,227.00     | \$639,047.18    | \$114,953.28   | \$3,226.54     |
| 11-000-211-XXX | Attendance and Social Work Services      | \$34,698.00      | \$31,805.84     | \$2,891.44     | \$0.72         |
| 11-000-213-XXX | Health Services                          | \$228,703.00     | \$164,536.95    | \$15,917.00    | \$48,249.05    |
| 11-000-216-XXX | Speech, OT,PT & Related Svcs             | \$316,548.00     | \$269,585.38    | \$40,299.70    | \$6,662.92     |
| 11-000-217-XXX | Other Support Serv - Students Extra Srvc | \$311,808.00     | \$215,900.76    | \$14,444.00    | \$81,463.24    |
| 11-000-218-XXX | Guidance                                 | \$720,169.00     | \$621,387.87    | \$65,024.98    | \$33,756.15    |
| 11-000-219-XXX | Child Study Teams                        | \$622,530.00     | \$563,342.77    | \$56,969.00    | \$2,218.23     |
| 11-000-219-592 | Misc Purch Ser                           | \$19,128.00      | \$11,105.75     | \$5,932.58     | \$2,089.67     |
| 11-000-221-XXX | Improv of Inst Instruc Staff             | \$358,783.00     | \$327,634.20    | \$29,996.78    | \$1,152.02     |
| 11-000-222-XXX | Educational Media Serv/School Library    | \$352,991.00     | \$315,846.71    | \$34,612.30    | \$2,531.99     |
| 11-000-223-XXX | Instructional Staff Training Services    | \$15,240.00      | \$10,794.01     | \$2,904.14     | \$1,541.85     |
| 11-000-230-XXX | Supp. ServGeneral Administration         | \$590,790.00     | \$548,750.30    | \$38,866.64    | \$3,173.06     |
| 11-000-240-XXX | Supp. ServSchool Administration          | \$1,332,039.00   | \$1,195,633.96  | \$119,961.09   | \$16,443.95    |
| 11-000-25X-XXX | Central Serv & Admin. Inform. Tech.      | \$422,321.00     | \$389,268.22    | \$31,769.04    | \$1,283.74     |
| 11-000-261-XXX | Require Maint, for School Facilities     | \$118,296.00     | \$80,182.73     | \$22,216.06    | \$15,897.21    |
| 11-000-262-XXX | Custodial Services                       | \$1,777,474.00   | \$1,573,950.40  | \$132,298.27   | \$71,225.33    |
| 11-000-263-XXX | Care and Upkeep of Grounds               | \$273,175.00     | \$194,046.76    | \$38,552.41    | \$40,575.83    |
| 11-000-266-XXX | Security                                 | \$128,905.00     | \$111,336.55    | \$15,638.82    | \$1,929.63     |
| 11-000-270-XXX | Student Transportation Services          | \$532,170.00     | \$408,922.56    | \$100,815.55   | \$22,431.89    |
| 11-XXX-XXX-2XX | Allocated and Unallocated Benefits       | \$3,692,454.00   | \$3,245,866.39  | \$442,581.32   | \$4,006.29     |
|                | TOTAL GENERAL CURRENT EXPENSE            |                  |                 |                |                |
|                | EXPENDITURES/USES OF FUNDS               | \$23,593,568.00  | \$20,637,477.22 | \$2,556,557.22 | \$399,533.56   |
|                |  |                  |                 |                | <del></del>    |
|                |  |                  |                 |                |                |

#### TO THE BOARD OF EDUCATION

#### Manasquan Board of Education

#### GENERAL FUND - FUND 10 (including subfunds 18 and 19)

#### INTERIM STATEMENTS COMPARING

#### BUDGET REVENUE WITH ACTUAL TO DATE AND

#### APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| *** EXPENDITURES - cont'd ***                         | APPROPRIATIONS                          | EXPENDITURES    | ENCUMBRANCES   | AVAILABLE<br>BALANCE |
|---|---|-----------------|----------------|----------------------|
| *** CAPITAL OUTLAY ***                                | *************************************** |                 |                |                      |
| 12-XXX-XXX-73X Equipment                              | \$108,662.00                            | \$72,690.55     | \$0.00         | \$35,971.45          |
| 12-000-4XX-XXX Facilities acquisition & constr. serv. | \$27,109.00                             | \$27,109.00     | .00            | .00                  |
| TOTAL CAP OUTLAY EXPEND./USES OF FUNDS                | \$135,771.00                            | \$99,799.55     | \$0.00         | \$35,971.45          |
| TOTAL GENERAL FUND EXPENDITURES                       | \$23,729,339.00                         | \$20,737,276.77 | \$2,556,557.22 | \$435,505.01         |

#### TO THE BOARD OF EDUCATION

#### Manasquan Board of Education

#### GENERAL FUND $\neg$ FUND 10 (including subfunds 18 \$ 19)

#### SCHEDULE OF REVENUES

#### ACTUAL COMPARED WITH ESTIMATED

|       |  | ESTIMATED       | ACTUAL          | UNREALIZED     |
|-------|--|-----------------|-----------------|----------------|
|       |  |                 |                 |                |
| LOCAL | SOURCES  |                 |                 |                |
| 1210  | Local Tax Levy   | \$12,575,032.00 | \$12,575,032.00 | .00            |
| 12XX  | Other Local Ggovernmental Units                              | \$17,000.00     | \$17,000.00     | \$0.00         |
| 1310  | Tuition from Individuals                                     |                 | \$13,300.00     | (\$13,300.00)  |
| 1320  | Tuition from LEAs Within State                               | \$9,366,309.00  | \$9,454,215.33  | (\$87,906.33)  |
| 1XXX  | Miscellaneous  | \$39,950.00     | \$59,331.36     | (\$19,381.36)  |
|       | TOTAL  | \$21,998,291.00 | \$22,118,878.69 | (\$120,587.69) |
| STATE | SOURCES  |                 |                 |                |
| 3121  | Categorical Transportation Aid                               | \$23,093.00     | \$23,093.00     | .00            |
| 3131  | Extraordinary Aid  | \$200,000.00    | \$200,000.00    | .00            |
| 3132  | Categorical Special Education Aid                            | \$505,972.00    | \$505,972.00    | .00            |
| 3177  | Categorical Security   | \$17,267.00     | \$17,267.00     | .00            |
| 3178  | Adjustment Aid   | \$20,596.00     | \$20,596.00     | .00            |
| 3190  | Other Unrestricted State Aid                                 | \$19,120.00     | \$19,120.00     | .00            |
|       | TOTAL  | \$786,048.00    | \$786,048.00    | \$0.00         |
| OTHER | FINANCING SOURCES CDL Property Tax Offset - Superstorm Sandy | \$890,000.00    | \$890,000.00    | .00            |
|       | TOTAL  | \$890,000.00    | \$890,000.00    | \$0.00         |
|       | TOTAL REVENUES/SOURCES OF FUNDS                              | \$23,674,339.00 | \$23,794,926.69 | (\$120,587.69) |
|       |  |                 |                 |                |

# REPORT OF THE SECRETARY

# TO THE BOARD OF EDUCATION

# Manasquan Board of Education

### GENERAL FUND - FUND 10 (including subfunds 18 & 19)

### STATEMENT OF APPROPRIATIONS

### COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|   | Appropriations                          | Expenditures   | Encumbrances | Available<br>Balance |
|---|---|----------------|--------------|----------------------|
| *** GENERAL CURRENT EXPENSE ***   | *************************************** |                |              |                      |
| Regular Programs - Instruction  |   |                |              |                      |
| 11-110-100-101 Kindergarten - Salaries of Teachers  | 6433 436 00                             | 220E 424 04    | 64E 000 00   | Å1 702 7 <i>6</i>    |
| 11-120-100-101 Kindergarten - Salaries of Teachers  | \$432,436.00                            | \$385,424.24   | \$45,228.00  | \$1,783.76           |
|   | \$1,420,960.00                          | \$1,275,952.69 | \$145,006.61 | \$0.70               |
| 11-130-100-101 Grades 6-8 - Salaries of Teachers<br>11-140-100-101 Grades 9-12 - Salaries of Teachers | \$1,080,286.00                          | \$969,483.78   | \$110,802.14 | \$0.08               |
|   | \$4,040,028.00                          | \$3,634,644.86 | \$405,381.80 | \$1.34               |
| Regular Programs - Home Instruction 11-150-100-101 Salaries of Teachers                               | A45 500 50                              | A40 B00 50     | 40.00        | ** *** ***           |
| 11-150-100-320 Purchased ProfEd. Services   | \$45,538.00                             | \$43,732.50    | \$0.00       | \$1,805.50           |
|   | \$32,357.00                             | \$21,420.06    | \$6,730.00   | \$4,206.94           |
| Regular Programs - Undistr. Instruction   |   |                |              |                      |
| 11-190-100-340 Purchased Technical Services   | \$105,648.00                            | \$104,733.90   | .00          | \$914.10             |
| 11-190-100-500 Other Purch. Serv. (400-500 series)  | \$34,526.00                             | \$29,431.18    | \$5,092.54   | \$2.28               |
| 11-190-100-610 General Supplies   | \$768,985.00                            | \$494,742.01   | \$271,326.04 | \$2,916.95           |
| 11-190-100-640 Textbooks  | \$171,126.00                            | \$166,651.74   | \$77.42      | \$4,396.84           |
| 11-190-100-800 Other Objects  | \$2,865.00                              | \$2,865.00     | .00          | .00                  |
| TOTAL   | \$8,134,755.00                          | \$7,129,081.96 | \$989,644.55 | \$16,028.49          |
| SPECIAL EDUCATION - INSTRUCTION   |   |                |              |                      |
| Learning and/or Language Disabilities:  |   |                |              |                      |
| 11-204-100-101 Salaries of Teachers   | \$311,603.00                            | \$280,129.01   | \$30,741.05  | \$732.94             |
| 11-204-100-106 Other Salaries for Instruction   | \$4,583.00                              | \$2,133.62     | \$2,415.68   | \$33.70              |
| 11-204-100-610 General Supplies   | \$6,289.00                              | \$6,268.21     | .00          | \$20.79              |
| 11-204-100-640 Textbooks  | \$247.00                                | \$243.10       | .00          | \$3.90               |
| TOTAL   | \$322,722.00                            | \$288,773.94   | \$33,156.73  | \$791.33             |
| Multiple Disabilities:  | <b>4522</b> ,722.00                     | Q200,775.54    | 433,130.73   | Ų/JI.JJ              |
| 11-212-100-101 Salaries of Teachers   | \$110,166.00                            | \$99,706.63    | \$10,459.26  | \$0.11               |
| 11-212-100-106 Other Salaries for Instruction   | \$26,640.00                             | \$23,971.86    | \$2,663.69   | \$4.45               |
|   |   | 423,371.00     |              |                      |
| TOTAL   | \$136,806.00                            | \$123,678.49   | \$13,122.95  | \$4.56               |
| Resource Room/Resource Center:  |   |                |              |                      |
| 11-213-100-101 Salaries of Teachers   | \$1,316,074.00                          | \$1,182,740.79 | \$133,332.41 | \$0.80               |
| 11-213-100-106 Other Salaries for Instruction   | \$61,758.00                             | \$53,691.56    | \$8,066.30   | \$0.14               |
| 11-213-100-610 General supplies   | \$577.00                                | \$576.59       | .00          | \$0.41               |
| TOTAL   | \$1,378,409.00                          | \$1,237,008.94 | \$141,398.71 | \$1.35               |
| Preschool Disabilities - Full-Time:   | · · · ·                                 | . ,            | * ***        | ,                    |
| 11-216-100-101 Salaries of Teachers   | \$55,186.00                             | \$47,412.07    | \$5,631.30   | \$2,142.63           |
| 11-216-100-106 Other Salaries for Instruction   | \$28,114.00                             | \$21,934.85    | \$2,663.69   | \$3,515.46           |
| 11-216-100-600 General Supplies   | \$407.00                                | \$406.62       | .00          | \$0.38               |
| ••  |   |                |              |                      |
| TOTAL   | \$83,707.00                             | \$69,753.54    | \$8,294.99   | \$5,658.47           |
| Home Instruction:   |   |                |              |                      |
| 11-219-100-101 Salaries of Teachers   | \$14,355.00                             | \$14,355.00    | \$0.00       | \$0.00               |
| 11-219-100-320 Purchased ProfEd. Services   | \$13,470.00                             | \$7,989.87     | \$5,454.29   | \$25.84              |
| TOTAL   | \$27,825.00                             | \$22,344.87    | \$5,454.29   | \$25.84              |

# GENERAL FUND - FUND 10 (including subfunds 18 & 19)

# STATEMENT OF APPROPRIATIONS

# COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| FOT II MC  | onth Period Ending | 03/31/2015     |              | Available   |
|--|--------------------|----------------|--------------|-------------|
|  | Appropriations     | Expenditures   | Encumbrances | Balance     |
| TOTAL SPECIAL ED - INSTRUCTION                             | \$1,949,469.00     | \$1,741,559.78 | \$201,427.67 | \$6,481.55  |
| Basic Skills/Remedial-Instruction                          | , - , ,            | <b>,</b> -,,   | ,,           | , - , + -   |
| 11-230-100-101 Salaries of Teachers                        | \$6,245.00         | \$5,617.80     | \$624.12     | \$3.08      |
| 11-230-100-610 General Supplies                            | \$540.00           | .00            | .00          | \$540.00    |
| TOTAL  | \$6,785.00         | \$5,617.80     | \$624.12     | \$543.08    |
| Bilingual Education-Instruction                            |                    |                |              |             |
| 11-240-100-101 Salaries of Teachers                        | \$146,927.00       | \$132,130.80   | \$14,796.20  | \$0.00      |
| 11-240-100-610 General Supplies                            | \$876.00           | \$876.00       | .00          | .00         |
| TOTAL  | \$147,803.00       | \$133,006.80   | \$14,796.20  | \$0.00      |
| School spons.cocurricular activities-Instruction           |                    |                |              |             |
| 11-401-100-100 Salaries                                    | \$155,720.00       | \$152,870.00   | \$2,850.00   | .00         |
| 11-401-100-500 Purchased Services (300-500 series)         | \$8,588.00         | \$8,457.30     | \$130.00     | \$0.70      |
| 11-401-100-600 Supplies and Materials                      | \$6,599.00         | \$6,244.75     | \$353.89     | \$0.36      |
| 11-401-100-800 Other Objects                               | \$7,257.00         | \$6,956.75     | .00          | \$300.25    |
| TOTAL  | \$178,164.00       | \$174,528.80   | \$3,333.89   | \$301.31    |
| School sponsored athletics-Instruct                        |                    |                |              |             |
| 11-402-100-100 Salaries                                    | \$376,403.00       | \$373,902.88   | \$2,500.00   | \$0.12      |
| 11-402-100-500 Purchased Services (300-500 series)         | \$78,166.00        | \$64,942.83    | \$9,003.83   | \$4,219.34  |
| 11-402-100-600 Supplies and Materials                      | \$78,574.00        | \$69,200.48    | \$4,982.56   | \$4,390.96  |
| 11-402-100-800 Other Objects                               | \$9,000.00         | \$5,690.60     | \$600.00     | \$2,709.40  |
| 11-402-100-930 Transfers to Cover Deficit (Agency Funds)   | \$29,000.00        | \$21,000.00    | \$3,000.00   | \$5,000.00  |
| TOTAL  | \$571,143.00       | \$534,736.79   | \$20,086.39  | \$16,319.82 |
| UNDISTRIBUTED EXPENDITURES                                 |                    |                |              |             |
| 11 000 100 500 multiple to Other The mithin Chats Consider | 421 205 40         | A20 125 00     | A1 050 00    | 0.0         |
| 11-000-100-562 Tuition to Other LEAs within State Special  | ,                  | \$30,135.00    | \$1,250.00   | .00         |
| 11-000-100-563 Tuition to Co.Voc.School Distreg.           | \$216,000.00       | \$192,300.00   | \$21,000.00  | \$2,700.00  |
| 11-000-100-564 Tuition to Co.Voc. School Distspec.         | \$33,961.00        | \$30,595.00    | \$3,366.00   | .00         |
| 11-000-100-566 Tuition to Priv Sch for Disbl w/i State     | \$475,881.00       | \$386,017.18   | \$89,337.28  | \$526.54    |
| TOTAL  | \$757,227.00       | \$639,047.18   | \$114,953.28 | \$3,226.54  |
| Attendance and social work services                        |                    |                |              |             |
| 11-000-211-100 Salaries                                    | \$34,698.00        | \$31,805.84    | \$2,891.44   | \$0.72      |
| TOTAL  | \$34,698.00        | \$31,805.84    | \$2,891.44   | \$0.72      |
| Health services  |                    | <b></b>        |              | <b></b>     |
| 11-000-213-100 Salaries                                    | \$191,488.00       | \$148,282.28   | \$15,737.00  | \$27,468.72 |
| 11-000-213-300 Purchased Prof. & Tech. Svc.                | \$18,400.00        | \$1,362.85     | .00          | \$17,037.15 |
| 11-000-213-500 Other Purchd. Serv. (400-500 series)        | \$2,481.00         | \$2,156.00     | \$180.00     | \$145.00    |
| 11-000-213-600 Supplies and Materials                      | \$16,074.00        | \$12,565.82    | .00          | \$3,508.18  |
| 11-000-213-800 Other Objects                               | \$260.00           | \$170.00       | .00          | \$90.00     |
| TOTAL  | \$228,703.00       | \$164,536.95   | \$15,917.00  | \$48,249.05 |
| Speech, OT,PT & Related Svcs                               |                    |                |              |             |
| 11-000-216-100 Salaries                                    | \$258,410.00       | \$227,494.33   | \$24,607.20  | \$6,308.47  |

# GENERAL FUND - FUND 10 (including subfunds 18 & 19)

# STATEMENT OF APPROPRIATIONS

# COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|   | men rerrod Andring | 03/31/2013   |              | Available   |
|---|--------------------|--------------|--------------|-------------|
|   | Appropriations     | Expenditures | Encumbrances | Balance     |
| 11-000-216-320 Purchased Prof. Ed. Services               | \$56,080.00        | \$40,387.50  | \$15,692.50  | .00         |
| 11-000-216-600 Supplies and Materials                     | \$2,058.00         | \$1,703.55   | .00          | \$354.45    |
| TOTAL   | \$316,548.00       | \$269,585.38 | \$40,299.70  | \$5,662.92  |
| Other support services - Students - Extra Srvc            |                    |              |              |             |
| 11-000-217-100 Salaries                                   | \$145,906.00       | \$131,461.56 | \$14,444.00  | \$0.44      |
| 11-000-217-320 Purchased Prof. Ed. Services               | \$165,902.00       | \$84,439.20  | .00          | \$81,462.80 |
| TOTAL   | \$311,808.00       | \$215,900.76 | \$14,444.00  | \$81,463.24 |
| Guidance  |                    |              |              |             |
| 11-000-218-104 Salaries Other Prof. Staff                 | \$609,226.00       | \$528,788.94 | \$60,496.86  | \$19,940.20 |
| 11-000-218-105 Sal Secr. & Clerical Asst.                 | \$54,175.00        | \$49,656.88  | \$4,516.12   | \$2.00      |
| 11-000-218-390 Other Purch. Prof. & Tech Svc.             | \$34,173.00        | \$30,247.30  | .00          | \$3,925.70  |
| 11-000-218-500 Other Purchased Services (400-500 series)  | \$9,808.00         | \$1,589.98   | .00          | \$8,218.02  |
| 11-000-218-600 Supplies and Materials                     | \$10,987.00        | \$9,726.77   | \$12.00      | \$1,248.23  |
| 11-000-218-800 Other Objects                              | \$1,800.00         | \$1,378.00   | .00          | \$422.00    |
| TOTAL   | \$720,169.00       | \$621,387.87 | \$65,024.98  | \$33,756.15 |
| Child Study Teams   |                    |              |              |             |
| 11-000-219-104 Salaries Other Prof. Staff                 | \$558,357.00       | \$509,905.26 | \$48,447.34  | \$4.40      |
| 11-000-219-105 Sal Secr. & Clerical Asst.                 | \$45,386.00        | \$39,793.89  | \$4,191.66   | \$1,400.45  |
| 11-000-219-320 Purchased Prof Ed. Services                | \$8,687.00         | \$4,935.00   | \$3,340.00   | \$412.00    |
| 11-000-219-390 Other Purch. Prof. & Tech Svc.             | \$2,000.00         | \$1,800.00   | .00          | \$200.00    |
| 11-000-219-592 Misc Purch Ser(400-500 O/than Resid costs) | \$19,128.00        | \$11,105.75  | \$5,932.58   | \$2,089.67  |
| 11-000-219-600 Supplies and Materials                     | \$6,600.00         | \$5,542.97   | \$990.00     | \$67.03     |
| 11-000-219-800 Other Objects                              | \$1,500.00         | \$1,365.65   | .00          | \$134.35    |
| TOTAL   | \$641,658.00       | \$574,448.52 | \$62,901.58  | \$4,307.90  |
| Improv. of instr. Serv                                    |                    |              |              |             |
| 11-000-221-102 Salaries Superv. of Instr.                 | \$282,279.00       | \$257,379.98 | \$24,898.52  | \$0.50      |
| 11-000-221-104 Salaries Other Prof. Staff                 | \$24,200.00        | \$23,100.00  | .00          | \$1,100.00  |
| 11-000-221-105 Sal Secr. & Clerical Asst.                 | \$43,757.00        | \$40,109.74  | \$3,646.46   | \$0.80      |
| 11-000-221-500 Other Purchased Services (400-500 series)  | \$2,930.00         | \$2,806.49   | \$79.00      | \$44.51     |
| 11-000-221-600 Supplies and Materials                     | \$2,434.00         | \$1,055.49   | \$1,372.80   | \$5.71      |
| 11-000-221-800 Other Objects                              | \$3,183.00         | \$3,182.50   | .00          | \$0.50      |
| TOTAL   | \$358,783.00       | \$327,634.20 | \$29,996.78  | \$1,152.02  |
| Educational media serv./sch.library                       |                    |              |              |             |
| 11-000-222-100 Salaries                                   | \$123,066.00       | \$108,833.40 | \$14,232.60  | .00         |
| 11-000-222-177 Salaries of Technology Coordinators        | \$199,966.00       | \$179,270.68 | \$18,817.98  | \$1,877.34  |
| 11-000-222-500 Other Purchased Services (400-500 series)  | \$16,415.00        | \$16,154.98  | \$171.85     | \$88.17     |
| 11-000-222-600 Supplies and Materials                     | \$13,544.00        | \$11,587.65  | \$1,389.87   | \$566.48    |
| TOTAL   | \$352,991.00       | \$315,846.71 | \$34,612.30  | \$2,531.99  |
| Instructional Staff Training Services                     |                    |              |              |             |
| 11-000-223-105 Sal Secr. & Clerical Asst.                 | \$4,862.00         | \$4,456.76   | \$405.04     | \$0.20      |
| 11-000-223-320 Purchased Prof Ed. Services                | \$2,000.00         | .00          | \$1,928.10   | \$71.90     |
| 11-000-223-500 Other Purchased Services (400-500 series)  | \$7,878.00         | \$6,337.25   | \$571.00     | \$969.75    |

# GENERAL FUND - FUND 10 (including subfunds 18 & 19)

# STATEMENT OF APPROPRIATIONS

# COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|   |                           | g 00,02,2020   |              | Available                |
|---|---------------------------|----------------|--------------|--------------------------|
|   | Appropriations            | Expenditures   | Encumbrances | Balance                  |
| 11-000-223-600 Supplies and Materials             | \$500.00                  | .00            | .00          | \$500.00                 |
| TOTAL   | \$15,240.00               | \$10,794.01    | \$2,904.14   | \$1,541.85               |
| Support services-general administration           | 7.57.240.00               | Q10,734.01     | Q2/304.14    | V2,541.05                |
| 11-000-230-100 Salaries                           | \$244,744.00              | \$225,203.82   | \$19,539.90  | \$0.28                   |
| 11-000-230-331 Legal Services                     | \$73,048.00               | \$69,325.33    | \$3,720.72   | \$1.95                   |
| 11-000-230-332 Audit Fees                         | \$12,500.00               | \$12,500.00    | .00          | .00                      |
| 11-000-230-334 Architectural/Engineering Services | \$7,800.00                | \$7,800.00     | .00          | .00                      |
| 11-000-230-339 Other Purchased Prof. Svc.         | \$2,831.00                | .00            | .00          | \$2,831.00               |
| 11-000-230-340 Purchased Tech. Services           | \$23,853.00               | \$23,504.97    | \$347.38     | \$0.65                   |
| 11-000-230-530 Communications/Telephone           | \$92,705.00               | \$82,570.02    | \$10,129.08  | \$5.90                   |
| 11-000-230-590 Other Purchased Services           | \$99,871.00               | \$98,544.60    | \$1,285.56   | \$40.84                  |
| 11-000-230-610 General Supplies                   | \$17,982.00               | \$13,847.27    | \$3,844.00   | \$290.73                 |
| 11-000-230-890 Misc. Expenditures                 | \$4,601.00                | \$4,599.92     | . ,          |                          |
| 11-000-230-895 BOE Membership Dues and Fees       |                           | •              | .00          | \$1.08                   |
| 11 000 230 033 Box Membership bues and rees       | \$10,855.00               | \$10,854.37    | .00          | \$0.63                   |
| TOTAL   | \$590,790.00              | \$548,750.30   | \$38,866.64  | \$3,173.06               |
| Support services-school administration            | Q330,130.00               | V340,730.30    | Ç30,000.04   | \$3,173,00               |
| 11-000-240-103 Salaries Princ./Asst. Princ.       | \$695,534.00              | \$635,972.76   | \$59,561.24  | .00                      |
| 11-000-240-104 Salaries Other Prof. Staff         | \$149,827.00              | \$136,541.02   | \$12,912.98  | \$373.00                 |
| 11-000-240-105 Sal Secr. & Clerical Asst.         | \$368,784.00              | \$331,876.63   | \$31,923.81  |                          |
| 11-000-240-300 Purchased Prof. & Tech. Svc.       | \$2,202.00                | .00            | .00          | \$4,983.56<br>\$2,202.00 |
| 11-000-240-500 Other Purchased Services           | \$72,229.00               | \$64,448.77    | \$4,196.06   |                          |
| 11-000-240-600 Supplies and Materials             |                           |                |              | \$3,584.17               |
| 11-000-240-800 Other Objects                      | \$35,800.00<br>\$7,663.00 | \$19,347.28    | \$11,367.00  | \$5,085.72               |
| 11 000 240 000 Other Objects                      | \$7,003.00                | \$7,447.50     | .00          | \$215.50                 |
| TOTAL   | \$1,332,039.00            | \$1,195,633.96 | \$119,961.09 | \$16,443.95              |
| Central Services                                  |                           |                |              |                          |
| 11-000-251-100 Salaries                           | \$369,576.00              | \$338,899.16   | \$29,398.04  | \$1,278.80               |
| 11-000-251-330 Purchased Prof. Services           | \$14,000.00               | \$12,250.00    | \$1,750.00   | .00                      |
| 11-000-251-340 Purchased Technical Services       | \$15,294.00               | \$15,294.00    | .00          | .00                      |
| 11-000-251-592 Misc Pur Serv (400-500 seriess )   | \$8,081.00                | \$7,855.61     | \$221.00     | \$4.39                   |
| 11-000-251-600 Supplies and Materials             | \$8,557.00                | \$8,556.45     | .00          | \$0.55                   |
| 11-000-251-89X Other Objects                      | \$6,813.00                | \$6,413.00     | \$400.00     | .00                      |
| TOTAL   | \$422,321.00              | \$389,268.22   | \$31,769.04  | \$1,283.74               |
| TOTAL Cent. Svcs. & Admin IT                      | \$422,321.00              | \$389,268.22   | \$31,769.04  | \$1,283.74               |
| Required Maint.for School Facilities              |                           |                |              |                          |
| 11-000-261-420 Cleaning, Repair & Maint. Svc.     | \$118,296.00              | \$80,182.73    | \$22,216.06  | \$15,897.21              |
| TOTAL   | \$118,296.00              | \$80,182.73    | \$22,216.06  | \$15,897.21              |
| Custodial Services                                | . ,                       |                |              | , -,                     |
| 11-000-262-1XX Salaries                           | \$704,250.00              | \$631,719.41   | \$60,372.20  | \$12,158.39              |
| 11-000-262-107 Salaries of Non-Instructional Aids | \$64,275.00               | \$53,278.92    | \$6,382.20   | \$4,613.88               |
| 11-000-262-300 Purchased Prof. & Tech. Svc.       | \$9,100.00                | \$9,100.00     | .00          | .00                      |
| 11-000-262-420 Cleaning, Repair & Maint. Svc.     | \$218,020.00              | \$202,399.67   | \$13,342.08  | \$2,278.25               |
| 11-000-262-490 Other Purchased Property Svc.      | \$9,800.00                | \$9,539.10     | .00          | \$2,278.23               |
| 100 Dillion Resource Exchange Andrew              | 42,500.00                 | 43,333.10      | .00          | 9200.90                  |

Available

# Manasquan Board of Education

# GENERAL FUND - FUND 10 (including subfunds 18 & 19)

# STATEMENT OF APPROPRIATIONS

# COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|  | Appropriations  | Expenditures    | Encumbrances   | Available<br>Balance |
|--|-----------------|-----------------|----------------|----------------------|
| 11-000-262-520 Insurance                                 | \$137,930.00    | \$137,832.31    | .00            | \$97.69              |
| 11-000-262-610 General Supplies                          | \$101,143.00    | \$77,889.16     | \$2,648.83     | \$20,605.01          |
| 11-000-262-621 Energy (Natural Gas)                      | \$196,212.00    | \$157,001.25    | \$8,000.00     | \$31,210.75          |
| 11-000-262-622 Energy (Electricity)                      | \$329,794.00    | \$288,240.58    | \$41,552.96    | \$0.46               |
| 11-000-262-8XX Other Objects                             | \$6,950.00      | \$6,950.00      | \$0.00         | \$0.00               |
| TOTAL  | \$1,777,474.00  | \$1,573,950.40  | \$132,298.27   | \$71,225.33          |
| Care and Upkeep of Grounds                               |                 |                 |                |                      |
| 11-000-263-100 Salaries                                  | \$125,517.00    | \$114,286.68    | \$11,226.48    | \$3.84               |
| 11-000-263-300 Purchased Prof. & Technical Services      | \$1,150.00      | \$1,150.00      | .00            | .00                  |
| 11-000-263-420 Cleaning, Repair, & Maintenance Serv.     | \$81,080.00     | \$22,508.11     | \$22,714.63    | \$35,857.26          |
| 11-000-263-610 General Supplies                          | \$65,428.00     | \$56,101.97     | \$4,611.30     | \$4,714.73           |
| TOTAL  | \$273,175.00    | \$194,046.76    | \$38,552.41    | \$40,575.83          |
| Security   |                 |                 |                |                      |
| 11-000-266-100 Salaries                                  | \$97,600.00     | \$84,832.23     | \$10,890.02    | \$1,877.75           |
| 11-000-266-300 Purchased Prof. & Technical Services      | \$30,269.00     | \$25,469.67     | \$4,748.80     | \$50.53              |
| 11-000-266-610 General Supplies                          | \$1,036.00      | \$1,034.65      | .00            | \$1.35               |
| TOTAL  | \$128,905.00    | \$111,336.55    | \$15,638.82    | \$1,929.63           |
| TOTAL Oper & Maint of Plant Services                     | \$2,297,850.00  | \$1,959,516.44  | \$208,705.56   | \$129,628.00         |
| Student transportation services                          |                 |                 |                |                      |
| 11-000-270-512 Contract Svc (other btw home & sch)-vndrs | \$147,280.00    | \$121,689.50    | \$24,909.24    | \$681.26             |
| 11-000-270-517 Contract Svc (reg std) - ESCs             | \$146,110.00    | \$117,125.04    | \$28,902.36    | \$82.60              |
| 11-000-270-518 Contract Svc (Sp Ed) - ESCs               | \$232,137.00    | \$163,465.02    | \$47,003.95    | \$21,668.03          |
| 11-000-270-503 Contr Svc-Aid in Lieu Paymnts-Non Pub Sch | \$6,643.00      | \$6,643.00      | .00            | .00                  |
| TOTAL  | \$532,170.00    | \$408,922.56    | \$100,815.55   | \$22,431.89          |
| Personal Services-Employee Benefits                      |                 |                 |                |                      |
| 11-XXX-XXX-220 Social Security Contributions             | \$288,057.00    | \$248,500.71    | \$39,556.08    | \$0.21               |
| 11-XXX-XXX-241 Other Retirement Contrb PERS              | \$231,823.00    | \$231,022.93    | \$800.00       | \$0.07               |
| 11-XXX-XXX-260 Workman's Compensation                    | \$152,040.00    | \$152,039.14    | .00            | \$0.86               |
| 11-XXX-XXX-270 Health Benefits                           | \$2,617,931.00  | \$2,428,117.03  | \$188,312.83   | \$1,501.14           |
| 11-XXX-XXX-280 Tuition Reimbursement                     | \$7,000.00      | \$2,700.00      | \$1,800.00     | \$2,500.00           |
| 11-XXX-XXX-290 Other Employee Benefits                   | \$395,603.00    | \$183,486.58    | \$212,112.41   | \$4.01               |
| TOTAL  | \$3,692,454.00  | \$3,245,866.39  | \$442,581.32   | \$4,006.29           |
| Total Undistributed Expenditures                         | \$12,605,449.00 | \$10,918,945.29 | \$1,326,644.40 | \$359,859.31         |
| *** TOTAL CURRENT EXPENSE EXPENDITURES ***               | \$23,593,568.00 | \$20,637,477.22 | \$2,556,557.22 | \$399,533.56         |
| *** TOTAL CURRENT EXPENSE EXPENDITURES & TRANSFERS ***   | \$23,593,568.00 | \$20,637,477.22 | \$2,556,557.22 | \$399,533.56         |

# GENERAL FUND - FUND 10 (including subfunds 18 & 19)

# STATEMENT OF APPROPRIATIONS

# COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|   | Appropriations                          | Expenditures | Encumbrances | Available<br>Balance |
|---|---|--------------|--------------|----------------------|
| *** CAPITAL OUTLAY ***                                | *************************************** |              |              |                      |
| E Q U I P M E N T                                     |   |              |              |                      |
| Regular programs-instruction                          |   |              |              |                      |
| 12-120-100-730 Grades 1-5                             | \$8,000.00                              | \$7,885.59   | ,00          | \$114.41             |
| 12-130-100-730 Grades 6-8                             | \$2,699.00                              | .00          | .00          | \$2,699.00           |
| 12-140-100-730 Grades 9-12                            | \$20,309.00                             | \$7,569.11   | .00          | \$12,739.89          |
| 12-000-252-730 Admin. Info. Tech.                     | \$8,000.00                              | \$7,982.74   | .00          | \$17.26              |
| 12-000-261-730 Undist. ExpReq. Maint. Schl Facilities | \$4,200.00                              | \$4,200.00   | .00          | .00                  |
| 12-000-263-730 Undist. ExpCare and Upkeep of Grnds    | \$20,400.00                             | .00          | .00          | \$20,400.00          |
| 12-000-266-730 Undist. ExpSecurity                    | \$45,054.00                             | \$45,053.11  | .00          | \$0.89               |
| Undist. Exp Non-instructional Services                | 3                                       |              |              |                      |
| TOTAL   | \$108,662.00                            | \$72,690.55  | \$0.00       | \$35,971.45          |
| Facilities acquisition and construction services      |   |              |              |                      |
| 12-000-400-896 Assmt for Debt Service on SDA Funding  | \$27,109.00                             | \$27,109.00  | .00          | .00                  |
| Sub Total   | \$27,109.00                             | \$27,109.00  | \$0.00       | \$0.00               |
| TOTAL   | \$27,109.00                             | \$27,109.00  | \$0.00       | \$0.00               |
| TOTAL CAPITAL OUTLAY EXPENDITURES                     | \$135,771.00                            | \$99,799.55  | \$0.00       | \$35,971.45          |

# GENERAL FUND - FUND 10 (including subfunds 18 & 19)

# STATEMENT OF APPROPRIATIONS

# COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|  | Appropriations  | Expenditures    | Encumbrances                            | Available<br>Balance |
|--|-----------------|-----------------|---|----------------------|
| *** EDUCATION JOBS FUND **                     |                 |                 | *************************************** |                      |
| *** FEMA COMMUNITY DEVELOPMENT BLOCK GRANT *** |                 |                 |   |                      |
| TOTAL GENERAL FUND EXPENDITURES                | \$23,729,339.00 | \$20,737,276.77 | \$2,556,557.22                          | \$435,505.01         |

# REPORT OF THE SECRETARY CERTIFICATION PAGE

TO THE BOARD OF EDUCATION

Manasquan Board of Education

General Fund - Fund 10 (including subfunds 18 & 19)

| I, LANNCOATES                                  | , Board Secretary/Business Administrator        |
|--|---|
| certify that no line item account has encumbra | ances and expenditures,                         |
| which in total exceed the line item appropriat | tion in violation of N.J.A.C. 6A:23A-16.10(c)3. |
| Board Secretary/Business Administrate          | J/31/15   |

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Manasquan Board of Education
Special Revenue Fund - Fund 20
Interim Balance Sheet

For 11 Month Period Ending 05/31/15

ASSETS AND RESOURCES

\_\_\_\_\_

--- A S S E T S ---

101 Cash in bank

(\$80,490.14)

Accounts receivable:

140 Intergovernmental - Accts. Recuble.

\$0.20

\$0.20

--- RESOURCES ---

301 Estimated Revenues

302 Less Revenues

\$539,612.25

(\$307,135.75)

\_\_\_\_

Total assets and resources

\$151,986.56

\$232,476.50

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Manasquan Board of Education Special Revenue Fund - Fund 20 Interim Balance Sheet For 11 Month Period Ending 05/31/15

LIABILITIES AND FUND EQUITY

--- L I A B I L I T I E S ---

421 Accounts Payable

\$11,237.60

TOTAL LIABILITIES

\$11,237.60

FUND BALANCE

--- Appropriated ---

753 Reserve for encumbrances - Current Year \$47,416.19

601 Appropriations \$539,612.25

602

603

Less: Expenditures \$398,863.29

Encumbrances

\$47,416.19 (\$446,279.48)

\$93,332.77

TOTAL FUND BALANCE

\$140,748.96

TOTAL LIABILITIES AND FUND EQUITY

\$151,986.56

# REPORT OF THE SECRETARY

# TO THE BOARD OF EDUCATION

# Manasquan Board of Education

# Special Revenue Fund - Fund 20 INTERIM STATEMENTS COMPARING

# BUDGET REVENUE WITH ACTUAL TO DATE AND

### APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

|             |                                | BUDGETED<br>ESTIMATED | ACTUAL TO    | NOTE: OVER<br>OR (UNDER) | UNREALIZED<br>BALANCE |
|-------------|--------------------------------|-----------------------|--------------|--------------------------|-----------------------|
| *** REVENU  | ES/SOURCES OF FUNDS ***        |                       |              | - Andrews of Philippe    |                       |
| 2XXX        | From Intermediate Sources      | \$24,686.25           | \$23,686.25  |                          | \$1,000.00            |
| 3XXX        | From State Sources             | \$91,827.00           | \$84,017.50  |                          | \$7,809.50            |
| 4XXX        | From Federal Sources           | \$423,099.00          | \$199,432.00 |                          | \$223,667.00          |
|             | TOTAL REVENUE/SOURCES OF FUNDS | \$539,612.25          | \$307,135.75 |                          | \$232,476.50          |
| *** EXPEND  | ITURES ***                     | APPROPRIATIONS        | EXPENDITURES | ENCUMBRANCES             | AVAILABLE<br>BALANCE  |
| LOCAL PROJ  | ECTS:                          | \$24,686.25           | \$4,277.58   | \$3,376.66               | \$17,032.01           |
| STATE PROJ  | ECTS:                          |                       |              |                          |                       |
| Nonpubli    | c textbooks                    | \$8,719.00            | \$7,952.78   | \$207.94                 | \$558.28              |
| Nonpubli    | c auxiliary services           | \$21,660.00           | \$17,514.00  | .00                      | \$4,146.00            |
| Nonpubli    | c handicapped services         | \$45,338.00           | \$25,126.00  | .00                      | \$20,212.00           |
| Nonpubli    | c nursing services             | \$12,046.00           | \$12,046.00  | .00                      | .00                   |
| Nonpublí    | c Technology Aid               | \$4,064.00            | \$4,064.00   | .00                      | .00,                  |
|             | TOTAL STATE PROJECTS           | \$91,827.00           | \$66,702.78  | \$207.94                 | \$24,916.28           |
| FEDERAL PRO | OJECTS:                        |                       |              |                          |                       |
| NCLB Tit    | le I - Part A/D                | \$87,413.00           | \$48,248.40  | \$18,725.60              | \$20,439.00           |
| I,D,E,A,    | Part B (Handicapped)           | \$311,998.00          | \$275,430.53 | \$25,105.99              | \$11,461.48           |
| NCLB Ti     | tle II - Part A/D              | \$23,688.00           | \$4,204.00   | .00                      | \$19,484.00           |
|             | TOTAL FEDERAL PROJECTS         | \$423,099.00          | \$327,882.93 | \$43,831.59              | \$51,384.48           |
|             | *** TOTAL EXPENDITURES ***     | \$539,612.25          | \$398,863.29 | \$47,416.19              | \$93,332.77           |

# REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Manasquan Board of Education SPECIAL REVENUE - FUND 20 SCHEDULE OF REVENUES

# ACTUAL COMPARED WITH ESTIMATED For 11 Month Period Ending 05/31/15

|          |                                     | ESTIMATED    | ACTUAL       | UNREALIZED   |
|----------|-------------------------------------|--------------|--------------|--------------|
|          |                                     |              |              |              |
| LOCAL SC | PURCES                              |              |              |              |
| INTERMED | TATE SOURCES                        |              |              |              |
| 2XXX     | From Intermediate Sources           | \$24,686.25  | \$23,686.25  | \$1,000.00   |
|          | Total Revenue Intermediate Sources  | \$24,686.25  | \$23,686.25  | \$1,000.00   |
| STATE SO | DURCES                              |              |              |              |
| 32XX     | Other Restricted Entitlements       | \$91,827.00  | \$84,017.50  | \$7,809.50   |
|          | Total Revenue from State Sources    | \$91,827.00  | \$84,017.50  | \$7,809.50   |
| FEDERAL  | SOURCES                             |              |              |              |
| 4411-16  | Title I                             | \$87,413.00  | \$30,043.00  | \$57,370.00  |
| 4451-55  | Title II                            | \$23,688.00  | \$2,534.00   | \$21,154.00  |
| 4420-29  | I.D.E.A. Part B (Handicapped)       | \$311,998.00 | \$166,855.00 | \$145,143.00 |
|          | Total Revenues from Federal Sources | \$423,099.00 | \$199,432.00 | \$223,667.00 |
|          | TOTAL REVENUES/SOURCES OF FUNDS     | \$539,612.25 | \$307,135.75 | \$232,476.50 |

# REPORT OF THE SECRETARY

# TO THE BOARD OF EDUCATION

### Manasquan Board of Education

Special Revenue Fund - Fund 20

# STATEMENT OF APPROPRIATIONS - RESTRICTED STATE ENTITLEMENTS

### COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|   | Appropriations | Expenditures | Encumbrances | Available<br>Balance |
|---|----------------|--------------|--------------|----------------------|
| PRESCHOOL EDUCATION AID                         |                |              |              |                      |
| 20-XXX-XXX-XXX All Other State/Fed/Loc Projects | \$539,612.25   | \$398,863.29 | \$47,416.19  | \$93,332.77          |
| TOTAL EXPENDITURE                               | \$539,612.25   | \$398,863.29 | \$47,416.19  | \$93,332.77          |

# REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Manasquan Board of Education

Special Revenue Fund - Fund 20 For 11 Month Period Ending 05/31/15

| I, LYNN COATES                                 | Board Secretary/Business Administrator          |
|--|---|
| certify that no line item account has encumbra | nces and expenditures,                          |
| which in total exceed the line item appropriat | tion in violation of N.J.A.C. 6A:23A-16.10(c)3. |
| Board Secretary/Business Administrate          |   |

Page 1

6/2 12:09pm

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Manasquan Board of Education

Debt Service Fund - Fund 40

Interim Balance Sheet

For 11 Month Period Ending 05/31/15

ASSETS AND RESOURCES

--- A S S E T S ---

101 Cash in bank (\$0.47)

--- R E S O U R C E S ---

301 Estimated Revenues \$1,012,458.00
302 Less Revenues (\$1,012,458.00)

Total assets and resources (\$0.47)

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Manasquan Board of Education

Debt Service Fund - Fund 40 Interim Balance Sheet For 11 Month Period Ending 05/31/15

LIABILITIES AND FUND EQUITY

FUND BALANCE

--- Appropriated ---

Reserved fund balance:

601 Appropriations \$1,032,425.00

602 Less: Expenditures \$1,032,425.00

(\$1,032,425.00)

--- Unappropriated ---

770 Fund Balance \$19,966.53 303

(\$19,967.00) Budgeted Fund Balance

TOTAL FUND BALANCE (\$0.47)

TOTAL LIABILITIES AND FUND EQUITY (\$0.47)

| Budgeted         | Actual   | Variance   |
|------------------|--|--|
| \$1,032,425.00   | \$1,032,425.00   | \$0.00   |
| (\$1,012,458.00) | (\$1,012,458.00)   | \$0.00   |
| \$19,967.00      | \$19,967.00  | \$0.00   |
|                  |  |  |
| \$19,967.00      | \$19,967.00  | \$0.00   |
| \$0.00           | \$0.00   |  |
| \$19,967.00      | \$19,967.00  | \$0.00   |
|                  | \$1,032,425.00<br>(\$1,012,458.00)<br>\$19,967.00<br>\$19,967.00<br>\$0.00 | \$1,032,425.00 \$1,032,425.00<br>(\$1,012,458.00) (\$1,012,458.00)<br>\$19,967.00 \$19,967.00<br>\$0.00 \$0.00 |

# REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Manasquan Board of Education

# Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING

# BUDGET REVENUE WITH ACTUAL TO DATE AND

# APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

|               |                                | BUDGETED       | ACTUAL TO      | NOTE: OVER | UNREALIZED |
|---------------|--------------------------------|----------------|----------------|------------|------------|
|               |                                | ESTIMATED      | DATE           | OR (UNDER) | BALANCE    |
| *** REVENUES/ | SOURCES OF FUNDS ***           |                |                |            |            |
| Local Sou     | rces                           |                |                |            |            |
|               |                                |                |                |            |            |
| 1210          | Local tax levy                 | \$1,012,458.00 | \$1,012,458.00 |            | .00        |
|               |                                |                |                | +          |            |
|               |                                | ** *** *** *** | ** *** ***     |            | 40.00      |
|               | Total Local Sources            | \$1,012,458.00 | \$1,012,458.00 |            | \$0.00     |
|               |                                |                |                |            |            |
|               |                                |                |                |            |            |
|               | TOTAL REVENUE/SOURCES OF FUNDS | \$1,012,458.00 | \$1,012,458.00 |            | \$0.00     |
|               |                                |                |                |            |            |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Manasquan Board of Education

# Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING

# BUDGET REVENUE WITH ACTUAL TO DATE AND

# APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

|  |                |   | AVAILABLE |
|--|----------------|---|-----------|
| *** EXPENDITURES ***                   | APPROPRIATIONS | EXPENDITURES/Enc.   | BALANCE   |
|  |                |   |           |
| Debt Service - Regular                 |                |   |           |
| 40-701-510-910 Redemption of Principal | \$785,000.00   | \$785,000.00  | .00       |
| TOTAL                                  | \$1,032,425.00 | \$1,032,425.00  | \$0.00    |
|  |                | MANAGEMENT OF THE PROPERTY OF |           |
| TOTAL USES OF FUNDS BEFORE TRANSFERS   | \$1,032,425.00 | \$1,032,425.00  | \$0.00    |
| *** TOTAL USES OF FUNDS ***            | \$1,032,425.00 | \$1,032, <b>4</b> 25.00   | \$0.00    |

# REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Manasquan Board of Education Debt Service Fund - Fund 40

| I, <u>LYNN COATES</u> , BOD                        | ard Secretary/Business Administrator       |
|--|--|
| certify that no line item account has encumbrances | s and expenditures,                        |
| which in total exceed the line item appropriation  | in violation of N.J.A.C. 6A:23A-16.10(c)3. |
| Board Secretary/Administrator                      |  |

# Manasquan Board of Education Monthly Transfer Report

| Budget Category   | Accounts   | Original<br>Budget | Revenues<br>Allowed +<br>Pr Yr Reserve | Orig + Rvnues<br>Allowed +<br>Pr Yr Reserve | Maximum<br>Transfer Out<br>Allowed | °<br>YTD Net<br>Transfers | % change<br>of<br>Transfers | Remaining<br>Transfers Out<br>Allowed | Account<br>Balance |
|---|--|--------------------|--|---|------------------------------------|---------------------------|-----------------------------|---------------------------------------|--------------------|
| Regular Programs  | 11-1XX-100-XXX<br>12-1XX-100-XXX<br>13-1XX-100-XXX<br>15-1XX-100-XXX                   | 8,094,479.00       | 0.00                                   | 8,094,479.00                                | 809,447.90                         | 40,276.00                 | 0.50                        | 849,723.90                            | 16,028.49          |
| Special Education, Basic Skills/Remedial 1X-2XX-100-XXX and Bilingual Instruction and Speech/OT/PT 1X-000-216-XXX and Extraordinary Services 1X-000-217-XXX | 1X-2XX-100-XXX<br>1X-000-216-XXX<br>1X-000-217-XXX                                     | 2,622,277.00       | 0.00                                   | 2,622,277.00                                | 262,227.70                         | 110,136.00                | 4.20                        | 372,363.70                            | 95,150.79          |
| Vocational Programs-Local   | 1X-3XX-100-XXX   | 00.00              | 0.00                                   | 0.00  | 0.00                               | 00.00                     | 00.00                       | 0.00                                  | 00:00              |
| School-Spon. Co/Extra-Curr. Activities,<br>School Sponsored Athletics, and Other<br>Instructional Programs  | 11-4XX-100-XXX<br>11-4XX-200-XXX<br>12-4XX-100-XXX                                     | 750,696.00         | 0.00                                   | 750,696.00                                  | 75,069.60                          | ( 1,389.00)               | -0.19                       | 73,680.60                             | 16,621.13          |
| Community Services Programs/Operations  | 1X-800-330-XXX   | 0.00               | 0.00                                   | 00.00                                       | 00.00                              | 0.00                      | 00.00                       | 0.00                                  | 0.00               |
| UNDISTRIBUTED EXPENDITURES  |  | 11,467,452.00      | 0.00                                   | 11,467,452.00                               |                                    |                           |                             |                                       | 127,800.41         |
| Tuition   | 11-000-100-XXX<br>16-000-100-XXX<br>17-000-100-XXX<br>18-000-100-XXX                   | 801,210.00         | 0.00                                   | 801,210.00                                  | 80,121.00                          | ( 43,983.00)              | -5.49                       | 36,138.00                             | 3,226.54           |
| Attendance and Social Work, Health,<br>Guidance, Child Study Teams, Education<br>Media Services/School Library  | 1X-000-211-XXX<br>1X-000-213-XXX<br>1X-000-218-XXX<br>1X-000-219-XXX<br>1X-000-222-XXX | 1,985,224.00       | 0.00                                   | 1,985,224.00                                | 198,522.40                         | ( 7,005.00)               | -0.35                       | 191,517.40                            | 88,845.81          |
| Improvement of Instruction Services and<br>Instructional Staff Training Services  | 1X-000-221-XXX<br>1X-000-223-XXX   | 381,370.00         | 00.00                                  | 381,370.00                                  | 38,137.00                          | ( 7,347.00)               | -1.93                       | 30,790.00                             | 2,693.87           |
| General Administration  | 1X-000-230-XXX   | 580,335.00         | 0.00                                   | 580,335.00                                  | 58,033.50                          | 10,455.00                 | 1.80                        | 68,488.50                             | 3,173.06           |
| School Administration Central Sycs & Admin Info Technology  | 1X-000-240-XXX<br>1X-000-25X-XXX   | 1,316,025.00       | 0.00                                   | 1,316,025.00                                | 131,602.50                         | 16,014.00                 | 1.22                        | 147,616.50<br>73 788 80               | 16,443.95          |
| Operation and Maintenance of Plant<br>Services  | 1X-000-26X-XXX   | 2,492,783.00       | 0.00                                   | 2,492,783.00                                | 249,278.30                         | ( 194,933.00)             | -7.82                       | 54,345.30                             | 129,628.00         |
| Student Transportation Services   | 1X-000-270-XXX   | 457,524.00         | 0.00                                   | 457,524.00                                  | 45,752.40                          | 74,646.00                 | 16.32                       | 120,398.40                            | 22,431.89          |
| Personal Services-Employee Benefits   | 1X-XXX-XXX-2XX   | 3,783,949.00       | 00.00                                  | 3,783,949.00                                | 378,394.90                         | ( 91,495.00)              | -2.42                       | 286,899.90                            | 4,006.29           |
| Transfer Property Sale Proceedes to Debt<br>Service Reserve   | 11-000-520-934   | 00:00              | 00'0                                   | 0.00  | 0.00                               | 00.0                      | 00.00                       | 0.00                                  | 00.00              |

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# Manasquan Board of Education Monthly Transfer Report

|                    |                                       |                             | WINDS AND ADDRESS OF THE PROPERTY OF THE PROPE |   |   |  |                    |                   |  |
|--------------------|---------------------------------------|-----------------------------|--|---|---|--|--------------------|-------------------|--|
| 435,505.01         |                                       |                             |  |   | 23,729,339.00                               | 0.00                                   | 23,729,339.00      |                   | OPERATING BUDGET GRAND TOTAL                               |
|                    |                                       |                             |  |   |   |  |                    |                   | Budgets  |
| 00.0               | 00.00                                 | 0.00                        | 0.00   | 0.00  | 0.00  | 00:00                                  | 00.00              | d 10-000-520-930  | General Fund Contribution to School Based 10-000-520-930   |
| 0.00               | 0.00                                  | 0.00                        | 0.00   | 00.0  | 00'0  | 00.0                                   | 0.00               | 10-000-100-56X    | Transfer of Funds to Charter Schools                       |
| 0.00               | 0.00                                  | 00'0                        | 0.00   | 00.00   | 00:0  | 00:0                                   | 0.00               | 13-XXX-XXX-XXX    | TOTAL SPECIAL SCHOOLS                                      |
| 35,971.45          |                                       |                             |  |   | 76,209.00                                   | 0.00                                   | 76,209.00          |                   | TOTAL CAPITAL EXPENDITURES                                 |
| 0.00               | 0.00                                  | 000                         | 00.0   | 0.0   | 00.0  |  | 00.0               | 556-XX4-000-71    | Debt   |
|                    |                                       |                             |  |   |   |  |                    |                   | Fund   |
| 00.00              | 0.00                                  | 0.00                        | 00.00  | 0.00  | 0.00  | 00.0                                   | 0.00               | d. 12-000-4XX-931 | Capital Reserve-Transfer to Capital Expend. 12-000-4XX-931 |
|                    |                                       |                             |  |   |   |  |                    |                   | Services   |
| 0.00               | 0.00                                  | 0.00                        | 0.00   | 0.00  | 27,109.00                                   | 00:0                                   | 27,109.00          | 1X-000-4XX-XXX    | Facilities Acquisition and Construction                    |
| 35,971.45          | 64,472.00                             | 121.31                      | 59,562.00  | 4,910.00  | 49,100.00                                   | 00:00                                  | 49,100.00          | 1X-XXX-XXX-73X    | Equipment  |
| 271,733.15         |                                       |                             |  |   | 12,185,678.00                               | 0.00                                   | 12,185,678.00      |                   | TOTAL GENERAL CURRENT EXPENSE                              |
| 00.00              | 00'0                                  | 00.00                       | 0.00   | 0.00  | 00.0  | 00:00                                  | 0.00               | 11-000-310-XXX    | Food Services  |
| Account<br>Balance | Remaining<br>Transfers Out<br>Allowed | % change<br>of<br>Transfers | YTD Net<br>Transfers   | Maximum<br>Transfer Out<br>Allowed  | Orig + Rvnues<br>Allowed +<br>Pr Yr Reserve | Revenues<br>Allowed +<br>Pr Yr Reserve | Original<br>Budget | Accounts          | Budget Category  |
|                    |                                       |                             |  | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED AND ADDRESS |   |  |                    |                   |  |

School Business Administrator Signature

Date

# REPORT OF THE SECRETARY

# TO THE BOARD OF EDUCATION

# Manasquan Board of Education

# GENERAL FUND - FUND 10 (including subfunds 18 & 19)

# STATEMENT OF APPROPRIATIONS

# COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| 101 12  | Month Period Ending | g 06/30/2015   |                                  | a                    |
|---|---------------------|----------------|----------------------------------|----------------------|
|   | Appropriations      | Expenditures   | Encumbrances                     | Available<br>Balance |
|   |                     |                | ******************************** |                      |
| *** GENERAL CURRENT EXPENSE ***   |                     |                |                                  |                      |
| Regular Programs - Instruction  |                     |                |                                  |                      |
| 11-110-100-101 Kindergarten - Salaries of Teachers                                | \$432,436.00        | \$385,424.24   | \$45,228.00                      | \$1,783.76           |
| 11-120-100-101 Grades 1-5 - Salaries of Teachers                                  | \$1,420,960.00      | \$1,275,952.69 | \$145,006.61                     | \$0.70               |
| 11-130-100-101 Grades 6-8 - Salaries of Teachers                                  | \$1,080,286.00      | \$969,483.78   | \$110,802.14                     | \$0.08               |
| 11-140-100-101 Grades 9-12 - Salaries of Teachers                                 | \$4,040,028.00      | \$3,634,644.86 | \$405,381.80                     | \$1.34               |
| Regular Programs - Home Instruction   |                     |                |                                  |                      |
| 11-150-100-101 Salaries of Teachers   | \$45,538.00         | \$43,732.50    | \$0.00                           | \$1,805.50           |
| 11-150-100-320 Purchased ProfEd. Services   | \$32,357.00         | \$23,030.74    | \$1,240.00                       | \$8,086.26           |
| Regular Programs - Undistr. Instruction   |                     |                |                                  |                      |
| 11-190-100-340 Purchased Technical Services                                       | \$105,648.00        | \$104,733.90   | .00                              | \$914.10             |
| 11-190-100-500 Other Purch. Serv. (400-500 series)                                | \$34,526.00         | \$30,208.18    | \$4,292.54                       | \$25.28              |
| 11-190-100-610 General Supplies   | \$768,985.00        | \$506,257.09   | \$261,807.76                     | \$920.15             |
| 11-190-100-640 Textbooks  | \$171,126.00        | \$166,729.16   | .00                              | \$4,396.84           |
| 11-190-100-800 Other Objects  | \$2,865.00          | \$2,865.00     | .00                              | .00                  |
|   |                     |                |                                  |                      |
| TOTAL   | \$8,134,755.00      | \$7,143,062.14 | \$973,758.85                     | \$17,934.01          |
| SPECIAL EDUCATION - INSTRUCTION   |                     |                |                                  |                      |
| Learning and/or Language Disabilities:  |                     |                |                                  |                      |
| 11-204-100-101 Salaries of Teachers   | \$311,603.00        | \$280,129.01   | \$30,741.05                      | \$732.94             |
| 11-204-100-106 Other Salaries for Instruction                                     | \$4,583.00          | \$2,133.62     | \$2,415.68                       | \$33.70              |
| 11-204-100-610 General Supplies   | \$6,289.00          | \$6,268.21     | .00                              | \$20.79              |
| 11-204-100-640 Textbooks  | \$247.00            | \$243.10       | .00                              | \$3.90               |
| TOTAL   | \$322,722.00        | \$288,773.94   | \$33,156.73                      | \$791.33             |
| Multiple Disabilities:  | 77                  | 7              | 400/200//0                       | 4,22,22              |
| 11-212-100-101 Salaries of Teachers   | \$110,166.00        | \$99,706.63    | \$10,459.26                      | \$0.11               |
| 11-212-100-106 Other Salaries for Instruction                                     | \$26,640.00         | \$23,971.86    |                                  |                      |
| 11 212 100 100 Other Satalles for Instruction                                     | 920,040.00          | \$23,911.86    | \$2,663.69                       | \$4.45               |
| TOTAL   | \$136,806.00        | \$123,678.49   | \$13,122.95                      | \$4.56               |
| Resource Room/Resource Center:  |                     |                |                                  |                      |
| 11-213-100-101 Salaries of Teachers   | \$1,316,074.00      | \$1,182,740.79 | \$133,332.41                     | \$0.80               |
| 11-213-100-106 Other Salaries for Instruction                                     | \$61,758.00         | \$53,691.56    | \$8,066.30                       | \$0.14               |
| 11-213-100-610 General supplies   | \$577.00            | \$576.59       | .00                              | \$0.41               |
| MATTAY.   | \$1 270 A20 02      | 01 027 000 07  |                                  | <b>*</b>             |
| TOTAL  Preschool Disabilities - Full-Time:  | \$1,378,409.00      | \$1,237,008.94 | \$141,398.71                     | \$1.35               |
|   | ee 100 00           | 045 460 05     | A #                              | An 4                 |
| 11-216-100-101 Salaries of Teachers 11-216-100-106 Other Salaries for Instruction | \$55,186.00         | \$47,412.07    | \$5,631.30                       | \$2,142.63           |
|   | \$28,114.00         | \$21,934.85    | \$2,663.69                       | \$3,515.46           |
| 11-216-100-600 General Supplies   | \$407.00            | \$406.62       | .00                              | \$0.38               |
| TOTAL   | \$83,707.00         | \$69,753.54    | \$8,294.99                       | \$5,658.47           |
| Home Instruction:   |                     |                |                                  |                      |
| 11-219-100-101 Salaries of Teachers   | \$14,355.00         | \$14,355.00    | \$0.00                           | \$0.00               |
| 11-219-100-320 Purchased ProfEd. Services   | \$13,470.00         | \$9,658.55     | \$1,680.00                       | \$2,131.45           |
| TOTAL   | \$27,825.00         | \$24,013.55    | \$1,680.00                       | \$2,131.45           |
| ** • ** ****  | +=./025.00          | Y22,010.00     | Y1,000.00                        | ¥2,101.40            |

# GENERAL FUND - FUND 10 (including subfunds 18 & 19)

# STATEMENT OF APPROPRIATIONS

# COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 12 Mc   | nth Period Ending | j 06/30/2015       |                 | Available   |
|---|-------------------|--------------------|-----------------|-------------|
|   | Appropriations    | Expenditures       | Encumbrances    | Balance     |
| TOTAL ON THE THE TAXABLE TO THE                                     | 41 040 450 00     | 41 040 000 46      | *****           | 40.505.44   |
| TOTAL SPECIAL ED - INSTRUCTION Basic Skills/Remedial-Instruction    | \$1,949,469.00    | \$1,743,228.46     | \$197,653.38    | \$8,587.16  |
| 11-230-100-101 Salaries of Teachers                                 | \$6,245.00        | ¢E 617 00          | 6604 10         | ės no       |
| 11-230-100-101 Sataries of Teachers 11-230-100-610 General Supplies | \$5,245.00        | \$5,617.80         | \$624.12<br>.00 | \$3.08      |
| 11-230-100-010 General Supplies                                     | \$540.00          | .00                | .00             | \$540.00    |
| TOTAL   | \$6,785.00        | \$5,617.80         | \$624.12        | \$543.08    |
| Bilingual Education-Instruction                                     |                   |                    |                 |             |
| 11-240-100-101 Salaries of Teachers                                 | \$146,927.00      | \$132,130.80       | \$14,796.20     | \$0.00      |
| 11-240-100-610 General Supplies                                     | \$876.00          | \$876.00           | .00             | .00         |
| TOTAL   | \$147,803.00      | \$133,006.80       | \$14,796.20     | \$0.00      |
| School spons.cocurricular activities-Instruction                    | 4447,000.00       | <b>4133,000.00</b> | 414,730.20      | 40.00       |
| 11-401-100-100 Salaries   | \$155,720.00      | \$152,870.00       | \$2,850.00      | .00         |
| 11-401-100-500 Purchased Services (300-500 series)                  | \$8,588.00        | \$8,587.30         | .00             | \$0.70      |
| 11-401-100-600 Supplies and Materials                               | \$6,599.00        | \$6,244.75         | \$353.89        | \$0.36      |
| 11-401-100-800 Other Objects  | \$7,257.00        | \$6,956.75         | .00             | \$300.25    |
|   |                   | <b>4</b> 0,000.70  |                 |             |
| TOTAL   | \$178,164.00      | \$174,658.80       | \$3,203.89      | \$301.31    |
| School sponsored athletics-Instruct                                 |                   |                    |                 |             |
| 11-402-100-100 Salaries   | \$376,403.00      | \$373,902.88       | \$2,500.00      | \$0.12      |
| 11-402-100-500 Purchased Services (300-500 series)                  | \$78,166.00       | \$64,981.27        | .00             | \$13,184.73 |
| 11-402-100-600 Supplies and Materials                               | \$78,574.00       | \$70,593.87        | \$3,589.17      | \$4,390.96  |
| 11-402-100-800 Other Objects  | \$9,000.00        | \$5,690.60         | \$600.00        | \$2,709.40  |
| 11-402-100-930 Transfers to Cover Deficit (Agency Funds)            | \$29,000.00       | \$29,000.00        | .00             | .00         |
| TOTAL   | \$571,143.00      | \$544,168.62       | \$6,689.17      | \$20,285.21 |
| UNDISTRIBUTED EXPENDITURES  |                   |                    |                 |             |
| Instruction   |                   |                    |                 |             |
| 11-000-100-562 Tuition to Other LEAs within State Special           | \$31,385.00       | \$31,385.00        | .00             | .00         |
| 11-000-100-563 Tuition to Co.Voc.School Distreg.                    | \$216,000.00      | \$192,300.00       | \$21,000.00     | \$2,700.00  |
| 11-000-100-564 Tuition to Co.Voc. School Distspec.                  | \$33,961.00       | \$30,595.00        | \$3,366.00      | .00         |
| 11-000-100-566 Tuition to Priv Sch for Disbl w/i State              | \$475,881.00      | \$425,518.93       | \$49,835.53     | \$526.54    |
| TOTAL   | \$757,227.00      | \$679,798.93       | \$74,201.53     | \$3,226.54  |
| Attendance and social work services                                 |                   |                    |                 |             |
| 11-000-211-100 Salaries   | \$34,698.00       | \$31,805.84        | \$2,891.44      | \$0.72      |
| TOTAL   | \$34,698.00       | \$31,805.84        | \$2,891.44      | \$0.72      |
| Health services   |                   |                    |                 |             |
| 11-000-213-100 Salaries   | \$191,488.00      | \$148,907.28       | \$15,112.00     | \$27,468.72 |
| 11-000-213-300 Purchased Prof. & Tech. Svc.                         | \$18,400.00       | \$1,362.85         | .00             | \$17,037.15 |
| 11-000-213-500 Other Purchd. Serv. (400-500 series)                 | \$2,481.00        | \$2,156.00         | \$180.00        | \$145.00    |
| 11-000-213-600 Supplies and Materials                               | \$16,074.00       | \$12,565.82        | \$3,010.10      | \$498.08    |
| 11-000-213-800 Other Objects  | \$260.00          | \$170.00           | .00             | \$90.00     |
| TOTAL   | \$228,703.00      | \$165,161.95       | \$18,302.10     | \$45,238.95 |
| Speech, OT,PT & Related Svcs  |                   |                    |                 |             |
| 11-000-216-100 Salaries   | \$258,410.00      | \$227,494.33       | \$24,607.20     | \$6,308.47  |

# GENERAL FUND - FUND 10 (including subfunds 18 & 19)

# STATEMENT OF APPROPRIATIONS

# COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|   | Appropriations | Expenditures | Encumbrances | Available<br>Balance |
|---|----------------|--------------|--------------|----------------------|
| 11-000-216-320 Purchased Prof. Ed. Services               | \$56,080.00    | \$46,347.50  | \$8,752.50   | \$980.00             |
| 11-000-216-600 Supplies and Materials                     | \$2,058.00     | \$1,703.55   | .00          | \$354.45             |
| TOTAL   | \$316,548.00   | \$275,545.38 | \$33,359.70  | \$7,642.92           |
| Other support services - Students - Extra Srvc            |                |              |              |                      |
| 11-000-217-100 Salaries                                   | \$145,906.00   | \$131,461.56 | \$14,444.00  | \$0.44               |
| 11-000-217-320 Purchased Prof. Ed. Services               | \$165,902.00   | \$84,439.20  | .00          | \$81,462.80          |
| TOTAL   | \$311,808.00   | \$215,900.76 | \$14,444.00  | \$81,463.24          |
| Guidance  |                |              |              |                      |
| 11-000-218-104 Salaries Other Prof. Staff                 | \$609,226.00   | \$528,788.94 | \$60,496.86  | \$19,940.20          |
| 11-000-218-105 Sal Secr. & Clerical Asst.                 | \$54,175.00    | \$49,656.88  | \$4,516.12   | \$2.00               |
| 11-000-218-390 Other Purch, Prof. & Tech Svc.             | \$34,173.00    | \$30,247.30  | ,00          | \$3,925.70           |
| 11-000-218-500 Other Purchased Services (400-500 series)  | \$9,808.00     | \$1,589.98   | .00          | \$8,218.02           |
| 11-000-218-600 Supplies and Materials                     | \$10,987.00    | \$9,735.37   | .00          | \$1,251.63           |
| 11-000-218-800 Other Objects                              | \$1,800.00     | \$1,378.00   | .00          | \$422.00             |
| TOTAL   | \$720,169.00   | \$621,396.47 | \$65,012.98  | \$33,759.55          |
| Child Study Teams   |                |              |              |                      |
| 11-000-219-104 Salaries Other Prof. Staff                 | \$558,357.00   | \$509,905.26 | \$48,447.34  | \$4.40               |
| 11-000-219-105 Sal Secr. & Clerical Asst.                 | \$45,386.00    | \$39,793.89  | \$4,191.66   | \$1,400.45           |
| 11-000-219-320 Purchased Prof Ed. Services                | \$8,687.00     | \$7,230.00   | \$1,045.00   | \$412.00             |
| 11-000-219-390 Other Purch. Prof. & Tech Svc.             | \$2,000.00     | \$1,800.00   | .00          | \$200.00             |
| 11-000-219-592 Misc Purch Ser(400-500 O/than Resid costs) | \$19,128.00    | \$12,026.50  | \$5,011.83   | \$2,089.67           |
| 11-000-219-600 Supplies and Materials                     | \$6,600.00     | \$5,542.97   | \$990.00     | \$67.03              |
| 11-000-219-800 Other Objects                              | \$1,500.00     | \$1,365.65   | .00          | \$134.35             |
| TOTAL   | \$641,658.00   | \$577,664.27 | \$59,685.83  | \$4,307.90           |
| Improv. of instr. Serv                                    |                |              |              |                      |
| 11-000-221-102 Salaries Superv. of Instr.                 | \$282,279.00   | \$257,379.98 | \$24,898.52  | \$0.50               |
| 11-000-221-104 Salaries Other Prof. Staff                 | \$24,200.00    | \$23,100.00  | .00          | \$1,100.00           |
| 11-000-221-105 Sal Secr. & Clerical Asst.                 | \$43,757.00    | \$40,109.74  | \$3,646.46   | \$0.80               |
| 11-000-221-500 Other Purchased Services (400-500 series)  | \$2,930.00     | \$2,885.49   | .00          | \$44.51              |
| 11-000-221-600 Supplies and Materials                     | \$2,434.00     | \$1,055.49   | .00          | \$1,378.51           |
| 11-000-221-800 Other Objects                              | \$3,183.00     | \$3,182.50   | .00          | \$0.50               |
| TOTAL   | \$350,783.00   | \$327,713.20 | \$28,544.98  | \$2,524.82           |
| Educational media serv./sch.library                       |                |              |              |                      |
| 11-000-222-100 Salaries                                   | \$123,066.00   | \$108,833.40 | \$14,232.60  | .00                  |
| 11-000-222-177 Salaries of Technology Coordinators        | \$199,966.00   | \$179,270.68 | \$18,817.98  | \$1,877.34           |
| 11-000-222-500 Other Purchased Services (400-500 series)  | \$16,415.00    | \$16,154.98  | \$171.85     | \$88.17              |
| 11-000-222-600 Supplies and Materials                     | \$13,544.00    | \$12,169.41  | \$788.08     | \$586.51             |
| TOTAL   | \$352,991.00   | \$316,428.47 | \$34,010.51  | \$2,552.02           |
| Instructional Staff Training Services                     |                |              |              |                      |
| 11-000-223-105 Sal Secr. & Clerical Asst.                 | \$4,862.00     | \$4,456.76   | \$405.04     | \$0,20               |
| 11-000-223-320 Purchased Prof Ed. Services                | \$2,000.00     | \$1,500.00   | .00          | \$500.00             |
| 11-000-223-500 Other Purchased Services (400-500 series)  | \$7,878.00     | \$6,693.25   | \$559.36     | \$625.39             |

# GENERAL FUND - FUND 10 (including subfunds 18 & 19)

# STATEMENT OF APPROPRIATIONS

# COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|   | ronch Period Ending | 3 00, 30, 2013 |              | Available   |
|---|---------------------|----------------|--------------|-------------|
|   | Appropriations      | Expenditures   | Encumbrances | Balance     |
| 11-000-222-600 Supplied and Materials             | ĊEAA AA             |                | 00           | 4500.00     |
| 11-000-223-600 Supplies and Materials             | \$500.00            | .00            | .00          | \$500.00    |
| TOTAL   | \$15,240.00         | \$12,650.01    | \$964.40     | \$1,625.59  |
| Support services-general administration           |                     |                |              |             |
| 11-000-230-100 Salaries                           | \$244,744.00        | \$225,203.82   | \$19,539.90  | \$0.28      |
| 11-000-230-331 Legal Services                     | \$73,048.00         | \$69,397.21    | \$3,648.84   | \$1.95      |
| 11-000-230-332 Audit Fees                         | \$12,500.00         | \$12,500.00    | .00          | .00         |
| 11-000-230-334 Architectural/Engineering Services | \$7,800.00          | \$7,800.00     | .00          | .00         |
| 11-000-230-339 Other Purchased Prof. Svc.         | \$2,831.00          | .00            | .00          | \$2,831.00  |
| 11-000-230-340 Purchased Tech. Services           | \$23,853.00         | \$23,504.97    | \$347.38     | \$0,65      |
| 11-000-230-530 Communications/Telephone           | \$92,705.00         | \$83,870.02    | \$8,829.08   | \$5.90      |
| 11-000-230-590 Other Purchased Services           | \$99,871.00         | \$98,544.60    | \$1,285.56   | \$40.84     |
| 11-000-230-610 General Supplies                   | \$17,982.00         | \$13,847.27    | \$3,844.00   | \$290.73    |
| 11-000-230-890 Misc. Expenditures                 | \$4,601.00          | \$4,599.92     | .00          | \$1.08      |
| 11-000-230-895 BOE Membership Dues and Fees       | \$10,855.00         | \$10,854.37    | .00          | \$0.63      |
| TOTAL   | \$590,790.00        | \$550,122.18   | \$37,494.76  | \$3,173.06  |
| Support services-school administration            |                     |                |              |             |
| 11-000-240-103 Salaries Princ./Asst. Princ.       | \$695,534.00        | \$635,972.76   | \$59,561.24  | .00         |
| 11-000-240-104 Salaries Other Prof. Staff         | \$149,827.00        | \$136,541.02   | \$12,912.98  | \$373.00    |
| 11-000-240-105 Sal Secr. & Clerical Asst.         | \$368,784.00        | \$331,876.63   | \$31,923.81  | \$4,983.56  |
| 11-000-240-300 Purchased Prof. & Tech. Svc.       | \$2,202.00          | .00            | .00          | \$2,202.00  |
| 11-000-240-500 Other Purchased Services           | \$72,229.00         | \$65,302.77    | \$3,342.06   | \$3,584.17  |
| 11-000-240-600 Supplies and Materials             | \$35,800.00         | \$20,147.28    | \$10,567.00  | \$5,085.72  |
| 11-000-240-800 Other Objects                      | \$7,663.00          | \$7,447.50     | .00          | \$215.50    |
| TOTAL   | \$1,332,039.00      | \$1,197,287.96 | \$118,307.09 | \$16,443.95 |
| Central Services                                  |                     |                |              |             |
| 11-000-251-100 Salaries                           | \$369,576.00        | \$338,899.16   | \$29,398.04  | \$1,278.80  |
| 11-000-251-330 Purchased Prof. Services           | \$14,000.00         | \$12,250.00    | \$1,750.00   | .00         |
| 11-000-251-340 Purchased Technical Services       | \$15,294.00         | \$15,294.00    | .00          | .00         |
| 11-000-251-592 Misc Pur Serv (400-500 seriess )   | \$8,081.00          | \$8,076.61     | .00          | \$4.39      |
| 11-000-251-600 Supplies and Materials             | \$8,557.00          | \$8,556.45     | .00          | \$0.55      |
| 11-000~251-89X Other Objects                      | \$6,813.00          | \$6,571.88     | .00          | \$241.12    |
| TOTAL   | \$422,321.00        | \$389,648.10   | \$31,148.04  | \$1,524.86  |
| TOTAL Cent. Svcs. & Admin IT                      | \$422,321.00        | \$389,648.10   | \$31,148.04  | \$1,524.86  |
| Required Maint.for School Facilities              |                     |                |              |             |
| 11-000-261-420 Cleaning, Repair & Maint. Svc.     | \$118,296.00        | \$81,892.00    | \$19,312.63  | \$17,091.37 |
| TOTAL   | \$118,296.00        | \$81,892.00    | \$19,312.63  | \$17,091.37 |
| Custodial Services                                | •                   |                | •            | •           |
| 11-000-262-1XX Salaries                           | \$704,250.00        | \$631,719.41   | \$60,372.20  | \$12,158.39 |
| 11-000-262-107 Salaries of Non-Instructional Aids | \$64,275.00         | \$53,278.92    | \$6,382.20   | \$4,613.88  |
| 11-000-262-300 Purchased Prof. & Tech. Svc.       | \$9,100.00          | \$9,100.00     | .00          | .00         |
| 11-000-262-420 Cleaning, Repair & Maint. Svc.     | \$218,020.00        | \$205,917.22   | \$8,035.13   | \$4,067.65  |
| 11-000-262-490 Other Purchased Property Svc.      | \$9,800.00          | \$9,539.10     | .00          | \$260.90    |

# GENERAL FUND - FUND 10 (including subfunds 18 & 19)

# STATEMENT OF APPROPRIATIONS

# COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|  | Appropriations  | Expenditures    | Encumbrances   | Available<br>Balance |
|--|-----------------|-----------------|----------------|----------------------|
|  |                 |                 |                |                      |
| 11-000-262-520 Insurance                                 | \$137,930.00    | \$137,832.31    | .00            | \$97.69              |
| 11-000-262-610 General Supplies                          | \$101,143.00    | \$78,468.75     | \$2,364.02     | \$20,310.23          |
| 11-000-262-621 Energy (Natural Gas)                      | \$196,212.00    | \$157,001.25    | \$8,000.00     | \$31,210.75          |
| 11-000-262-622 Energy (Electricity)                      | \$329,794.00    | \$309,391.20    | .00            | \$20,402.80          |
| 11-000-262-8XX Other Objects                             | \$6,950.00      | \$6,950.00      | \$0.00         | \$0.00               |
| TOTAL  | \$1,777,474.00  | \$1,599,198.16  | \$85,153.55    | \$93,122.29          |
| Care and Upkeep of Grounds                               |                 |                 |                |                      |
| 11-000-263-100 Salaries                                  | \$125,517.00    | \$114,286.68    | \$11,226.48    | \$3.84               |
| 11-000-263-300 Purchased Prof. & Technical Services      | \$1,150.00      | \$1,150.00      | .00            | .00                  |
| 11-000-263-420 Cleaning, Repair, & Maintenance Serv.     | \$81,080.00     | \$29,651.86     | \$18,987.13    | \$32,441.01          |
| 11-000-263-610 General Supplies                          | \$65,428.00     | \$56,834.69     | \$2,577.43     | \$6,015.88           |
| TOTAL  | \$273,175.00    | \$201,923.23    | \$32,791.04    | \$38,460.73          |
| Security<br>11-000-266-100 Salaries                      | \$97,600.00     | \$84,832.23     | \$10,890.02    | \$1,877.75           |
| 11-000-266-300 Purchased Prof. & Technical Services      | \$30,269.00     | \$25,469.67     | \$4,000.32     | \$799.01             |
| 11-000-266-610 General Supplies                          | \$1,036.00      | \$1,034.65      | .00            | \$1.35               |
| TOTAL  | \$128,905.00    | \$111,336.55    | \$14,890.34    | \$2,678.11           |
| TOTAL Oper & Maint of Plant Services                     | \$2,297,850.00  | \$1,994,349.94  | \$152,147.56   | \$151,352.50         |
| Student transportation services                          |                 |                 |                |                      |
| 11-000-270-512 Contract Svc (other btw home & sch)-vndrs | \$147,280.00    | \$138,245.50    | \$8,536.89     | \$497.61             |
| 11-000-270-517 Contract Svc (reg std) - ESCs             | \$146,110.00    | \$131,536.20    | \$14,491.20    | \$82.60              |
| 11-000-270-518 Contract Svc (Sp Ed) - ESCs               | \$232,137.00    | \$185,980.53    | \$24,488.44    | \$21,668.03          |
| 11-000-270-503 Contr Svc-Aid in Lieu Paymnts-Non Pub Sch | \$6,643.00      | \$6,643.00      | .00            | .00                  |
| TOTAL  | \$532,170.00    | \$462,405.23    | \$47,516.53    | \$22,248.24          |
| Personal Services-Employee Benefits                      | ****            | 4040            | 400            |                      |
| 11-XXX-XXX-220 Social Security Contributions             | \$288,057.00    | \$248,500.71    | \$39,556.08    | \$0.21               |
| 11-XXX-XXX-241 Other Retirement Contrb PERS              | \$231,823.00    | \$231,022.93    | \$800.00       | \$0.07               |
| 11-XXX-XXX-260 Workman's Compensation                    | \$152,040.00    | \$152,039.14    | .00            | \$0.86               |
| 11-XXX-XXX-270 Health Benefits                           | \$2,617,931.00  | \$2,428,117.03  | \$185,197.23   | \$4,616.74           |
| 11-XXX-XXX-280 Tuition Reimbursement                     | \$7,000.00      | \$2,700.00      | \$1,800.00     | \$2,500.00           |
| 11-XXX-XXX-290 Other Employee Benefits                   | \$395,603.00    | \$183,486.58    | \$212,112.41   | \$4.01               |
| TOTAL  | \$3,692,454.00  | \$3,245,866.39  | \$439,465.72   | \$7,121.89           |
| Total Undistributed Expenditures                         | \$12,605,449.00 | \$11,063,745.08 | \$1,157,497.17 | \$384,206.75         |
| *** TOTAL CURRENT EXPENSE EXPENDITURES ***               | \$23,593,568.00 | \$20,807,487.70 | \$2,354,222.78 | \$431,857.52         |
| *** TOTAL CURRENT EXPENSE EXPENDITURES & TRANSFERS ***   | \$23,593,568.00 | \$20,807,487.70 | \$2,354,222.78 | \$431,857.52         |

# GENERAL FUND - FUND 10 (including subfunds 18 & 19)

# STATEMENT OF APPROPRIATIONS

# COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|   | Appropriations | Expenditures | Encumbrances                            | Available<br>Balance                      |
|---|----------------|--------------|---|---|
| *** CAPITAL OUTLAY ***                                |                |              | *************************************** | A-24-44-44-44-44-44-44-44-44-44-44-44-44- |
| E Q U I P M E N T                                     |                |              |   |   |
| Regular programs-instruction                          |                |              |   |   |
| 12-120-100-730 Grades 1-5                             | \$8,000.00     | \$7,885.59   | .00                                     | \$114.41                                  |
| 12-130-100-730 Grades 6-8                             | \$2,699.00     | .00          | \$2,687.06                              | \$11.94                                   |
| 12-140-100-730 Grades 9-12                            | \$20,309.00    | \$7,569.11   | \$4,030.58                              | \$8,709.31                                |
| 12-000-252-730 Admin. Info. Tech.                     | \$8,000.00     | \$7,982.74   | .00                                     | \$17.26                                   |
| 12-000-261-730 Undist, ExpReq. Maint. Schl Facilities | \$4,200.00     | \$4,200.00   | .00                                     | .00                                       |
| 12-000-263-730 Undist. ExpCare and Upkeep of Grnds    | \$20,400.00    | .00          | .00                                     | \$20,400.00                               |
| 12-000-266-730 Undist. ExpSecurity                    | \$45,054.00    | \$45,053.11  | .00                                     | \$0.89                                    |
| Undist. Exp Non-instructional Services                |                |              |   |   |
| TOTAL   | \$108,662.00   | \$72,690.55  | \$6,717.64                              | \$29,253.81                               |
| Facilities acquisition and construction services      |                |              |   |   |
| 12-000-400-896 Assmt for Debt Service on SDA Funding  | \$27,109.00    | \$27,109.00  | .00                                     | .00                                       |
| Sub Total   | \$27,109.00    | \$27,109.00  | \$0.00                                  | \$0.00                                    |
| TOTAL   | \$27,109.00    | \$27,109.00  | \$0.00                                  | \$0.00                                    |
| TOTAL CAPITAL OUTLAY EXPENDITURES                     | \$135,771.00   | \$99,799.55  | \$6,717.64                              | \$29,253.81                               |

# GENERAL FUND - FUND 10 (including subfunds 18 & 19)

# STATEMENT OF APPROPRIATIONS

# COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|  |                 |                 |  | Available    |
|--|-----------------|-----------------|--|--------------|
|  | Appropriations  | Expenditures    | Encumbrances   | Balance      |
| *** EDUCATION JOBS FUND **                     |                 |                 | and the first the second secon |              |
| *** FEMA COMMUNITY DEVELOPMENT BLOCK GRANT *** |                 |                 |  |              |
| TOTAL GENERAL FUND EXPENDITURES                | \$23,729,339.00 | \$20,907,287.25 | \$2,360,940.42   | \$461,111.33 |

# REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Manasquan Board of Education General Fund - Fund 10 (including subfunds 18 & 19)

| r,       |         |           |         |         | , :         | Board  | Secretary/ | Business Adm | inistrator | •         |
|----------|---------|-----------|---------|---------|-------------|--------|------------|--------------|------------|-----------|
| certify  | that n  | o line it | em acco | unt has | encumbran   | ces an | d expendit | ıres,        |            |           |
| which in | n total | exceed t  | he line | item a  | appropriati | on in  | violation  | of N.J.A.C.  | 6A:23A-16  | (,10(c)3. |
|          | Board   | Secretar  | y/Busin | ess Adr | ministrator |        |            |              | ·          | Date      |

va\_s1701 06/01/2015

# Manasquan Board of Education Monthly Transfer Report

| Budget Category  | Accounts   | Original<br>Budget | Revenues<br>Allowed +<br>Pr Yr Reserve | Orig + Rvnues<br>Allowed +<br>Pr Yr Reserve | Maximum<br>Transfer Out<br>Allowed | °,<br>YTD Net<br>Transfers   | % change<br>of<br>Transfers            | Remaining<br>Transfers Out<br>Allowed  | Account<br>Balance |
|--|--|--------------------|--|---|------------------------------------|--|--|--|--------------------|
| Regular Programs   | 11-1XX-100-XXX<br>12-1XX-100-XXX<br>13-1XX-100-XXX<br>15-1XX-100-XXX                   | 8,094,479.00       | 0.00                                   | 8,094,479.00                                | 809,447.90                         | 40,276.00  | 0.50                                   | 849,723.90   | 17,934.01          |
| Special Education, Basic Skills/Remedial 1X-2XX-100-XXX and Bilingual Instruction and Speech/OT/PT 1X-000-216-XXX and Extraordinary Services | 1X-2XX-100-XXX<br>T 1X-000-216-XXX<br>1X-000-217-XXX                                   | 2,622,277.00       | 0.00                                   | 2,622,277.00                                | 262,227.70                         | 110,136.00   | 4.20                                   | 372,363.70   | 98,236.40          |
| Vocational Programs-Local  | 1X-3XX-100-XXX   | 0.00               | 0.00                                   | 0.00  | 0.00                               | 0.00   | 0.00                                   | 0.00   | 00.00              |
| School-Spon. Co/Extra-Curr. Activities, School Sponsored Athletics, and Other Instructional Programs   | 11-4XX-100-XXX<br>11-4XX-200-XXX<br>12-4XX-100-XXX                                     | 750,696.00         | 0.00                                   | 750,696.00                                  | 75,069.60                          | ( 1,389.00)  | -0.19                                  | 73,680.60  | 20,586.52          |
| Community Services Programs/Operations   | 1X-800-330-XXX   | 0.00               | 0.00                                   | 00.00                                       | 0.00                               | 00.00  | 0.00                                   | 0.00   | 0.00               |
| UNDISTRIBUTED EXPENDITURES   |  | 11,467,452.00      | 0.00                                   | 11,467,452.00                               |                                    | \$\$\$\$\$\$\documents\text{2}\$ | ************************************** | And the first of t | 136,756.93         |
| Tuition  | 11-000-100-XXX<br>16-000-100-XXX<br>17-000-100-XXX                                     | 801,210.00         | 0.00                                   | 801,210.00                                  | 80,121.00                          | ( 43,983.00)   | -5.49                                  | 36,138.00  | 3,226.54           |
|  | 18-000-100-XXX   |                    |  |   |                                    |  |  |  |                    |
| Attendance and Social Work, Health,<br>Guidance, Child Study Teams, Education<br>Media Services/School Library                               | 1X-000-211-XXX<br>1X-000-213-XXX<br>1X-000-218-XXX<br>1X-000-219-XXX<br>1X-000-222-XXX | 1,985,224.00       | 0.00                                   | 1,985,224.00                                | 198,522.40                         | ( 7,005.00)  | -0.35                                  | 191,517.40   | 85,859.14          |
| Improvement of Instruction Services and<br>Instructional Staff Training Services   | 1X-000-221-XXX<br>1X-000-223-XXX   | 381,370.00         | 00.00                                  | 381,370.00                                  | 38,137.00                          | ( 7,347.00)  | -1.93                                  | 30,790.00  | 4,150.41           |
| General Administration   | 1X-000-230-XXX   | 580,335.00         | 0.00                                   | 580,335.00                                  | 58,033.50                          | 10,455.00  | 1.80                                   | 68,488.50  | 3,173.06           |
| School Administration  | 1X-000-240-XXX   | 1,316,025.00       | 0.00                                   | 1,316,025.00                                | 131,602.50                         | 16,014.00  | 1.22                                   | 147,616.50   | 16,443.95          |
| Central Svcs & Admin Info Technology   | 1X-000-25X-XXX   | 387,258.00         | 0.00                                   | 387,258.00                                  | 38,725.80                          | 35,063.00  | 9.05                                   | 73,788.80  | 1,524.86           |
| Operation and Maintenance of Plant<br>Services   | 1X-000-26X-XXX   | 2,492,783.00       | 0.00                                   | 2,492,783.00                                | 249,278.30                         | ( 194,933.00)  | -7.82                                  | 54,345.30  | 151,352.50         |
| Student Transportation Services  | 1X-000-270-XXX   | 457,524.00         | 00.00                                  | 457,524.00                                  | 45,752.40                          | 74,646.00  | 16.32                                  | 120,398.40   | 22,248.24          |
| Personal Services-Employee Benefits  | 1X-XXX-XXX-2XX   | 3,783,949.00       | 00.00                                  | 3,783,949.00                                | 378,394.90                         | ( 91,495.00)   | -2.42                                  | 286,899.90   | 7,121.89           |
| Transfer Property Sale Proceedes to Debt<br>Sewice Reserve   | 11-000-520-934   | 00.00              | 0.00                                   | 0.00  | 0.00                               | 0.00   | 0.00                                   | 0.00   | 0.00               |

va\_s1701 06/01/2015

# Manasquan Board of Education Monthly Transfer Report

|  |                | Original      | Revenues<br>Allowed + | Orig + Rvnues<br>Allowed + | Maximum<br>Transfer Out  | YTD Net  | % change<br>of | Remaining<br>Transfers Out             | Account    |
|--|----------------|---------------|-----------------------|----------------------------|--|--|----------------|--|------------|
| Budget Cafegory  | Accounts       | Budget        | Pr Yr Reserve         | Pr Yr Reserve              | Allowed  | Transfers  | Transfers      | Allowed                                | Balance    |
| Food Services  | 11-000-310-XXX | 0.00          | 0.00                  | 0.00                       | 00:00  | 0.00   | 00.0           | 00:0                                   | 0.00       |
| TOTAL GENERAL CURRENT EXPENSE                                    |                | 12,185,678.00 | 0.00                  | 12,185,678.00              | ***************************************  | WHICH WAS A STATE OF THE STATE  | -              | ************************************** | 295,100.59 |
| Equipment  | 1X-XXX-XXX-73X | 49,100.00     | 0.00                  | 49,100.00                  | 4,910.00   | 59,562.00  | 121.31         | 64,472.00                              | 29,253,81  |
| Facilities Acquisition and Construction<br>Services              | 1X-000-4XX-XXX | 27,109.00     | 0.00                  | 27,109.00                  | 0.00   | 0.00   | 0.00           | 0.00                                   | 0.00       |
| Capital Reserve-Transfer to Capital Expend. 12-000-4XX-931 Fund  | 12-000-4XX-931 | 0.00          | 0.00                  | 0.00                       | 0.00   | 0.00   | 0.00           | 00.00                                  | 0.00       |
| Capital Reserve-Transfer to Repayment of 12-000-4XX-933 Debt     | 12-000-4XX-933 | 0.00          | 00.00                 | 00:00                      | 0.00   | 0.00   | 0.00           | 0.00                                   | 0.00       |
| TOTAL CAPITAL EXPENDITURES                                       |                | 76,209.00     | 0.00                  | 76,209.00                  |  | WHITE IN THE PROPERTY OF THE P |                |  | 29,253.81  |
| TOTAL SPECIAL SCHOOLS  | 13-XXX-XXX-XXX | 00.00         | 00:00                 | 00.0                       | 0.00   | 0.00   | 0.00           | 0.00                                   | 0.00       |
| Transfer of Funds to Charter Schools                             | 10-000-100-56X | 00.00         | 00.00                 | 00:00                      | 0.00   | 00.00  | 0.00           | 0.00                                   | 0.00       |
| General Fund Contribution to School Based 10-000-520-930 Budgets | 10-000-520-930 | 0.00          | 00.00                 | 00.00                      | 0.00   | 0.00   | 0.00           | 0.00                                   | 0.00       |
| OPERATING BUDGET GRAND TOTAL                                     |                | 23,729,339.00 | 0.00                  | 23,729,339.00              | The state of the s |  |                |  | 461,111.33 |

School Business Administrator Signature

Date

# COMPARISON OF MANASQUAN ELEMENTARY SCHOOL RECORD BOOK AND BANK RECONCILIATION FOR THE MONTH ENDING MAY, 2015

|   |              |                       |           | RECORD<br>BOOK<br>ACCOUNT | BANK<br>CHECKING<br>ACCOUNT |
|---|--------------|-----------------------|-----------|---------------------------|-----------------------------|
| BALANCE FORWARD                             |              |                       | \$        | 31,152.29                 |                             |
| Plus Receipts:                              |              |                       | \$        | 5,605.40                  |                             |
| Less Expenditures:                          |              |                       | \$        | (4,939.76)                |                             |
|   |              |                       |           |                           |                             |
| TOTAL FUNDS AVAILABLE:                      |              |                       | <u>\$</u> | 31,817.93                 |                             |
| Balance in Checking Account Ed<br>MAY, 2015 | nd Of        |                       |           |                           |                             |
| First Union-Commercial Checking             |              |                       |           |                           | \$ 38,473.69                |
| Less Outstanding Checks:                    |              |                       |           | :                         | \$ (6,655.76)               |
| TOTAL FUNDS AVAILABLE:                      |              |                       |           |                           | \$ <u>31,817.93</u>         |
| Outstanding ch                              | <u>iecks</u> |                       |           |                           |                             |
|   | 4482         | \$2,500.00            |           |                           |                             |
|   | 4529         | \$2,500.00<br>\$15.00 |           |                           |                             |
|   | 4531         | \$77.00               |           |                           |                             |
|   | 4535         | \$60.00               |           |                           |                             |
|   | 4536         | \$385.00              |           |                           |                             |
|   | 4540         | \$2,035.00            |           |                           |                             |
|   | 4541         | \$75.76               |           |                           |                             |
|   | 4542         | \$60.00               |           |                           |                             |
|   | 4543<br>4544 | \$60.00<br>\$50.00    |           |                           |                             |
|   | 4544         | \$59.00<br>\$675.00   |           |                           |                             |
|   | 4546         | \$675.00<br>\$77.00   |           |                           |                             |
|   | 4547         | \$500.00              |           |                           |                             |
|   | 4548         | \$77.00               |           |                           |                             |

# Manasquan Board of Education Balance Sheet For Fund 94 May 2015

va\_bal01.3 033108 05/01/2015

| GL Account #         | Description  | Balance      |
|----------------------|--|--------------|
| 94-101               | CASH IN BANK   | \$31,817.9   |
| TOTAL CURRENT AS     | SETS CONTROL OF THE PROPERTY O | \$31,817.9   |
| FIXED ASSETS         |  | VIII.        |
| TOTAL FIXED ASSET    |  | \$0.0        |
| BUDGETING ACCOUNTS   | S/OTHER DEBITS   |              |
| TOTAL BUDGETING      | ACCOUNTS/OTHER DEBITS  | \$0.0        |
| ТОТ                  | AL ASSETS AND BUDGETING ACCOUNTS   | \$31,817.9   |
| CURRENT LIABILITIES  |  |              |
| 94-451-ES-100        | GENERAL ACCOUNT  | (\$477.8-    |
| 94-451-ES-101        | ATHLETIC OFFICIAL  | (\$0.2       |
| 94-451-ES-103        | MES CHORUS   | (\$443.2     |
| 94-451-ES-171        | CLASS OF 2012  | (\$0.10      |
| 94-451-ES-173        | CLASS OF 2014  | (\$2,641.3   |
| 94-451-ES-174        | CLASS OF 2015  | (\$4,137.0   |
| 94-451-ES-175        | CLASS OF 2016  | (\$920.9     |
| 94-451-ES-176        | CLASS OF 2017  | (\$1,239.8   |
| 94-451-ES-177        | CLASS OF 2018  | (\$1,007.72  |
| 94-451-ES-178        | CLASS OF 2019  | (\$1,218.40  |
| 94-451-ES-179        | CLASS OF 2020  | (\$22.50     |
| 94-451-ES-182        | CLASS OF 2023  | (\$1.00      |
| 94-451-ES-205        | ART  | (\$110.23    |
| 94-451-ES-180        | CLASS OF 2021  | (\$700.00    |
| 94-451-ES-181        | CLASS OF 2022  | (\$1,043.50  |
| 94-451-ES-215        | BAND   | (\$56.85     |
| 94-451-ES-225        | DRAMA CLUB   | (\$2,523.07  |
| 94-451-ES-240        | INTEREST   | (\$163.26    |
| 94-451-ES-250        | LIBRARY  | (\$906.27    |
| 94-451-ES-255        | MATH CLUB  | (\$0.15      |
| 94-451-ES-270        | NATIONAL JR HONOR SOCIETY  | (\$2,687.69  |
| 94-451-ES-280        | NOON WHISTLE   | (\$1,674.04  |
| 94-451-ES-290        | STUDENT COUNCIL  | (\$4,630.84  |
| 94-451-ES-295        | TECHNOLOGY CLUB  | (\$200.00    |
| 94-451-ES-300        | YEARBOOK   | (\$0.56      |
| 94-451-ES-310        | STUDENT ACTIVITY   | (\$2,513.22  |
| 94-451-ES-320        | ENVIRONMENTAL CLUB   | (\$2,497.99  |
| TOTAL CURRENT LIA    | BILITIES   | (\$31,817.93 |
| ONG TERM LIABILITIES |  |              |
|                      | and the contract of the contra |              |
| TOTAL LONG TERM I    | <b>ABBLITIES</b>   | \$0.00       |

# Manasquan Board of Education Balance Sheet For Fund 94 May 2015

va\_bal01.3 033108 05/01/2015

| GL Account #       | Description                  | Balance  |
|--------------------|------------------------------|--|
| BUDGETING ACCOUNTS |                              |  |
| TOTAL BUDGETING A  | CCOUNTS/OTHER CREDITS        | \$0.00   |
| FUND EQUITY        |                              | NATION AND THE PROPERTY OF THE |
| TOTAL FUND BALANC  |                              | \$0.00   |
| TOTAI              | LIABILITIES AND FUND BALANCE | (\$31,817.93)  |

| # 04            |                         |                      |   |   |                               |                           |          |                        |        |         |
|-----------------|-------------------------|----------------------|---|---|-------------------------------|---------------------------|----------|------------------------|--------|---------|
| ;               | Account #               | Vendor               | Control #   | Commit  | Original                      | Payments                  | Invoiced | Cancelled/<br>Credited | Voided | Open    |
| 15-001555       | 20-256-200-300-02-00-00 | 2303/Wilson Language | Volter teacher and a second and a | 05/01/15  | 2,150.00                      | 2,150.00                  | 0.00     | 00.00                  | 0.00   | 0.00    |
| Order Details : | ils: 1 Each             |                      | Advance   | anced Word Study,   | , On-line coursework,         | ırsework,                 |          |                        | 750.00 | 750.00  |
|                 | 1 Each                  |                      | WRS St<br>WRS St  | Steps 7-12<br>Steps7-12 Practicum                             | icum                          |                           |          |                        | 700.00 | 700-00  |
|                 | 1 Each                  |                      | n:  | WRS Group Mastery Practicum (Board Approved: 5/26/2015        | Practicum<br>5/26/2015)       |                           |          |                        | 700.00 | 700.007 |
| 15-001556       | 20-256-200-300-02-00-00 | 3665/CPI             | -   |   | 664.50                        | 0.00                      | 0.00     | 0.00                   | 0.00   | 664.50  |
| Order Details : | ils: 25 Each            |                      | Non-vi  | -violent crisis intervention                                  | intervention                  |                           |          |                        | 15.39  | 384.75  |
|                 |                         |                      | Blue ca<br>Code:  | Blue card participant wkwk Code: PWKB0120                     | nt wkwk                       |                           |          |                        |        |         |
|                 | 25 Each                 |                      | Key po:   | point refresher   |                               |                           |          |                        | 11.19  | 279.75  |
|                 |                         |                      | Blue ca<br>Code:  | Blue card wkbk<br>Code: PWKB0124                              |                               |                           |          |                        |        |         |
|                 |                         |                      | Trainer:  | r: Brian McCann   | ann (#1046153)                |                           |          |                        |        |         |
| 15-001557       | 11-190-100-610-01-03-00 | 1198/CDWG            |   | 05/01/15  | 118.98                        | 0.00                      | 118.98   | 0.00                   | 0.00   | 0.00    |
| Order Details : | ils: 2 Each             |                      | 352039<br>Mfg#: (   | 3520390 - MSH WIRELESS<br>Mfg#: CG4-00001                     | ESS DISPLAY ADAPTER           | DAPTER                    |          |                        | 59.49  | 118.98  |
|                 |                         |                      | CDWG Q  | <pre>CDWG Quote #: 1BK53LG Contract: MRESC State</pre>        |                               | Approved Cooperative COOP |          |                        |        |         |
|                 |                         |                      | #65MCE.<br>Purcha   | #65MCESCCPS 13/14-04 Purchasing Justification #: 83           |                               | ,                         |          |                        |        |         |
| 15-001558       | 11-000-221-500-01-02-00 | 4090/JESSE PLACE     |   | 05/01/15  | 329.20                        | 329.20                    | 0.00     | 00.0                   | 0.00   | 0.00    |
| Order Details : | ils: 1 Each             |                      | Accomm  | Accommodations Reimbursement for Jesse Place                  | bursement for                 | Jesse Place               |          |                        | 238.00 | 238,00  |
|                 |                         |                      | NJASA Cc<br>5/13/15   | nference/Co<br>& 5/14/15,                                     | sasars Atlanti<br>\$119/night | c City                    |          |                        |        |         |
|                 | 1 Each                  |                      | Mileag  | Mileage Reimbursement Jesse Place                             | nt Jesse Plac                 |                           |          |                        | 43.40  | 43.40   |
|                 |                         |                      | 140.0 r   | NuAsa Conierence, Atlantic City,<br>140.0 mi @ 0.31 = \$43.40 | Atlantic City,<br>\$43.40     | D.                        |          |                        |        |         |
|                 |                         |                      | BOE App   | Approved 4/28/2015  | 015                           |                           |          |                        |        |         |
|                 | 1 Each                  |                      | Mileage   | eage Reimbursement  | nt Jesse Place                | Φ                         |          |                        | 47.80  | 47.80   |
|                 |                         |                      | Site V:   | to Pa   | ck Valley HS,                 | Hillsdale, NJ             |          |                        |        |         |
|                 |                         |                      | 154.2 mi @  | 0.31  | = \$47.80                     |                           |          |                        |        |         |
|                 |                         |                      | BOE Apr   | Approved 5/26/2015  | 015                           |                           |          |                        |        |         |
|                 |                         |                      |   | Purchasing Justification #82                                  | ation #82                     |                           |          |                        |        |         |
| 15-001559       | 11-000-262-420-02-00-00 | 4712/M&M WINDOW AND  |   | 05/01/15  | 100.00                        | 100.00                    | 0.00     | 0.00                   | 0.00   | 0.00    |

DOCUMENT L

Purchase Order Report by PO#

va\_psum7.032013 06/01/2015

Manasquan Board of Education

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NJ State Contract #: 70256 WSCA/NASPO

Dell Quote #: 707652599

| va_psum7.032013<br>06/01/2015 | 13                      | <b>A</b>                              | Purchase              | Order.  | Report                      | Order Report by PO#   |                         |                        |           |   |
|-------------------------------|-------------------------|---------------------------------------|-----------------------|---|-----------------------------|---|-------------------------|------------------------|-----------|---|
| # Od                          | Account #               | Vendor                                | Control #             | Commit  | Original                    | Payments  | Invoiced                | Cancelled/<br>Credited | Voided    | Open                                    |
| Order Details :               | is: 1 Each              |                                       | REPAIR<br>ELEMENT     | REPAIR 2 VENETIAN B<br>ELEMENTARY SCHOOL.                           | ILINDS IN ARC               | 2 VENETIAN BLINDS IN ARCHITECTURAL WINDOW IN ROOM ARY SCHOOL. | DOW IN ROOM 3           | 307 -                  | 100.00    | 100.00                                  |
| 15-001560                     | 11-000-262-420-01-00-00 | 4484/WHITFIELD                        |                       | 05/01/15  | 362.00                      | 0.00  | 0.00                    | 0.00                   | 0.00      | 362,00                                  |
| Order Details :               | is: 1 Each              |                                       | DISCON                | DISCONNECT GAS PIPE LEAKIN<br>CLASSROOM 301 AND CAP OFF.            | LEAKING BEI<br>AP OFF.      | PIPE LEAKING BELOW SLAB FROM INSTRUCTION TABLE IND CAP OFF.   | NSTRUCTION TA           | - <b>T</b> TT          | 362.00    | 362.00                                  |
| 15-001561                     | 11-000-262-420-01-00-00 | 1732/MOTORS & DRIVES,                 |                       | 05/01/15  | 527.51                      | 527.51  | 0.00                    | 0.00                   | 0.00      | 0.00                                    |
| Order Details:                | /s: 1 Each              |                                       | REPLACE               | REPLACEMENT OF WELL PUMP IN GROUNDS                                 | , PUMP IN GRC               | UNDS GARAGE.  |                         |                        | 527.50    | 527.50                                  |
| 15-001562                     | 11-000-262-610-01-00-00 | 1729/MORAN'S PAINT &                  |                       | 05/01/15  | 20.00                       | 0.00  | 0.00                    | 00.0                   | 0.00      | 50.00                                   |
| Order Details :               | is: 1 Each              |                                       | 1 GALLO               | GALLON HST PAINT FOR  |                             | HIGH SCHOOL MAIN DOOR,  |                         |                        | 50.00     | 50.00                                   |
| 15-001563                     | 11-000-262-420-01-00-00 | 4712/M&M WINDOW AND                   |                       | 05/01/15  | 00'099                      | 660.00  | 0.00                    | 0.00                   | 0.00      | 0.00                                    |
| Order Details :               | ls: 1 Each              |                                       | REPAIR                | 4 WINDOWS LO  | LOWER BALANCES IN           |   | HIGH SCHOOL ROOMS 209 & | 101.                   | 660.00    | 660.00                                  |
| 15-001564                     | 11-000-263-420-01-00-00 | 5179/B&K EQUIPMENT                    |                       | 05/01/15  | 324.27                      | 324.27  | 0.00                    | 0.00                   | 0.00      | 0.00                                    |
| Order Details :               | S: 1 Each               |                                       | REPLACE               |   | HYDRAULIC HOSE ON JOHN      | DEERE TRACTOR.  |                         |                        | 324.27    | 324.27                                  |
| 15-001565                     | 11-401-100-800-01-00-00 | 4967/COMFORT SUITES                   |                       | 05/01/15  | 5,051,28                    | 0.00  | 0.00                    | 5,051.28               | 0.00      | 0.00                                    |
| Order Details :               | /s: 1 Each              |                                       | RESERVA               |   | E MANASQUAN                 | MANASQUAN HIGH SCHOOL SURF TEAM -                             | RF TEAM - CHECK         | CK IN                  | 5,051.28  | 5,051.28                                |
|                               |                         |                                       | JUNE 10,<br>TO BE PAI | 2015.<br>D OUT OF   | THE SURF CLUB ACCOUNT       | ACCOUNT   |                         |                        |           |   |
| 15-001566                     | 11-000-100-566-22-00-00 | 5268/PAM FARMER                       |                       | 05/01/15  | 20,000.00                   | 20,000.00   | 0.00                    | 0.00                   | 0.00      | 0.00                                    |
| Order Details :               | /s: 1 Each              |                                       | SETTLEM               | SETTLEMENT AGREEMENT (FILE #77849 PARENTS FOR TUITION TO CAMBRIDGE. | T (FILE #778<br>TO CAMBRIDG | 49 ELH) (S.V.)<br>E.  | - REIMBURSEMENT         | MENT TO                | 20,000.00 | 20,000.00                               |
|                               | Notes: BOARD AGEND      | Notes: BOARD AGENDA APPROVED: 5/26/15 |                       |   |                             |   |                         |                        |           |   |
| 15-001567 1                   | 11-000-218-390-01-00-00 | 1069/AP EXAMS                         |                       | 05/01/15  | 17,983.00                   | 17,983.00   | 0.00                    | 0.00                   | 0.00      | 000                                     |
| Order Details :               | 'S: 229 Each            |                                       | AP EXAMS              | S   |                             |   |                         |                        | 00 08     | 000000000000000000000000000000000000000 |
|                               | 4 Each                  |                                       | UNUSED EXAMS          | EXAMS   |                             |   |                         |                        | 15.00     | 00.877,81                               |
|                               | 1 Each                  |                                       | CREDIT                | FOR EXAMS RE  | REPLACED BY AL              | ALTERNATES  |                         |                        | -15.00    | -15.00                                  |
|                               | 12 Each                 |                                       | COLLEGE               | COLLEGE BOARD FEE R   | REDUCTIONS                  |   |                         |                        | -29.00    | -348.00                                 |
|                               | 12 Each                 |                                       | OPTION                | 1 NEW JERSEY FEE REDUCTION  | FEE REDUCTION               | NC  |                         |                        | -41.00    | -492.00                                 |
| 15-001568 1                   | 11-190-100-610-01-03-00 | 1280/DELL MARKETING                   |                       | 05/01/15  | 249,198.60                  | 0.00  | 0.00                    | 0.00                   | 0.00      | 249,198.60                              |
| Order Details :               | 'S: 420 EA              |                                       | Venue 11              | Pro 5130  | -bit (210-                  | with  |                         |                        | 593.33    | 249,198.60                              |
|                               |                         |                                       |                       | rablet keyboard   | d - Mobile (                | -   |                         |                        |           |   |
|                               |                         |                                       | Mail In               | In Service after Remote Diagnosis,                                  | er Remote Dia               |   | 3 Years (801-5875)      |                        |           |   |

Manasquan Board of Education

va\_psum7.032013 06/01/2015

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| PO #             | Account #               | Vendor                | Control #            | Commit   | Original             | Payments   | Invoiced       | Cancelled/<br>Credited | Voided   | Open     |
|------------------|-------------------------|-----------------------|----------------------|--|----------------------|--|----------------|------------------------|----------|----------|
|                  |                         |                       | BOE App              | pproved May 27,  | 2015 (Agenda         | a #: 30)   |                |                        | WA-A-ST  |          |
| 15-001569        | 11-190-100-610-02-01-00 | 3133/CENTURION        |                      | 05/01/15   | 182.50               | 0.00   | 0.00           | 0.00                   | 0.00     | 182.50   |
| Order Details :  | ails: 5 Package         |                       | Envelop              | opes for scho  | school mailing a     | as per printing  | bid 2014       |                        | 36.50    | 182.50   |
| 15-001570        | 11-190-100-610-02-01-00 | 1581/LINGUISYSTEMS,   |                      | 06/01/15   | 737.85               | 0.00   | 0.00           | 0.00                   | 0.00     | 737.85   |
| Order Details:   | ails: 1 Each            |                       | The Pho              | The Phonological Awa   | Awareness Test       | 7  |                |                        | 179.95   | 179.95   |
|                  | 1 Each                  |                       | Test fo              | forms for the Phonological                                       |                      | awareness Test   |                |                        | 41.95    | 41.95    |
|                  | 1 Each                  |                       | The pho              | The phonological awa   | awareness test       | 2 CD- ROM  |                |                        | 89,95    | 89.95    |
|                  | 1 Each                  |                       | ctopp2<br>Edition    | <pre>ctopp2 Comprehensive test of phonological<br/>Edition</pre> | test of pho          | 1  | processing - S | Second                 | 330.00   | 330.00   |
|                  | 1 Shipping              | હ                     | shipping             | g and handling   | מ                    |  |                |                        | 96.00    | 96.00    |
| 15-001571        | 11-000-223-320-02-00-00 | 3378/SCHOOL HEALTH    |                      | 05/01/15   | 428.10               | 0.00   | 0.00           | 428.10 *               | 0.00     | 0.00     |
| Order Details :  | r                       |                       | AED CABINET          | ŀ  | SURFACE MOUNT ITEM # | # HJ 54267   |                |                        | 270.00   | 270.00   |
|                  | 3 Each                  |                       | BLUE EP              | EPI-READY WALL MOUNED STORAGE                                    | MOUNED STORA         | SE UNIT ITEM #   |                |                        | 39.70    | 119.10   |
|                  | 1 Shipping              | પ્ઝ                   | SHIPPIN              | SHIPPING AND HANDLING  | ŋ                    |  |                |                        | 39.00    | 39,00    |
| 15-001572        | 11-190-100-610-01-01-00 | 1614/MANASQUAN        |                      | 05/01/15   | 1,290.81             | 1,290.81   | 0.00           | 0.00                   | 0.00     | 0.00     |
| Order Details :  | ails: 1 Each            |                       | Food &               | supplies for   | for Home Economics   | cs class   |                |                        | 1,290.81 | 1,290.81 |
| 15-001573        | 11-000-263-610-01-03-00 | 3700/RICHARDS RENTALS |                      | 05/01/15   | 137.63               | 137.63   | 0.00           | 0.00                   | 0.00     | 0.00     |
| Order Details :  | ails: 1 Each            |                       | REPLACE              | REPLACEMENT BLADES F   | FOR HEDGE CLIPPERS   | PPERS.   |                |                        | 137.63   | 137.63   |
| 15-001574        | 11-402-100-500-01-02-00 | 1487/HYLAND, KEVIN    |                      | 05/01/15   | 38.44                | 38.44  | 00.00          | 0.00                   | 00.0     | 0.00     |
| Order Details :  | ails: 1 Each            |                       | MILEAGE              | REIMBURSEMEN   | T FOR KEVIN          | MILEAGE REIMBURSEMENT FOR KEVIN HYLAND TO/FROM CEDAR GROVE       | CEDAR GROVE    | POLICE                 | 38.44    | 38.44    |
|                  |                         |                       | DEPARMEI<br>BOARD AI | DEPARMENT ON APRIL 20, 2015<br>BOARD APPROVED APRIL 21, 2015     | 0, 2015<br>21, 2015  |  |                |                        |          |          |
| 15-001575        | 11-402-100-800-01-00-00 | 3311/IMPACT           |                      | 05/01/15   | 600.00               | 00.0   | 0.00           | 00.00                  | 0.00     | 00.009   |
| Order Details :  | ails; 1 Each            |                       | RENEWAL              | OF SUBCRIPTION   |                      | FOR IMPACT TESTING (KEVIN HYLAND)                                | IN HYLAND)     |                        | 00.009   | 00.009   |
| 15-001576        | 11-000-262-610-01-00-00 | 5270/ONSET COMPUTER   |                      | 05/01/15   | 403.00               | 403.00   | 0.00           | 0.00                   | 0.00     | 0.00     |
| Order Details :  |                         |                       | UX100-0              | UX100-011 TEMP/RH 2.5%   | 5% DATA LOGGER       | 3R.  |                |                        | 125.00   | 250.00   |
|                  |                         |                       | U12-012              | TEMPERATURE/   | RELATIVE HUM:        | U12-012 TEMPERATURE/RELATIVE HUMIDITY/LIGHT/EXTERNAL DATA LOGGER | TERNAL DATA    | COGGER                 | 140.00   | 140.00   |
| 7<br>6<br>7<br>1 |                         |                       | SHIPPING             | & K HANDLING   |                      |  |                |                        | 13.00    | 13.00    |
| 12-0015//        | 190-100-50              | 5263/JOHN NEGRI       |                      | 05/01/15   | 609.78               | 0.00   | 0.00           | 0.00                   | 0.00     | 609.78   |
| Order Details :  | 1 Each                  |                       | New Com              | iter Board   | for Kiln             |  |                |                        | 285.00   | 285.00   |
|                  | l Shigging (            | ය                     | UPS Fees             | -  |                      | ,  |                |                        | 24.78    | 24.78    |
|                  |                         |                       | Test, 11             | Test, inspect and install<br>Emergency Repair Needed to          | nstall new bo        | and install new board per attached estimate                      | hed estimate   |                        | 300.00   | 300.00   |
|                  |                         |                       |                      |  | Act to Milli         | in ALC ROOM  |                |                        |          |          |

| va_psum7.032013<br>06/01/2015  |                 |
|--|-----------------|
| PO# Account#   | Vendor          |
| 15-001578 11-000-240-600-01-01-00<br>Order Defails: 1 Each                           | 1252/CONCEPT    |
| <b>15-001579 11-000-251-330-22-00-00</b> <i>Order Details</i> : 1 Each               | 4999/AMERICAN   |
| <b>15-001580 11-000-261-420-02-00-00</b> Order Details: 1 Each                       | 2168/TRANE      |
| 15-001581 11-000-261-420-02-00-00<br>Order Details: 1 Each                           | 2129/SYSTEMS    |
| 15-001582 11-000-263-610-01-03-00  | 2112/STORR TRA  |
| ±<br>501-100-64<br>⊥   | 1901/PEARSON    |
| <b>15-001584</b> 11-401-100-100-01-00-00 Order Details: 1 Each                       | 5271/KENNEDY, I |
| 15-001585 11-000-213-600-02-00-00  Order Details: 2 Each 2 Each 1 Each               | 3378/SCHOOL HE  |
| 3 Each<br>1 Shipping 4<br>15-001586 11-000-263-420-01-00-00<br>Order Details: 1 Each | 2115/SULLIVAN   |
| 15-001587 11-000-263-420-01-00-00  | 1349/EVERGREE!  |
| Run on 06/12/2015 at 03:05:06 PM   |                 |

| Manasquan Board of Education | urchase Order Report by PO# |
|------------------------------|-----------------------------|
|                              | 1                           |

| 0.00 0.00  ACCOUNTING AND FINANCIAL 1,000.0  ACCOUNTING AND FINANCIAL 1,000.0  AFFTERIA AND ROOMS 2,000.0  APANEL. 0.00 0.00 255.8  O.00 5,722.88*  O.00 5,722.88*  O.00 5,722.88*  O.00 5,722.88*  O.00 0.00 7,722.88*  O.00 0.00 0.00 7,722.88*  | # Od      | Account #                              | Vendor              | Control #                          | Commit   | Original   | Payments                      | Invoiced       | Cancelled/<br>Credited                  | Voided                              | Open                                     |
|--|-----------|--|---------------------|------------------------------------|--|--|-------------------------------|----------------|---|-------------------------------------|--|
|  | 15-001578 | 11-000-240-600-01-01-00                | 1252/CONCEPT        |                                    | 05/01/15   | 800.00   | 800.00                        | 0.00           | 0.00                                    | 0.00                                | 0.00                                     |
| 11-000-261-330-22-00-00   4999/AMERICAN   PERATED FIXED ASSETS ACCOURTING LADGER FOR ACCOURTING AND FTRANCELAL   1,000-00-00-00-00-00-00-00-00-00-00-00-00   | Order De  | -                                      |                     | Provide                            | Sound  | գի Տգիօօլ Ը                                      |                               | 11 to 10 on to | + 12 - 12 - 12 - 12 - 12 - 12 - 12 - 12 | 0                                   |  |
| 11-000-251-300-200-00   4999AMERICAN   PURANTE GENORIS   POR 0.00   0.00   0.00   0.00   |           |  |                     | field.                             | Need 2-3   | reless mics,                                     |                               | system, etc.   | ר ר אמ ד ד                              | 0000                                | 00.000                                   |
| 11-000-281-330-22-00-00   4999/AMERICAN   DPDA/12D FANCE ACCOUNTING LEGGER FOR ACCOUNTING AND FINANCIAL I LOGGER   1 Lo |           |  |                     |                                    | see attached   | Quote  |                               |                |   |                                     |  |
| 11-000-281-420-02-00-00   2168/TRANE   | 15-001579 | 11-000-251-330-22-00-00                | 4999/AMERICAN       |                                    | 05/01/15   | 1,000.00   | 0.00                          | 0.00           | 0.00                                    | 0.00                                | 1,000.00                                 |
| 11-000-261-420-02-00-00   2168/TRANE   115,114,113.   13.14  | Order De  |  |                     | UPDATED<br>REPORTI                 | FIXED ASSET<br>NG AS OF JUNE   | ACCOUNTING L<br>30, 2015.                        | EDGER FOR AC                  | COUNTING AND I | TINANCIAL                               | 1,000.00                            | 1,000.00                                 |
| 11-100-283-420-01-00-00  | 15-001580 | 11-000-261-420-02-00-00                | 2168/TRANE          |                                    | 05/01/15   | 2,000.00   | 0.00                          | 0.00           | 00'0                                    | 0.00                                | 2,000.00                                 |
| 11-000-281-420-02-00-00   2129/SYSTEMS   D6011146   S60.00   0.00   0.00   0.00   0.00   | Order De  |  |                     | REPAIR<br>115,114                  | NTARY  | HOOL AIR MAK                                     | E-UP FOR CAF.                 | STERIA AND ROC | OMS                                     | 2,000.00                            | 2,000.00                                 |
| Potenies   1 Each   Repair Fire Alber In Bereign Park School Main Pare   School Main Pa | 15-001581 | 11-000-261-420-02-00-00                | 2129/SYSTEMS        |                                    | 05/01/15   | 650.00   | 0.00                          | 0.00           | 0.00                                    | 0.00                                | 650.00                                   |
| 11-000-283-510-01-03-00   211/STORR TRACTOR   05/01/15   25E2.60   0.00   0.00   0.00   252.0  | Order De  | ᆏ                                      |                     |                                    | SCHOOL   |  | REPLACE HEAT<br>SCHOOL MAIN 1 | DETECTOR IN 2  | ART ROOM.                               | 650.00                              | 650.00                                   |
| Details   1 Each   2 SETS OF REPLACEMENT SPRING TIRES.   207.94   0.00   0.00   0.00   | 15-001582 | 11-000-263-610-01-03-00                | 2112/STORR TRACTOR  |                                    | 05/01/15   | 252.60   | 0.00                          | 0.00           | 0.00                                    | 0.00                                | 252.60                                   |
| 20-501-100-440-00-01-00   1901/PEARSON   05/01/16   207.94   207.94   0.00   0.00   0.00   | Order De  |  |                     | SETS                               | OF REPLACEMEN  |  | ES.                           |                |   | 252.60                              | 252.60                                   |
| 11-000-263-420-01-00-00   5271/KENNEDY, KAREN   RBMR 03 COMPREHENSION SUCCESS BOOKS - THRU NON-PUBLIC TEXT ACCOUNT.   11-401-100-10-01-00-00   5271/KENNEDY, KAREN   O5/01/16   5,722.88   O.00   O.00   5,722.88  | 15-001583 | 20-501-100-640-00-01-00                | 1901/PEARSON        |                                    | 05/01/15   | 207.94   | 207.94                        | 00.0           | 0.00                                    | 0.00                                | 00.00                                    |
| 11401-100-100-01   | Order De  |  |                     | RSMR 03                            |  | N SUCCESS BO                                     |                               | ON-PUBLIC TEXT |   | 207.94                              | 207.94                                   |
| Potalis: 1 Each   PER ATTACHED RECEIPTS.   To BE TAKEN FROM SURF TEAM ACCOUNT.   To Defails: 2 Each   1 Each   2 Each   3.001/16   3.010.10   0.0 | 15-001584 | 11-401-100-100-01-00-00                | 5271/KENNEDY, KAREN |                                    | 05/01/15   | 5,722.88   | 0.00                          | 0.00           | 5,722.88*                               | 0.00                                | 0.00                                     |
| 11-000-213-600-02-00-00   3378/SCHOOL HEALTH   1 tem # HJ91329 - Epi-pen Jr.   1 tem # HJ91329 - Epi-pen Jr.   1 tem # HJ91329 - Epi-pen Jr.   1 tem # HJ91330 - EPI-PEN regular   1 tem # HJ91330 - EPI-PEN regular   2 Each   2  | Order De. | Τ                                      |                     |                                    | SEMENT FOR ALL<br>ACHED RECEIPT<br>AKEN FROM SUR                                   | RLINE TICKET.<br>S.<br>F TEAM ACCOU              | 0                             | IIA FOR COMPET | IITION AS                               | 5,722.88                            | 5,722.88                                 |
| Details: 2 Each   1 Each   1 Each   2 | 15-001585 | 11-000-213-600-02-00-00                | 3378/SCHOOL HEALTH  |                                    | 05/01/15   | 3,010.10   | 0.00                          | 0.00           | 0.00                                    | 0.00                                | 3.010.10                                 |
| 11-000-263-420-01-00-00 2115/SULLIVAN 06/01/15 1,300.00 0.00 0.00 0.00 0.00 0.00 0.00 0.   | Order Dei | 2 Each 2 Each 1 Each 3 Each 1 Shipping |                     | Item # 1 Item # 1 AED cak EPI - re | 4791329 - EPI:<br>4791330 - EPI:<br>51net - surfaceady Blue ITER<br>5 AND HANDLING | pen Jr.<br>PEN regula<br>e mount -<br># HJ 61695 | tem #                         | £:             |   | 563.00<br>563.00<br>270.00<br>39.70 | 1,126.00<br>1,126.00<br>270.00<br>119.10 |
| Details:       1 Each       TO INSTALL TEMPORARY FENCE ON HIGH SCHOOL FOOTBALL FIELD FOR GRADUATION.       1,300.0         11-000-263-420-01-00-00       1349/EVERGREEN LAWN       06/01/15       350.00       0.00       0.00       0.00       0.00   | 15-001586 | 11-000-263-420-01-00-00                | 2115/SULLIVAN       |                                    | 06/01/15   | 1,300.00   | 0.00                          | 0.00           | 0.00                                    | 0.00                                | 1,300.00                                 |
| 11-000-263-420-01-00-00 1349/EVERGREEN LAWN 06/01/15 350.00 0.00 0.00 0.00 0.00  | Order Det | tails: 1 Each                          |                     | TO INST?<br>GRADUATI               | ALL TEMPORARY<br>[ON.  | FENCE ON HIC                                     | эн ѕснооц гос                 |                | OR                                      | 1,300.00                            | 1,300.00                                 |
|  | 15-001587 | 11-000-263-420-01-00-00                | 1349/EVERGREEN LAWN |                                    | 06/01/15   | 350.00   | 0.00                          | 0.00           | 0.00                                    | 0.00                                | 350.00                                   |

| # Od            | Account #                 | Vendor                  | Control #                                      | Commit   | Original  | Payments  | Invoiced                               | Cancelled/<br>Credited | Voided    | Open      |
|-----------------|---------------------------|-------------------------|--|--|---|---|--|------------------------|-----------|-----------|
| Order Details : | <i>etails :</i> 1 Each    |                         | REPAIR<br>FIELS.                               | REPAIR MAIN VALVE AND REPLACE<br>FIELS.                                    | ID REPLACE 2  | HEADS ON HIGH   | SCHOOL FOOTBALL                        | ALL                    | 350.00    | 350.00    |
| 15-001588       | 11-000-263-420-01-00-00   | 4554/L.R. WATTS & SON   |  | 06/01/15   | 2,100.00  | 0.00  | 00.0                                   | 0.00                   | 0.00      | 2,100.00  |
| Order Details : | etails: 1 Each            |                         | REMOVE EX<br>SCUPPER F<br>FLASH IN<br>AND INST | WE EXISTING SCUR<br>PER BOX, SUPPLY<br>H IN ACCORDANCE<br>INSTALL 40' OF I | IPPER BOX AND Z AND INSTALL S WITH MANUFAC LEADER.    | REMOVE EXISTING SCUPPER BOX AND RELATED FLASHING ON HIGH SCHOOL SCUPPER BOX, SUPPLY AND INSTALL NEW SCUPPER BOX WITH OVERFLOW, FLASH IN ACCORDANCE WITH MANUFACTURER SPECIFICIATION AND SUPPLY AND INSTALL 40' OF LEADER. | ON HIGH S<br>WITH OVERE<br>MITON AND S | CHOOL<br>LOW,<br>UPPLY | 2,100.00  | 2,100.00  |
| 15-001589       | 20-080-100-610-03-00-00   | 5272/PROCOMPUTING       |  | 06/01/15   | 300.00  | 0.00  | 0.00                                   | 0.00                   | 0.00      | 300.00    |
| Order Details : | otails: 2 Each            |                         | JUSTANE<br>PTO EDU                             | AND V2e (WITH EI<br>EDUCATION FOUND  | IITH ELECTRONCIS MODULE A<br>FOUNDATION GRANT MONIES. | JUSTAND V2e (WITH ELECTRONCIS MODULE AND LIGHT).<br>PTO EDUCATION FOUNDATION GRANT MONIES.  |  |                        | 139.00    | 278.00    |
|                 | 1 Shipping &              |                         |  | & HAN  |   |   |  |                        | 22.00     | 22.00     |
| 15-001590       | 11-402-100-930-01-00-00   | 1202/CENTRAL FUND       |  | 06/01/15   | 5,000.00  | 5,000.00  | 00.00                                  | 0.00                   | 0.00      | 0.00      |
| Order Details : | etails: 1 Each            |                         | TRANSFER                                       | FUNDS TO   | COVER COSTS   | FOR OFFICIALS, ETC  | ,<br>,                                 |                        | 5,000.00  | 5,000.00  |
| 15-001591       | 11-000-262-420-01-00-00   | 4760/HEARTLAND          |  | 06/01/15   | 1,130.00  | 0.00  | 00.00                                  | 1,130.00*              | 0.00      | 0.00      |
| Order Details : |                           |                         | NK MENU  | PLANNING ANNUAL FEE  | UAL FEE   |   |  |                        | 231.00    | 231,00    |
|                 |                           |                         | NK POS   | POS MANAGER ANNUAL FEE   | L FEE   |   |  |                        | 279.00    | 279.00    |
|                 | 2 Each                    |                         | NK CAFE<br>TO BE P                             | NK CAFETERIA LICENSE ANNUAL FOR TWO TO BE PAID FROM CAFETERIA ACCOUNT      | CAFETERIA ACCOUNT                                     | TWO SCHOOLS   |  |                        | 310.00    | 620.00    |
| 15-001592       | 11-000-262-420-01-00-00   | 4473/BREAKDOWN          |  | 06/01/15   | 340.00  | 0.00  | 0.00                                   | 340.00 *               | 0.00      | 0.00      |
| Order Details : | <i>stalls</i> : 1 Each    |                         | BREAKDC<br>TO BE P                             | BREAKDOWN PLUS+<br>TO BE PAID FOR FROM CAFETERIA ACCOUNT                   | CAFETERIA AC  | COUNT.  |  |                        | 340.00    | 340.00    |
| 15-001593       | 11-000-262-420-01-00-00   | 1379/FOUR POINT         |  | 06/01/15   | 240.00  | 0.00  | 00.0                                   | 240.00 *               | 0.00      | 0.00      |
| Order Details : | stails: 1 Each            |                         | CHECKED  | ICE MACHINE  | - ORDERING PARTS                                      | PARTS FOR MACHINE   | #31553                                 |                        | 240.00    | 240.00    |
| 15-001594       | 20-231-200-200-00-00-00   | 3486/TREASURER, STATE   |  | 06/01/15   | 10,408.40   | 0.00  | 0.00                                   | 0.00                   | 0.00      | 10,408.40 |
| Order Details : | <i>stails</i> : 1 Each    |                         | REIMBUR.<br>PROGRAM                            | SEMENT TO  | STATE OF NEW JERSEY                                   | FOR TPAF -  | FEDERALLY FUNDED                       | FUNDED                 | 10,408.40 | 10,408.40 |
| 15-001595       | 11-000-262-610-01-00-00   | 1465/HI-WAY OIL SERVICE |  | 06/01/15   | 342.00  | 0.00  | 0.00                                   | 0.00                   | 0.00      | 342.00    |
| Order Details : | tails: 1 Each             |                         | REPLACE  | REPLACEMENT U-BELTS FOR AIR MAKE-UPS                                       | FOR AIR MAKE  | -UPS.   |  |                        | 342.00    | 342.00    |
| 15-001596       | 11-000-262-610-01-00-00   | 4712/M&M WINDOW AND     |  | 06/01/15   | 150.00  | 0.00  | 0.00                                   | 0.00                   | 0.00      | 150.00    |
| Order Details : | itails: 1 Each            |                         | REPLACE  | DAMAGED WINDOW   | OW TOP VESTIBALE                                      | OF HIGH   | SCHOOL GYM.                            |                        | 150.00    | 150.00    |
| 15-001597       | 11-190-100-610-01-03-00   | 1198/CDWG               |  | 06/01/15   | 1,199.40  | 0.00  | 0.00                                   | 0.00                   | 0.00      | 1,199.40  |
|                 | 11-190-100-610-02-03-00   | 1198/CDWG               |  | 06/01/15   | 799.60  | 0.00  | 0.00                                   | 0.00                   | 0.00      | 799.60    |
|                 | 12-130-100-730-02-02-00   | 1196/CDWG               |  | 06/01/15   | 2,687.06  | 0.00  | 0.00                                   | 0.00                   | 0.00      | 2,687.06  |
|                 | 00-10-10-10-10-10-1-1-1-1 | 5MG (5MG)               |  | 06/01/15   | 4,030.58  | 0.00  | 0.00                                   | 0.00                   | 0.00      | 4,030.58  |

| va_psum7.032013<br>06/01/2015 | 13   | javalenaj              | Pirchase                             | se Order Renort by PO#   |                            | #04 ^1  |                 |             |          |          |
|-------------------------------|--|------------------------|--------------------------------------|--|----------------------------|---|-----------------|-------------|----------|----------|
|                               |  |                        |                                      |  |                            |   |                 | Cancelled/  |          |          |
| PO #                          | Account #                                      | Vendor                 | Control #                            | Commit   | Original                   | Payments  | Invoiced        | Credited    | Voided   | Open     |
| Totals for 4                  | Totals for 4 Accounts issued against 15-001597 | 15-001597              |                                      |  | 8,716.64                   | 00'0  | 00.00           | 0.00        | 0.00     | 8,716.64 |
| Order Details :               | is: lEach                                      |                        | 927                                  | - IGHTSPEED WEB FILTER   | VEB FILTER 10              | 1GB   |                 |             | 6,717.64 | 6,717.64 |
|                               |  |                        | Mfg#: SY                             | SYS-G-LSS-WF-RD  | 0                          |   |                 |             |          |          |
|                               | 1 Each   |                        | 3264216                              | - LIGHTSPEED   | EMAIL MGMT 1               | 3264216 - LIGHTSPEED EMAIL MGMT BOTTLE ROCKET   |                 |             | 1,999.00 | 1,999.00 |
|                               |  |                        | ,                                    | SYS-G-LSS-BR-EM  | \$4 <del>4.</del> 7        |   |                 |             |          |          |
|                               |  |                        | CDMC Ono                             | Quote #: GFSK650   |                            |   |                 |             |          |          |
|                               |  |                        | Contract: ME #65MCESCOPS             | Contract: MRESC State #65MCESCCPS 13/14-04   | Approved Co                | Approved Cooperative COOP   | Q.              |             |          |          |
|                               |  |                        | Purchasi                             | _  | cion #: 125                |   |                 |             |          |          |
| 15-001598                     | 11-000-262-420-22-00-00                        | 1733/MR. KEYS INC.     |                                      | 06/01/15   | 356.00                     | 00.00   | 0.00            | 0.00        | 0.00     | 356.00   |
| Order Details :               | Is: 1 Each                                     |                        | REPAIR T                             | TWO FILE CABIN   | CABINETS IN SUPERINTENDENT |   | AND BUSINESS OF | OFFICE.     | 356.00   | 356.00   |
| 15-001599                     | 11-230-100-610-19-05-02                        | 1144/BORDEN'S          |                                      | Pending  | 39.48                      | 0.00  | 0.00            | 0.00        | 00.0     | 39.48    |
| Order Details :               | 7  |                        |                                      | τŲ   | 4 inkjet                   |   |                 |             | 25.49    | 25.49    |
|                               | 1 Package                                      |                        | avery 58                             | 58164 labels   |                            |   |                 |             | 13.99    | 13.99    |
| 15-001600 1                   | 11-000-223-500-01-03-00                        | 2011/SCANTRON          |                                      | 06/01/15   | 559.36                     | 0.00  | 00'0            | 0.00        | 00.0     | 559.36   |
| Order Details :               | /s: 8 Package                                  |                        | Scantron<br>PLEASE R                 | Scantron Form #882-E<br>PLEASE RUSH ORDER  |                            |   |                 |             | 65.95    | 527.60   |
|                               | 1 Shipping &                                   |                        | s/h                                  |  |                            |   |                 |             | 31.76    | 31.76    |
| 15-001601                     | 11-000-219-592-01-02-00                        | 2216/VOORHEES,         |                                      | Pending  | 38.03                      | 0.00  | 0.00            | 0.00        | 0.00     | 38.03    |
| Order Details :               | s: 1 Each                                      |                        | Reimbursement                        | ement for Mil  | for Mileage/Polls          |   |                 |             | 0 0      |          |
|                               |  |                        | Dates:                               | 5/15, 6/4 and  | 6/4 and 6/15/15            |   |                 |             | 20.00    | 50.85    |
|                               |  |                        | Total miles:                         | 12   | •                          |   |                 |             |          |          |
| 15-001602                     | 11-000-219-592-01-02-00                        | 1549/POBEDT KEHOE      | (Board Appr'd:                       | ppr.a: 8/26/14)  | 14)                        | ć   |                 | •           |          |          |
|                               |  |                        |                                      | rending  | 152.14                     | 0.00  | 0.00            | 0.00        | 0.00     | 152.14   |
| Order Details :               | s: I Each                                      |                        | Reimbursem<br>Dates: 4/<br>5/6, 5/7. | ent for MI<br>23, 4/27,<br>5/11, 5/13  | leage/Tolls<br>4/29        | r<br>00/  |                 |             | 152.14   | 152.14   |
|                               |  |                        | 6/3, 6/9,<br>Total Mile              | (4 0)  |                            |   |                 |             |          |          |
| 15-001603                     | 11-150-100-320-00-00-00                        | 5215/DAYTOB VILLAGE OF | (Board A                             | opr'd: 8/26/14)  | 14)                        |   |                 |             |          |          |
|                               | 00-00-010-01                                   |                        |                                      | 06/01/15   | 4,200.00                   | 0.00  | 0.00            | 0.00        | 0.00     | 4,200.00 |
| Order Details ;               | v  |                        | Hospital<br>Cost of \$<br>beginnin   | Hospital tutoring for Manasqu<br>ost of \$120.00/day, (35 days)<br>beginning 5/14/15 | r Manasquan<br>(35 days)   | Hospital tutoring for Manasquan student #182406, ost of \$120.00/day, (35 days) beginning 5/14/15 | (J.C.)          | à<br>t<br>à | 4,200.00 | 4,200.00 |
| 15-001604 20                  | 20-255-100-600-00-00-00                        | 2563/BEYOND PLAY       | -                                    | Pending  | 368.52                     | 00:0  | 0.00            | 0.00        | 0.00     | 368.52   |
|                               |  |                        |                                      |  |                            |   |                 |             |          |          |

Manasquan Board of Education

va\_psum7.032013 06/01/2015

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|-----------------|-------------------------|--------------|----------------------|-------------|---------------------------|--|----------|----------|------------------------|--|-------------|
| PO #            | Account #               |              | Vendor               | Control #   | Commit                    | Original   | Payments | Invoiced | Cancelled/<br>Credited | Voided                                     | Open        |
| Order Details:  | П                       | Each         |                      | #B834,      | , No Spill Bubble Tumbler | le Tumbler   |          |          |                        | 7.95                                       | 7 95        |
|                 | Н                       | Each         |                      | #C793,      |                           | th bowl  |          |          |                        | . 6. 6.<br>6. 6. 6.                        | , o         |
|                 | erri                    | Each         |                      | #C071,      |                           | sound block  | eg.      |          |                        | 50.80                                      | 18 95       |
|                 |                         | Each         |                      | #C109,      |                           | ound blocks  |          |          |                        | 18 : 62 : 62 : 63 : 63 : 63 : 63 : 63 : 63 | 18 .9 .9    |
|                 |                         | Each         |                      | #D305,      | , Fold & Go Castle        | itle   |          |          |                        | 49.95                                      | 49.95       |
|                 |                         | Each         |                      | #D981,      |                           | u.   |          |          |                        | 49.95                                      | 49.95       |
|                 |                         | Each         |                      | #D438,      | Flip &                    | Serve Pancake Set  |          |          |                        | 19.95                                      | 19.95       |
|                 |                         | Each         |                      | #D970,      | , Airplane                |  |          |          |                        | 19.95                                      | 19.95       |
|                 |                         | Each         |                      | #D278,      | School Bus                |  |          |          |                        | 19.95                                      | 19.95       |
|                 |                         | Each         |                      | #1610       | - In, On, Under & More    | r & More   |          |          |                        | 39.95                                      | 39.95       |
|                 | <del></del>             | Each         |                      | #V278,      | , Best Behavior Books     | Books  |          |          |                        | 44.95                                      | 44.95       |
|                 | <del></del> 1           | Shipping &   |                      | SAH         |                           |  |          |          |                        | 48.07                                      | 48.07       |
| 15-001605       | 20-255-100-600-00-00-00 | 00-00-00-0   | 2571/PEARSON COMPANY |             | Pending                   | 422.68   | 0.00     | 0.00     | 0.00                   | 0.00                                       | 422.68      |
| Order Details : |                         | 1 Each       |                      | #01580      | #0158034945               |  |          |          |                        | 398.75                                     | 398.75      |
|                 |                         |              |                      | mpJ         | ete Pre-school CELF       | CELF 2 Kit   |          |          |                        |  |             |
|                 | end                     | 1 Shipping & |                      | S<br>S      |                           |  |          |          |                        | 23.93                                      | 23.93       |
| 15-001606       | 20-256-100-600-01-00-00 | 0-01-00-00   | 2303/Wilson Language |             | Pending                   | 119.00   | 00.0     | 0.00     | 0.00                   | 0.00                                       | 119.00      |
| Order Details : | ₩                       | Each         |                      | #978-1      | #978-1-56778-054-3        |  |          |          |                        | 20.00                                      | 20.00       |
|                 |                         |              |                      | Dictat      | Dictation Steps 7-12      |  |          |          |                        |  | )<br>)<br>! |
|                 | -                       | Each         |                      | #978-1      | #978-1-56778-1564         |  |          |          |                        | 15.00                                      | 15.00       |
|                 |                         |              |                      | Sound Cards | Cards                     |  |          |          |                        |  |             |
|                 | r-t                     | Each         |                      | #978-1      | #978-1-56778-059-8        |  |          |          |                        | 15.00                                      | 15.00       |
|                 |                         |              |                      | Syllak      | Q.                        | 7-12   |          |          |                        |  |             |
|                 | П.                      | Each         |                      | #978-1      | #978-1-56778-057-4        |  |          |          |                        | 15.00                                      | 15.00       |
|                 | 1                       |              |                      | Word C      | Cards Step 1-12           |  |          |          |                        |  |             |
|                 | 7                       | Each         |                      | #978-1      | 1-56778-066-6             |  |          |          |                        | 45.00                                      | 45.00       |
|                 | r                       |              |                      | Studen      | Student Readers 7-12      |  |          |          |                        |  |             |
|                 |                         | v burddiuc r |                      | S&H         |                           |  |          |          |                        | 9.00                                       | 9.00        |
| 15-001607       | 20-255-100-600-00-00-00 | 00-00-00-0   | 1366/FLAGHOUSE INC.  |             | Pending                   | 749.09   | 00'0     | 00.0     | 0.00                   | 0.00                                       | 749.09      |
| Order Details : | 1                       | Each         |                      | #17120      |                           |  |          |          |                        | 535.00                                     | ተ3ቱ በበ      |
|                 |                         |              |                      | Rainbo      | Rainbow Barrell           |  |          |          |                        |  | )<br>)<br>) |
|                 | ##<br>                  | Each         |                      | #L2862      |                           |  |          |          |                        | 104.95                                     | 104,95      |
|                 |                         | ŗ            |                      | Foam W      | Wedge                     |  |          |          |                        |  |             |
|                 | ⊒<br>-                  | Each         |                      |             | Ø                         |  |          |          |                        | 39.95                                      | 39.95       |
|                 | t-                      | ک<br>۱<br>نا |                      | Catch       | Net Set                   |  |          |          |                        |  |             |
|                 |                         | Fac:         |                      | $\sim$      |                           |  |          |          |                        | 6.95                                       | 6.95        |
|                 |                         |              |                      | Catch 1     | Mitts Set                 |  |          |          |                        |  |             |
|                 |                         |              |                      |             |                           |  |          |          |                        |  |             |

| PO # Acc<br>PO # Acc<br>PO # Acc<br>Order Details :<br>Order Details : |                         |                        | 7  |  |   | 6                             |          |                        |               |        |
|--|-------------------------|------------------------|--|--|---|-------------------------------|----------|------------------------|---------------|--------|
| Deta   |                         |                        | Luchase  |  |   | Order Report by PO#           |          |                        |               |        |
| Detai  | Account #               | Vendor                 | Control #  | Commit   | Original  | Payments                      | Invoiced | Cancelled/<br>Credited | Voided        | Open   |
| Detai  | 1 Each                  |                        | #L7647   |  |   |                               |          |                        | 3.95          | 3 95   |
| Detai  | ,                       |                        | υ<br>1   | tts Set  |   |                               |          |                        | )<br> -<br> - |        |
| Detai<br>Detai   | r Facil                 |                        | S & H (a   | H (as per Cooper)  |   |                               |          |                        | 58.29         | 58.29  |
| Detai<br>Detai   | 00-20-20-00c-czz-000-11 | 5282/ANDREA IRISCHILLA |  | 06/01/15   | 47.80   | 0.00                          | 0.00     | 00'0                   | 00.0          | 47.80  |
| Detai  | 1 Each                  |                        | Mileage Rd 1:1 Technol 5/19/2015 154.2 mi BOE Appror                 | Mileage Reimbursement<br>1:1 Technology Site Vi<br>5/19/2015<br>154.2 mi @ \$0.31 = \$47<br>BOE Approved 5/26/2015 | age Reimbursement for Andrea Trischitta<br>Technology Site Visit, Hillsdale, NJ<br>/2015<br>2 mi @ \$0.31 = \$47.80<br>Approved 5/26/2015 (Agenda #24)                | Trischitta<br>dale, NJ<br>24) |          |                        | 47.80         | 47.80  |
| Order Details :  | 11-000-223-500-01-02-00 | 5281/CAROL ANDERSON    |  | 06/01/15   | 47.80   | 0.00                          | 0.00     | 0.00                   | 0.00          | 47.80  |
|  | 1 Each                  |                        | Mileage R<br>1:1 Techn<br>5/19/2015<br>154.2 mi                      | Mileage Reimbursemen<br>1:1 Technology Site '<br>5/19/2015<br>154.2 mi @ \$0.31 = \$.                              | Mileage Reimbursement for Carol Anderson 1:1 Technology Site Visit, Hillsdale, NJ 5/19/2015   | Anderson<br>dale, NJ          |          |                        | 47.80         | 47.80  |
| 15-001610 11-00  | 11-000-223-500-01-02-00 | 3671/JASON BRYANT      | BUE Appr   | BOE Approved 5/26/2015<br>06/01/15   | 15 (Agenda #37)<br><b>47.80</b>   | 0.00                          | 0.00     | 0.00                   | 000           | 47.80  |
|  | ţ                       |                        | :  |  |   |                               |          | 20.0                   | 0.00          | 47.00  |
| Order Details :  | 1 Each                  |                        | Mileage Rei<br>1:1 Technol<br>5/19/2015<br>154.2 mi @<br>BOE Approve | Reimbursement for<br>nology Site Visit<br>5<br>(\$0.31 = \$47.80<br>oved 5/26/2015 (A                              | Mileage Reimbursement for Jason Bryant<br>1:1 Technology Site Visit, Hillsdale, NJ<br>5/19/2015<br>154.2 mi @ \$0.31 = \$47.80<br>BOE Approved 5/26/2015 (Agenda #37) | sryant dale, NJ               |          |                        | 47.80         | 47.80  |
| 15-001611 11-00  | 11-000-219-592-01-00-00 | 5016/DEVELOPMENTAL     |  | Pending  | 450.00  | 0.00                          | 0.00     | 0.00                   | 0.00          | 450.00 |
| Order Details :  | 1 Each                  |                        | NeuroDevelopment<br>STU: MES#241376<br>(To be approved               | 10 to 40   | Pediatric Evaluation<br>6/16/15 Roard mtg )   | uation<br>mt                  |          |                        | 450.00        | 450.00 |
| 15-001612 11-00  | 11-000-219-592-01-02-00 | 1260/PAMELA COSSE      | •  |  | 113.05  | 000                           | c        | ć                      | ć             |        |
| Order Details :  | 1 Each                  |                        | Reimburs   | Reimbursement for Mileage/Tolls  | eage/Tolls  | 3                             | 2        | 25.5                   | 0.00          | 113.05 |
|  |                         |                        | Dates: Total:  | 4/20 to 6/19/15<br>364.70  |   |                               |          |                        | 113.05        | 113.05 |
|  |                         |                        | (Board Appr'd:   | pr'd: 8/26/14)   | 14)   |                               |          |                        |               |        |
| 15-001613 11-00  | 11-000-219-592-01-02-00 | 2198/SUSAN VAN NOTE    |  | Pending  | 228.99  | 0.00                          | 0.00     | 0.00                   | 0.00          | 228.99 |
| Order Details :  | 1 Each                  |                        | Reimbursement :<br>Dates: 1/20/19<br>Total: 738.70<br>(Board Appr'd: | i ic   | r Mileage/Tolls<br>to 6/22/15<br>8/26/14)   |                               |          |                        | 228.99        | 228.99 |

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|-----------------|--|-----------------------|--|---|--|--|---|------------------------|----------|-----------|
| # Od            | Account #                                      | Vendor                | Control #  | Commit  | Original   | Payments   | Invoiced                                    | Cancelled/<br>Credited | Voided   | Open      |
| 15-001614       | 11-000-291-220-22-01-00                        | 2334/MANASQUAN BD     |  | 06/01/15  | 21,039.77  | 0.00   | 0.00  | 0.00                   | 0.00     | 21.039.77 |
|                 | 11-000-291-220-22-02-00                        | 2334/MANASQUAN BD     |  | 06/01/15  | 7,234.84   | 00.00  | 0.00  | 0.00                   | 0.00     | 7,234.84  |
|                 | 11-000-291-241-22-00-00                        | 2334/MANASQUAN BD     |  | 06/01/15  | 400.00   | 00.0   | 0.00  | 00.00                  | 0.00     | 400.00    |
| Totals fo       | Totals for 3 Accounts issued against 15-001614 | : 15-001614           |  |   | 28,674.61  | 0.00   | 0.00  | 0.00                   | 0.00     | 28.674.61 |
| 15-001615       | 11-000-219-600-01-00-00                        | 3312/STAPLES          |  | Pending   | 191.97   | 00'0   | 0.00  | 0.00                   | 0.00     | 191.97    |
| Order Details : | tails: 3 Each                                  |                       | #132139<br>(See att                                  | 39 SONY ICD-UX533 attached invoice:               | 33<br>:e: # 8030673675)                                      | 75)  |   |                        | 63.99    | 191.97    |
| 15-001616       | 20-278-200-300-00-00-00                        | 5284/BDO CONSULTING   |  | 06/01/15  | 4  | 0.00   | 0.00  | 0.00                   | 0.00     | 1,750.00  |
| Order Details : | tails: 1 Each                                  |                       | FACILIT  | FACILITATED FULL DAY                              | GRADES K-5 P   | GRADES K-5 PROFESSIONAL DEVELOPMENT  | EVELOPMENT                                  |                        | 1,250.00 | 1,250.00  |
|                 |  |                       | COLLABORATIVE :<br>UTILIZING A BAI<br>WORKSHOP MODEL | RATIVE SESSION<br>NG A BALANCED<br>P MODEL - 5/27 | SION; FOCUSED ON TEACHING CED LITERACY APPROACH AS 5/27/2015 | COLLABORATIVE SESSION; FOCUSED ON TEACHING READING STRATEGIES UTILIZING A BALANCED LITERACY APPROACH AS IMPLEMENTED THROUGH WORKSHOP MODEL - 5/27/2015 | ; READING STRATEGIES<br>IMPLEMENTED THROUGH | ES<br>GH A             |          |           |
|                 | 1 Each   |                       | JOB EMBI<br>CRAFTING                                 | DAC   | INCLUDING, (8AM-12PM)  | PREPARING AND IMPLEMENTATION OF - 5/28/2015  | IMPLEMENTATI                                | ON OF                  | 200.00   | 500.00    |
| 15-001617       | 20-231-100-600-00-00-00                        | 2303/Wilson Language  |  | 06/01/15  | 3,619.00   | 0.00   | 0.00  | 00.0                   | 0.00     | 3,619.00  |
| Order Details : | tails: 10 Each                                 |                       | 978-1-5  | 978-1-56778-195-3 -                               | STANDARD SOUND   | CARDS 3  | SECOND EDITION                              |                        | 25.00    | 250.00    |
|                 | 100 Each                                       |                       | 978-1-5  | -56778-546-3 -                                    | GEL BOARD WITH MAGIC   | HAGIC PEN  |   |                        | 8.00     | 800.00    |
|                 | 4 Each   |                       | 978-1-5(   | -56778-572-2 -                                    | FUNDATIONS PR  | FUNDATIONS PROGRESS MONITORING LEVEL   | KING LEVEL K                                |                        | 49.00    | 196.00    |
|                 | 4 Each   |                       | 978-1-56   | -56778-571-5 FU                                   | NDATIONS PROG  | FUNDATIONS PROGRESS MONITORING LEVEL 1   | G LEVEL 1                                   |                        | 49.00    | 196.00    |
|                 | 2 Each   |                       | 978-1-56   | ļ   |  | TEACHERS KITS K  | SECOND EDITION                              | NO                     | 355.00   | 710.00    |
|                 | 3 Each   |                       | 978-1-56   | -56778-470-1 -                                    | FUNDATIONS TE  | TEACHERS KITS 1  | SECOND EDITION                              | NO                     | 489.00   | 1,467.00  |
| 15-001618       | 20-231-100-600-00-00-00                        | 2303/Wilson Language  |  | 06/01/15  | 12,635.20  | 0.00   | 0.00  | 0.00                   | 0.00     | 12,635.20 |
| Order Details : | iails: 5 Each                                  |                       | FUNDATIC   | ONS CLASSROOM                                     | FUNDATIONS CLASSROOM SET LEVEL K (1                          | (1 TEACHERS KIT  | T & MATERIALS                               | S FOR                  | 1,059.00 | 5,295.00  |
|                 | , ,<br>)<br>(<br>)<br>(<br>)                   |                       | 20 STUDENTS)   | INTS) SECOND ED.                                  | ED. (4 BOX SET)  | []   |   |                        |          |           |
|                 | o Fach   |                       | FUNDATIONS C:<br>20 STUDENTS)                        | ONS CLASSROOM<br>INTS) SECOND                     | CLASSROOM SET LEVEL 1 (1 ) SECOND ED (4 BOX SET)             | (1 TEACHERS KIT  | T & MATERIALS                               | S FOR                  | 1,325.00 | 6,625.00  |
|                 | 1 Shipping &                                   |                       | SHIPPING   | & HANDLING  |  |  |   |                        | 715.20   | 715.20    |
| 15-001619       | 11-000-262-420-01-00-00                        | 4897/STRAUB MOTORS,   |  | 06/01/15  | 535,49   | 0.00   | 0.00  | 0.00                   | 0.00     | 535.49    |
| Order Details : | ails: 1 Each                                   |                       | REPAIR T   | TO FRONT AXEL OF                                  | OF GEM CAR.  |  |   |                        | 535,49   | 535 40    |
| 15-001620       | 11-000-230-890-21-03-00                        | 1235/THE COAST STAR   |  | 06/01/15  | 562.20   | 0.00   | 0.00  | 0.00                   | 0.00     | 562.20    |
| Order Details : | ails: 1 Each                                   |                       | REFEREND   | ENDUM FAST FACTS                                  | S AD, 5 COL X  | 12   |   |                        | 562.20   | 562 20    |
| 15-001621       | 11-000-262-610-01-04-00                        | 5285/RODGER, MARC     |  | 06/01/15  | 90.00  | 0.00   | 0.00  | 000                    | 000      | 00.00     |
| Order Details : | ails: 1 Each                                   |                       | REIMBURS   | REIMBURSEMENT FOR WORK SHOES AS                   |  | PER CONTRACTED AGREEMENT   | AGREEMENT                                   |                        | 0000     |           |
| 15-001622       | 11-000-263-420-02-00-00                        | 5052/RK OCCUPATIONAL& |  | 06/01/15  |  | 0.00   | 0.00  | 0.00                   | 00.0     | 1,000.00  |
|                 |  |                       |  |   |  |  |   |                        |          |           |

| 00 CM100 00     | 00040                               |                        | Sens       | Manasquan Board of Education                | TO DE             | ICATION  |              |                        |          |
|-----------------|-------------------------------------|------------------------|------------|---|-------------------|--|--------------|------------------------|----------|
| 06/01/2015      | 55013                               | <b>A</b>               | urchase    | Purchase Order Report by PO#                | Report            | by PO#   |              |                        |          |
| # Od            | Account #                           | Vendor                 | Control #  | Commit                                      | Original          | Payments   | Invoiced     | Cancelled/<br>Credited | Voided   |
| Order D         | Order Details: 1 Each               |                        | TO CONT    | OUCT AIR SAMPI                              | LING FOR ROOM     | TO CONDUCT AIR SAMPLING FOR ROOM 112 IN ELEMENTARY SCHOOL. | TARY SCHOOL. |                        | 1,000.00 |
| 15-001623       | 11-000-262-610-01-00-00             | 1309/DUNPHEY-SMITH CO. |            | 06/01/15                                    | 171.00            | 0.00   | 0.00         | 0.00                   | 0.00     |
| Order D         | Order Defails: 1 Each               |                        | MODEL C    | MODEL CD100A COMBUSTABLE GAS LEAK DETECTOR. | PABLE GAS LEP     | K DETECTOR.  |              |                        | 171.00   |
| 15-001624       | 11-000-262-610-01-00-00             | 1518/JASPAN HARDWARE   |            | 06/01/15                                    | 500.00            | 0.00   | 0.00         | 0.00                   | 0.00     |
| Order D         | Order Details: 1 Each               |                        | SUPPLIE    | S FOR REMAIN                                | DER OF THE 20     | SUPPLIES FOR REMAINDER OF THE 2014-2015 SCHOOL YEAR.       | YEAR.        |                        | 500.00   |
| 15-001625       | 11-000-230-590-21-05-00             | 3849/MANASQUAN BOARD   |            | 06/01/15                                    | 500.00            | 0.00   | 0.00         | 0.00                   | 0.00     |
| Order Details : | Details: 1 Each 1 Each              |                        | TEACHER OF | THE   | YEAR AWARD FOR HS |  |              |                        | 250.00   |
| Grand Totak     | Grand Totals for 71 Purchase Orders |                        |            |   | 404,137.22        | 49,951.80  | 118.98       | 12,912.26              | 0.00     |

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171.00

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Page 1

## FOOD SERVICE FUND BALANCE - 2015

7/1/2014 through 6/30/2015

6/9/2015

| Category        | 5/1/2015-<br>5/31/2015 | 7/1/2014-<br>6/30/2015 |
|-----------------|------------------------|------------------------|
| INCOME          |                        |                        |
| Cash Sales      | 61,609.70              | 506,649.97             |
| Catering        | 1,235.56               | 7,829.77               |
| Interest on Dep | 0.81                   | 58.82                  |
| Subs Reimb-Inc. | 14,768.77              | 112,757.13             |
| TOTAL INCOME    | 77,614.84              | 627,295.69             |
| EXPENSES        |                        |                        |
| Uncategorized   | 0.00                   | 0.00                   |
| Other Expenses  | 92.82                  | 29,938.70              |
| SCS - Operation | 68,710.38              | 595,700.66             |
| SCS Start Up Co | 0.00                   | 3,818.96               |
| TOTAL EXPENSES  | 68,803.20              | 629,458.32             |
| OVERALL TOTAL   | 8,811.64               | -2,162.63              |

JUNE 16, 2015

# MANASQUAN BOARD OF EDUCATION - REQUEST FOR OBSOLETE EQUIPMENT DISPOSAL

| C46  |         | <b>-</b> |           | <del></del> | <br>_ | <br>_ |  | <br><del></del> |   | Ţ | <br> | · | ····· | ····· | · · · · · · |  |
|--|---------|----------|-----------|-------------|-------|-------|--|-----------------|---|---|------|---|-------|-------|-------------|--|
| DONATED WORKING STRIPPED FOR PARTS Y/N Y/N Y/N | / 6     |          |           |             |       |       |  |                 |   |   |      |   |       |       |             |  |
| WORKING<br>Y/N                                 | / /     |          |           |             |       |       |  |                 |   |   |      |   |       |       |             |  |
| DONATED Y/N                                    | Z       |          |           |             |       |       |  |                 |   |   |      |   |       |       |             |  |
| TAG  | NIA     | _        |           |             |       |       |  |                 |   |   |      |   |       |       |             |  |
| SERIAL<br>NUMBER                               | NIA     |          |           |             |       |       |  |                 |   |   |      |   |       |       |             |  |
| MODEL<br>NUMBER                                | 11/14   |          |           |             |       |       |  |                 | · |   |      |   |       |       |             |  |
| MANUFACTURER                                   |         |          |           |             |       |       |  |                 |   |   |      |   |       |       |             |  |
| ITEM   | STUDGET | PARENT   | HAND BOOK |             |       |       |  |                 |   |   |      |   |       |       |             |  |
| АТЕ  | 5/29/15 | , ,      |           |             |       |       |  |                 |   |   |      |   |       |       |             |  |

PLEASE NOTE THAT THIS FORM MUST BE FILLED OUT COMPLETELY. SUPERVISOR/PRINCIPAL MUST SIGN PRIOR TO SUBMITTING TO THE BUSINESS OFFICE. THANK YOU.

Principal/Supervisor D. Bramley

30ARD OF ED Board of E

Board of Education Approval Date

Lynn Coates, School Business Administrator

Dr. Frank Kasyan, Superintendent

MANASQUAN BOARD OF ED

MAY 2 9 2015

BUSINESS OFFICE

JUNE 16, 2015 DOCUMENT 2

### RESOLUTION

# MANASQUAN BOARD OF EDUCATION AWARDING OF PROJECT FOR TRASH COLLECTION SERVICES

WHEREAS, in accordance with a published bid solicitation for work associated with Trash Collection Services in the Borough of Manasquan, County of Monmouth, New Jersey, Bid No. 15-16 (hereinafter "the Work"), the Manasquan Board of Education received sealed bids on June 11, 2015; and

WHEREAS, in response to its bid solicitation for the Work, the Board received responses from two contractors; and

WHEREAS, after receipt of bids, the Board of Education caused an analysis of the bid responses to be undertaken by the Business Administrator, consultant staff as well as the Board Attorney; and

WHEREAS, as a result of that review, the Board makes the following findings of fact:

- 1. Republic Services of New Jersey, LLC dba Marpal Disposal ("Republic") was the lowest prospective bidder with a base bid of \$1,267.82 for a one year contract.
- 2. Upon review of Republic's bid submission, the Board finds the bid is complete in all respects and contains all requisite documentation.
- 3. Subsequent to the bid opening, on June 12, 2015, Republic sent a letter to Lynn Coates, Business Administrator, requesting to withdraw their bid. Republic advised that the job estimator that prepared the bid was a new employee and that the cost provided was a monthly, not annual, amount.
- 4. In accordance with N.J.S.A. 40A:11-2, the Board has determined that Republic's bid constitutes a "mistake" as defined. The Board has further determined that

- a. Enforcement of the contract, if actually made, would be unconscionable;
- b. The mistake relates to a material feature of the bid;
- c. The mistake occurred notwithstanding the fact that the bidder exercised reasonable care in preparation of the bid; and
- d. The bidder making the mistake is able to get relief by way of withdrawing the bid without serious prejudice to the contracting unit, except for the loss of the bargain to the contracting unit.
- 5. Accordingly, Republic's bid shall be withdrawn.
- 6. The next lowest bidder was Waste Management Services of New Jersey, Inc., with a base bid of \$16,207.80.
- 7. Upon review of Waste Management's bid submission, the Board finds the bid is complete in all respects and contains all requisite documentation.
- 8. Accordingly, the Board determines that the bid submitted by Waste Management Services of New Jersey, Inc. is the lowest responsive and responsible bid, and does not exceed the cost estimates or the Board of Education's budget for the Work.

WHEREAS, as a result of these findings, the contract for Bid No. 15-16 is awarded to Waste Management Services of New Jersey, Inc., as follows:

| <br>One Year Contract, July 1, 2015 through June 30, 2016, with option for two, one year renewals.  In the amount of \$16,207.80, Sixteen Thousand Two Hundred and Seven Dollars and Eighty Cents |
|---|
| Two Year Contract, July 1, 2015 through June 30, 2017. In the amount of \$16,531.95, Sixteen Thousand Five Hundred Thirty One Dollars and Ninety Five Cents                                       |
| <br>Three Year Contract, July 1, 2015 through June 30, 2018. In the amount of \$16,862.60, Sixteen Thousand Two Hundred and Seven Dollars and Eighty Cents.                                       |

NOW, THEREFORE, BE IT RESOLVED that the District's professional staff take any and all action necessary to effectuate the purposes of the Board's resolution in this matter.

|  |                     |                   | TRASE             | 4 COLLECTION SER    | RVICES               |                       |                     |                     |                   |
|--|---------------------|-------------------|-------------------|---------------------|----------------------|-----------------------|---------------------|---------------------|-------------------|
| BID RESULTS  |                     |                   |                   | Bid of June 11 2015 | 2                    |                       |                     | ADDITIONAL PICKUPS  | 9                 |
|  |                     |                   |                   |                     |                      |                       |                     |                     | Unit Price 3      |
| The second secon |                     | Base Bid          | Renewal           | Renewal             |                      |                       | Unit                | Unit                | one source recy   |
|  | Documents           | One Year<br>15-16 | Year One<br>16-17 | Year Two<br>17-18   | Two Years<br>15 - 17 | Three Yrs.<br>15 - 18 | Price 1<br>6 Cu Yds | Price 2<br>8 Cu Yds | dumpter<br>8 CuYd |
| Republic Svcs of NJ<br>D/B/A Marpal Company  |                     |                   |                   |                     |                      |                       |                     |                     |                   |
| PO Box 188<br>Lincroft, NJ 07738   | Bid Bond            | 1267.82           | 1305.86           | 1358.09             | 2550.00              | 3825.00               | 110.00              | 110.00              | 75.00             |
|  |                     |                   |                   |                     |                      |                       |                     |                     |                   |
| ,  |                     |                   |                   |                     |                      |                       |                     |                     |                   |
| Waste Management   |                     |                   |                   |                     |                      |                       |                     |                     | 2                 |
| 107 Silvia Street<br>Ewing, NJ 08628   | Bid Bond            | 16207.80          | 16531,95          | 16862.60            | 32739.75             | 49602.35              | 84.00               | 96.00               | 25.00             |
|  |                     |                   |                   |                     |                      |                       |                     |                     |                   |
| Bid of June 11 2015 - Trash collection services  | rash collection ser | vices             |                   |                     |                      |                       |                     |                     |                   |

# MANASQUAN BOARD OF EDUCATION CANCELLED CHECKS 2014/2015

| Salary Account |               | # Amount Date Payee | Amount Date        | Amount Date                 | Amount Date                             | Amount Date  | Amount Date  | Amount Date  | Amount Date  | Amount Date  | Amount Date  | Amount Date  Amount Date  You'd & Reissue   | Amount Date  State  Void & Reissue   | Amount Date  S - Void & Reissue  | Amount Date  State  Void & Reissue  | Amount Date  Strong Weissue   | Amount Date  | Amount Date  S - Void & Reissue  | Amount Date  S - Void & Reissue  | Amount Date  S - Void & Reissue   | Amount Date  S - Void & Reissue  | Amount Date  S - Void & Reissue  | Amount Date   | Amount Date 5 - Void & Reissue  | Amount Date 5 - Void & Reissue   | Amount Date S - Void & Reissue   | Amount Date   | Amount Date  |
|----------------|---------------|---------------------|--------------------|-----------------------------|---|--|--|--|--|--|--|---|--|--|---|---|--|--|--|---|--|--|---|---|--|--|---|--|
|                |               | C DecK#             | Cueck              | By Court                    |   | BOOK OF THE PROPERTY OF THE PR | BY STATE OF THE ST | TO THE CONTRACT OF THE CONTRAC | TO THE COLUMN  | 500000000000000000000000000000000000000  |  | Checker Amount  | Checks Amount  | Checker Amount   | S - S   | S - S   | S S S S S S S S S S S S S S S S S S S  | S S S S S S S S S S S S S S S S S S S  | S S S S S S S S S S S S S S S S S S S  | S - S   | S - S  | S S S S S S S S S S S S S S S S S S S  | S S S S S S S S S S S S S S S S S S S   | S S S S S S S S S S S S S S S S S S S   | S S S S S S S S S S S S S S S S S S S  | S S S S S S S S S S S S S S S S S S S  | S S S S S S S S S S S S S S S S S S S                     | S S S S S S S S S S S S S S S S S S S                    |
|                | Payee         | 37000               | llen Keliv         | llen Kelly                  | llen Kelly                              | llen Kelly   | llen Kelly<br>as C/Y Receipt   | llen Kelly<br>as C/Y Receipt   | llen Kelly<br>as C/Y Receipt                                     | llen Kelly as C/Y Receipt nderson, Doug  | llen Kelly as C/Y Receipt nderson, Doug  | llen Kelly as C/Y Receipt nderson, Doug   | llen Kelly as C/Y Receipt nderson, Doug  | llen Kelly as C/Y Receipt nderson, Doug  | llen Kelly as C/Y Receipt nderson, Doug   | llen Kelly as C/Y Receipt nderson, Doug   | llen Kelly as C/Y Receipt nderson, Doug  | llen Kelly as C/Y Receipt nderson, Doug olleen Raffer                            | llen Kelly as C/Y Receipt nderson, Doug olleen Raffer                            | llen Kelly as C/Y Receipt nderson, Doug olleen Raffer                             | llen Kelly nderson, Doug olleen Raffer   | llen Kelly nderson, Doug olleen Rafter   | llen Kelly as Cry Receipt nderson, Doug olleen Rafter                             | llen Kelly as Cry Receipt nderson, Doug olleen Rafter                             | llen Kelly as Cry Receipt nderson, Doug olleen Rafter                            | as Cry Receipt Iden Rafter Olleen Rafter   | as CrY Receipt nderson, Doug olleen Rafter                | as CrY Receipt nderson, Doug olleen Raffer               |
|                | Date          |                     |                    | 6/4/2014 Ellen Kelly        |   |  | Void   | 6/4/2014 Ellen F   | 6/4/2014 Ellen k<br>Void & Take in as C                          | 6/4/2014 Ellen Kelly Void & Take in as C/Y Receipt 8/27/2014 Anderson, Doug      | 6/4/2014 Ellen Kelly  Void & Take in as C/Y Rece  8/27/2014 Anderson, Doi  2/6/2015 Colleen Raffer     | Void & Take in as C<br>8/27/2014 Ander<br>2/6/2015 Collee                                       | Void & Take in as C<br>8/27/2014 Ander<br>2/6/2015 Collee<br>Void                | Wold & Take in as C.   | 6/4/2014 Ellen k<br>Void & Take in as G<br>8/27/2014 Anden<br>2/6/2015 Collee<br>Void | Void & Take in as C.  8/27/2014 Anden 2/6/2015 Collee Void                        | Void & Take in as C.  8/27/2014 Anden 2/6/2015 Collee Void                       | Void & Take in as C.  8/27/2014 Ander 2/6/2015 Collee                            | Void & Take in as G.  8/27/2014 Anden 2/6/2015 Collee                            | Void & Take in as C.  8/27/2014 Anden 2/6/2015 Collee                             | Void & Take in as C. 8/27/2014 Anden 2/6/2015 Collee Void                        | Void & Take in as G. 2/6/2015 Collee   | Void & Take in as C. 2/6/2014 Ander 2/6/2015 Collee Void                          | Void & Take in as C. 2/6/2015 Collee Void   | Void & Take in as C. 2/6/2015 Collee Void  | Void & Take in as C. 2/6/2015 Collee Void  | Void & Take in as C. 2/6/2014 Anders 2/6/2015 Collee Void | Void & Take in as C. 2/6/2014 Ander 2/6/2015 Collee Void |
|                | # Amount      |                     | 69                 | 1 \$ 75.00                  | 69                                      | 69   | es es  | φ φ  | 69 69  | <i>w</i>   | w w w  | w w w   | w w w w  | м м м м м  | w w w w   | w w w w   | φ ω ω ω ω ω  | φ  | φ  | φ φ φ φ   | 69 69 69 69 69 69 69 69 69 69 69 69 69 6   | 9 9 9 9 9  | 69 W 69 W 49  | 69 W 69 W M   | 9 9 9 9 9  | 69 W 69 W M  | 69 W 69 W W   | 69 W 69 W W  |
|                | Check#        | O'ANDARE.           | - 1                | 25321                       | 25321                                   | 25321  | 25321  | 25321  | 255271   | 25321<br>av 25370  | 25321<br>3W 25370<br>25370   | 25371<br>25370<br>25370   | 25371<br>25370<br>25370  | 25321<br>25370<br>25370  | 25370<br>25370<br>25831   | 25321<br>25370<br>25831   | 25321<br>25370<br>25831  | 25321<br>25370<br>25370  | 25321<br>25370<br>25831  | 25321<br>25370<br>25370   | 25321<br>3aV<br>25370<br>25831   | 25371<br>25370<br>25370  | 25321<br>25370<br>25831   | 25370<br>25370<br>25831   | 25370<br>25370<br>25831  | 25370<br>25370<br>25831  | 25370<br>25370<br>25831                                   | 25370<br>25370<br>25831                                  |
|                | Рауее         |                     |                    |                             | Void & Take in as C/Y Receipt           | in as C/Y Receipt  | in as C/Y Receipt  | 18 Take in as C/Y Receipt 18/2015 Group Tours & Tray   | In as C/Y Receipt  | in as C/Y Receipt  | in as C/Y Receipt  | in as C/Y Receipt   | in as C/Y Receipt  | in as C/Y Receipt 6 Group Tours & Trav   | in as C/Y Receipt 6 Group Tours & Trav  | in as C/Y Receipt Group Tours & Trav  | in as C/Y Receipt Group Tours & Trav   | in as C/Y Receipt  | in as C/Y Receipt  Group Tours & Trav  | in as C/Y Receipt   | in as C/Y Receipt  | in as C/Y Receipt 6 Group Tours & Trav   | in as C/Y Receipt 6 Group Tours & Trav  | in as C/Y Receipt 6 Group Tours & Trav  | in as C/Y Receipt 6 Group Tours & Trav   | in as C/Y Receipt 6 Group Tours & Trav   | in as C/Y Receipt 6 Group Tours & Trav                    | in as C/Y Receipt 6 Group Tours & Trav                   |
|                | nt Date       | _                   |                    |                             |   |  |  | Voic   | Voic   | Void   | . Void & Take  | . Void & Take   | . Void & Take  | . Void & Take<br>00 1/8/2015   | . Void & Take   |   | Void & Take  | - Void & Take  | . Void & Take  | . Void & Take   | . Void & Take  | . Void & Take 1.00 Void Void   | . Void & Take 1.00 Void Void  | . Void & Take 1.00 Void Void  | . Void & Take 1.00 Void Void   | . Void & Take 1.00 Void Void   | . Void & Take 1.00 Void Void                              | . Void & Take 1.00 Void Void                             |
| ****           | Check# Amount | Va                  | 69                 |                             |   |  |  | 2,500  | 69 69  | 69 69 69 69  | 69 69 69 69  | 69 69 69 69   | 69 69 69 69  | 69 69 69 69 F  | 69 69 69 69 69 69 69 69 69 69 69 69 69 6  | 69 69 69 69 F   | φ φ φ μη   | 69 69 69 F   | φ φ φ φ  | φ φ φ φ μη   φ φ φ φ φ φ φ φ φ φ φ φ φ φ φ φ φ φ                                  | φ <b>φ</b>   φ   φ   | 69 69 69 69 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 69 69 69 69 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | ω ω ω ω   | ω ω ω ω  | φ φ φ φ φ φ φ φ φ φ φ φ φ φ φ φ φ φ φ  | φ φ φ φ φ φ φ φ φ φ φ φ φ φ φ φ φ φ φ                     | φ <b>φ</b> φ φ   |
|                | Che           | 450000              | 10/28/2013         | )/28/2013                   | )/28/2013<br>eceipt                     | 1/28/2013<br>  | 1/28/2013<br>scaipt  | 13   14   15   15   15   15   15   15   15   | 113  | 113  | 113  | 113   | E  | <u>181</u>   | 133<br>142<br>143<br>143<br>143<br>143<br>143<br>143<br>143<br>143<br>143<br>143      | <u> </u>  | <u>86                                     </u>                                   | <u>[5]</u>   | [E]  | <u>86</u>   | [5] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  | <u>86</u>  | 751   | <u> </u>  | <u> </u>   | <u> </u>   | 18  |  |
|                | Payee         |                     | +                  | aughnessy 10/2              | <del></del>                             | naughnessy 10/2  | naughnessy 10/2/   | raughnessy 10/2/<br>Take in as C/Y Rece  | raughnessy 10/21 Take in as C/Y Rece Lisa 6/2                    | aughnessy 10/21 ake in as C/Y Rece Lisa 6/2                                      | laughnessy 10/21 lake in as C/Y Rece lake in as C/Y Rece Lisa 6/2                                      | lake in as C/Y Rece lake in as C/Y Rece Lisa 6/2  | lake in as C/Y Rece lake in as C/Y Rece Lisa 6/2.                                | laughnessy 10/21 Take in as C/Y Rece Lisa 6/2 Reissue                            | lake in as C/Y Rece lake in as C/Y Rece Lisa 6/2                                      | laughnessy 10/21 lake in as C/Y Rece Lisa 6/2 Lisa 6/2                            | laughnessy 10/21 ake in as C/Y Rece Lisa 6/2.                                    | laughnessy 10/21 Take in as C/Y Rece Lisa 6/2 Lisa 6/2                           | laughnessy 10/21 Take in as C/Y Rece Lisa 6/2 Lisa 6/2                           | laughnessy 10/21 Take in as C/Y Rece Lisa 6/2 Lisa 6/2                            | lake in as C/Y Rece<br>Lisa 6/2.   | laughnessy 10/21 lisa C/7 Rece Reissue   | laughnessy 10/21 lake in as C/Y Rece lake in as C/Y Rece lassue                   | laughnessy 10/21 lisa C/7 Rece teissue  | ake in as C/Y Rece<br>Reissue  | ake in as C/Y Rece<br>Reissue  | aughnessy 10/21 Lisa 6/2 Lisa 6/2                         | aughnessy 10/21 Lisa 6/2 Lisa 6/2                        |
| 77             |               |                     | 300.00 Rahill-Shau | 2,300.00 Rahill-Shaughnessy | 300.00 Rahill-Shau<br>300.00 Void & Tak | 300.00 Rahill-Shau   | 300.00 Rahill-Shau<br>300.00 Void & Tak  | 200.00 Rahill-Shau   | 300.00 Rahill-Shaugt<br>300.00 Void & Take<br>45.26 Kukoda, Lisa | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>100.00 Kokoda Lis<br>45.26 Kukoda Lis | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>100.00 Void & Tak<br>100.00 Void & Tak<br>100.00 Void & Tak | 300.00 Rahill-Shaughne<br>300.00 Void & Take in a<br>45.26 Kukoda, Lisa<br>45.26 Void & Reissue | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>45.26 Kukoda, Lis<br>45.26 Void & Rei | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>45.26 Kukoda, Lis<br>45.26 Void & Rei | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>15.26 Kukoda, Lis<br>15.26 Void & Rei      | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>45.26 Kukoda, Lis<br>45.26 Void & Reit | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>45.26 Kukoda, Lis<br>45.26 Void & Rei | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>45.26 Kukoda Lis<br>45.26 Void & Reit | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>45.26 Kukoda Lis<br>45.26 Void & Reli | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>45.26 Kukoda, Lis<br>45.26 Void & Reit | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>45.26 Kukoda Lis<br>45.26 Void & Reit | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>45.26 Kukoda, Lis<br>45.26 Void & Rei | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>45.26 Kukoda, Lis<br>45.26 Void & Reit | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>45.26 Kukoda, Lis<br>45.26 Void & Reit | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>45.26 Kukoda, Lis<br>45.26 Void & Rei | 100.00 Rahill-Shau<br>100.00 Void & Tak<br>45.26 Kukoda, Lis<br>45.26 Void & Rei | 100.00 Rahill-Shau  | 100.00 Rahill-Shau                                       |
|                | Check# Amount |                     | 69                 |                             | 69 <b>6</b> 9                           | 69 <b>69</b>   | s s  | φ <b>φ</b>   | & & &  | ю <b>"</b>   | φ <b>φ</b> φ   | 60 60 60 60 60 60 60 60 60 60 60 60 60 6  | φ <b>φ</b> φ   | w w w  | 69 69 69 69 69 69 69 69 69 69 69 69 69 6  | 65 KM   | 69 69 69 69 69 69 69 69 69 69 69 69 69 6   | (A) (A) (A)  | 60 60 60 60 F  | 69 69 69 69 69 69 69 69 69 69 69 69 69 6  | w w  | w w w  | w w   | w w   | (A)  | (A)  | (a) (b) (c) (c) (d)                                       | (A) (A) (B) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A       |

### DOCUMENT 6

# COMPARISON OF MANASQUAN HIGH SCHOOL RECORD BOOK AND BANK RECONCILIATION FOR THE MONTH ENDING MAY, 2015

|  |           | RECORD<br>BOOK<br>ACCOUNT |    | BANK<br>CHECKING<br>ACCOUNT |
|--|-----------|---------------------------|----|-----------------------------|
| BALANCE FORWARD                              | \$        | 219,750.69                | )  |                             |
| Plus Receipts:<br>Voided Prior Yr Checks     | \$        | 34,012.11                 |    |                             |
| Less Expenditures:                           | \$        | (63,600.49                | )  |                             |
| Total  |           |                           |    |                             |
| TOTAL FUNDS AVAILABLE:                       | <u>\$</u> | 190,162.31                |    |                             |
| Balance in Checking Account End of MAY, 2015 |           |                           |    |                             |
| First Union-Commercial Checking              |           |                           | \$ | 239,728.88                  |
|  |           |                           | \$ | (49,566.57)                 |
| Less Outstanding Checks: Accounts Payable    |           |                           |    |                             |
| TOTAL FUNDS AVAILABLE:                       |           |                           | \$ | 190,162.31                  |

# Manasquan Board of Education Balance Sheet For Fund 95 May 2015

va\_bal01.3 033108 05/01/2015

| GL Account #        | Description                      | Balance                              |
|---------------------|----------------------------------|--------------------------------------|
| 95-101              | CASH IN BANK                     | \$190,162.3                          |
| TOTAL CURRENT AS    | SETS                             | \$190,162.31                         |
| FIXED ASSETS        |                                  |                                      |
| TOTAL FIXED ASSET   |                                  | \$0.00                               |
| BUDGETING ACCOUNTS  | S/OTHER DEBITS                   |                                      |
| TOTAL BUDGETING     | ACCOUNTS/OTHER DEBITS            | \$0.00                               |
| тот                 | AL ASSETS AND BUDGETING ACCOUNTS | \$190,162.31                         |
| CURRENT LIABILITIES |                                  |                                      |
| 95-451-HS-100       | ART                              | /th004.20                            |
| 95-451-HS-105       | AMNESTY INTERNATIONAL            | (\$801.39)                           |
| 95-451-HS-110       | ATHLETIC ASSOCIATION             | (\$715.27 <u>)</u><br>(\$3.84)       |
| 95-451-HS-111       | ATHLETIC-OFFICIAL                | (\$3.54 <u>)</u><br>(\$1.58 <u>)</u> |
| 95-451-HS-112       | ATHLETIC-WORKERS                 | (\$1.01)                             |
| 95-451-HS-113       | AA-THANKSGIVING GAME             | (\$1.01)<br>(\$12.66)                |
| 95-451-HS-114       | ACADEMY OF INF. TECH             | (\$1,364.87)                         |
| 95-451-HS-115       | ACADEMY OF FINANCE               | (\$13,748.27)                        |
| 95-451-HS-117       | AP                               | (\$1,199.75)                         |
| 95-451-HS-120       | BAND                             | (\$78.88)                            |
| 95-451-HS-125       | BOYS BASKETBALL                  | (\$158.84)                           |
| 95-451-HS-126       | BOYS & GIRLS BOWLIN              | (\$419.00)                           |
| 95-451-HS-130       | BLUE & GRAY                      | (\$1,691.43)                         |
| 95-451-HS-135       | BASEBALL                         | (\$8.54)                             |
| 95-451-HS-140       | CHEERLEADERS                     | (\$258.71)                           |
| 95-451-HS-145       | FCCLA                            | (\$361.07)                           |
| 95-451-HS-150       | CHORUS                           | (\$649.81)                           |
| 95-451-HS-151       | CLASS OF 2014                    | (\$2,398.73)                         |
| 95-451-HS-152       | CLASS OF 2015                    | (\$7,088.75)                         |
| 95-451-HS-205       | CLIPPER                          | (\$691.05)                           |
| 95-451-HS-210       | CLEARING ACCOUNT                 | (\$738.00)                           |
| 95-451-HS-212       | CLASS OF 2011                    | (\$3,214.59)                         |
| 95-451-HS-213       | CLASS OF 2012                    | (\$5,782.71)                         |
| 95-451-HS-215       | CROSS COUNTRY                    | (\$1.35)                             |
| 95-451-HS-216       | CLASS OF 2016                    | (\$5,523.19)                         |
| 95-451-HS-217       | CLASS OF 2017                    | (\$6,719.33)                         |
| 95-451-HS-218       | CLASS OF 2018                    | (\$1,004.30)                         |
| 95-451-HS-214       | CLASS OF 2013                    | (\$5,328.65)                         |
| 95-451-HS-230       | DECA                             | (\$0.72)                             |
| 95-451-HS-235       | DEBATE TEAM                      | (\$148.05)                           |
| 95-451-HS-240       | DRAMA                            | (\$2,088.14)                         |
| 95-451-HS-241       | ENVIRONMENTAL CLUB               | (\$1,154.27)                         |
| 95-451-HS-245       | FELLOWSHIP OF                    | (\$465.94)                           |

Run on 06/02/2015 at 10:46:02 AM

# Manasquan Board of Education Balance Sheet For Fund 95 May 2015

va\_bal01.3 033108 05/01/2015

| GL Account #          | Description  | Balance   |
|-----------------------|--|---|
| 95-451-HS-250         | FIELD HOCKEY   | (\$52.70  |
| 95-451-HS-260         | FOOTBALL   | (\$53.03  |
| 95-451-HS-270         | FRENCH   | (\$1,874.42   |
| 95-451-HS-280         | FBLA   | (\$1,465.68   |
| 95-451-HS-285         | FUTURE TEACHER   | (\$430.51   |
| 95-451-HS-319         | GENERAL ACCOUNT  | (\$1,470.49   |
| 95-451-HS-322         | GIRLS SOCCER   | (\$740.51   |
| 95-451-HS-323         | GYMNASTICS   | (\$268.89   |
| 95-451-HS-325         | HEALTH CAREERS CLUB  | (\$734.11   |
| 95-451-HS-330         | HONOR SOCIETY  | (\$1,270.32   |
| 95-451-HS-331         | HISTORY HONORS   | (\$294.33   |
| 95-451-HS-332         | HURRICANE SANDY DISASTER RELIE   | (\$602.11   |
| 95-451-HS-340         | INTEREST   | (\$5.00   |
| 95-451-HS-343         | ICE HOCKEY   | (\$118.43   |
| 95-451-HS-350         | KEY CLUB   | (\$4,775.02   |
| 95-451-HS-360         | LACROSS - BOYS   | (\$109.82   |
| 95-451-HS-361         | LACROSS - GIRLS  | (\$38.47  |
| 95-451-HS-370         | LIBRARY  | (\$57.87  |
| 95-451-HS-371         | LIFE IS GOOD   | (\$8,121.55   |
| 95-451-HS-375         | MODEL UN   |   |
| 95-451-HS-376         | SQUANATHON   | (\$51.08<br>(\$30.553.13  |
| 95-451-HS-380         | PING PONG CLUB   | (\$29,563.13  |
| 95-451-HS-381         | PSAT   | (\$64.58)<br>(#2.080.48)  |
| 95-451-HS-382         | PEER LEADERSHIP  | (\$2,980.48)  |
| 95-451-HS-390         | RECORDING STUDIO   | (\$109.67)  |
| 95-451-HS-392         | RUTGERS HEALTH CAREERS ACADEMY   | (\$6.88)  |
| 95-451-HS-395         | SOAR   | (\$1,399.25)  |
| 95-451-HS-399         | SPRING TRACK   | (\$425.70)  |
| 95-451-HS-400         | SPANISH  | (\$1,024.24)  |
| 95-451-HS-401         | YEARBOOK   | (\$1,387.72)  |
| 95-451-HS-402         | SPANISH/FRENCH HONOR   | (\$27,759.22)   |
| 95-451-HS-410         | STUDENT COUNCIL  | (\$580.59)  |
| 95-451-HS-411         | STUDENT ALLIANCE   | (\$4,269.37)  |
| 95-451-HS-415         | TENNIS CLUB  | (\$225.22)  |
| 95-451-HS-430         | WINTER TRACK   | (\$7.92)  |
| 95-451-HS-799         |  | (\$4.33)  |
| 95-451-HS-800         | SOFTBALL   | (\$4.70)  |
| 95-451-HS-901         | P/Y CLASSES  | (\$31,155.93)   |
|                       | AG SCHNEIDER   | (\$1,246.60)  |
| 95-451-HS-902         | VENDOR DONATION  | (\$1,589.75)  |
| TOTAL CURRENT LIA     | ABILITIES - Landet L. Leegue L. Lag musses (MAS) treem eer and ee suit         | (\$190,162.31)  |
| and the second second |  |   |
| LONG TERM LIABILITIES | S  |   |
| TOTAL LONG TERM       | LIABILITIES  | \$0.00  |
|                       |  | e karandar da aya Poer ji seri (Cumum et (COOT)).<br>T  |
| BUDGETING ACCOUNTS    |  | MANAGEMENT OF THE PROPERTY OF |
| TOTAL BUDGETING       | ин из бинг III эн не изибицен город на на народ учтания се дверене се на на на | Light Edwinder expenses and reserve   |

# Manasquan Board of Education Balance Sheet For Fund 95

va\_bal01.3 033108 05/01/2015

May 2015

| GL Account #     | Description                     | Balance        |
|------------------|---------------------------------|----------------|
| FUND EQUITY      |                                 |                |
| TOTAL FUND BALAN | CE                              | \$0.00         |
| TOT              | AL LIABILITIES AND FUND BALANCE | (\$190,162.31) |